

THE  
PSALMS  
OF  
DAVID

In Meeter.

Newly Translated,  
and diligently compared  
with the Original Text,  
and former Translations.

More plain, smooth, and  
agreeable to the Text than  
any heretofore.

Allowed by the Authority of  
the General Assembly of the  
Kirk of Scotland, and ap-  
pointed to be sung in Con-  
gregations and Families.

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# THE PSALMS of DAVID In MEETER.

## PSAL. I.

What man hath perfect blessednes,  
who walketh not astray  
In counsell of ungodly men,  
nor stands in sinners way,  
sitteth in the scorners chair.  
He placeth his delight  
In Gods law, and meditates  
In his law day and night.  
He shall be like a tree that growes  
implanted by a river,  
In his season yeelds his fruit,  
his leaf fadeth never:  
All he doth shall prosper well.  
The wicked are not so:  
like they are unto the chaff  
which wind drives to and fro.  
Judgment therefore shall not stand  
on them as ungodly are,  
In the Assembly of the just  
all wicked men appear.  
Why? the way of godly men  
the Lord is known:  
the way of wicked men  
shall quite be overthrowen.

## PSAL. II.

Why rage ye heathen? & vain things  
Why do the people minde?  
The top of the earth do set themselves,  
and princes are combine  
Against the Lord, and his  
Anointed, saying thus,  
Let us asunder break their bands,  
and cast their cords from us.  
But that in heaven sits shall laugh,  
the Lord shall scorn them all  
When shall he speak to them in wrath:  
in rage he vex them shall.  
Notwithstanding I have him  
to be my King appointed:  
Over Sion, my holy hill,  
I have him King anointed.

7 The sure decree I will declare:  
the Lord hath said to me,  
Thou art mine only Son, this day  
I have begotten thee.

8 Ask of me, and for heritage,  
the heathen I'll make thine,  
And for possession I to thee  
will give earths utmost line.

9 Thou shalt, as with a weightie rod  
of iron. break them all.  
And, as a potters sheard, thou shalt  
them dash in pieces small.

10 Now therefore, Kings, be wise, be  
ye Judges of the earth (taught

11 Serve God in fear, and see that ye  
joyne trembling with your mirth.

12 Kisse ye the Son, lest in his ire,  
ye perish from the way,  
If once his wrath begin to burn:  
Blest all that on him stay.

## PSAL. III.

O Lord, how are my foes increas'd?  
against me many rise.

1 Many say of my soul, for him  
in God no succour lyes.

2 Yet thou my shield, and glory art,  
th' uplifter of mine head.

3 I cry'd, and from his holy hill  
the Lord me answer made.

4 I laid me down, and slept, I wak'd,  
for God sustained me.

5 I will not fear though thousands ten  
set round against me be.

6 Arise, O Lord, save me, my God;  
for thou my foes hast stroke  
All on the cheek-bone, and the teeth  
of wicked men hast broke.

7 Salvation doth appertain,  
unto the Lord alone:  
Thy blessing, Lord, for evermore  
thy people is upon,

PSAL. IV.

**G**ive ear unto me when I call,  
God of my righteousness:  
Have mercy, hear my prayer, thou hast  
enlarg'd me in distresse.

2 O ye the sons of men, how long  
will ye love vanities?  
How long my glory turn to shame,  
and will ye follow lies?

3 But know that for himself, the Lord  
the godly man doth chuse:  
The Lord, when I on him do call,  
to hear will not refuse.

4 Fear, and sin not, talk with your heart  
on bed, and silent be.

5 Offerings present of righteousness:  
and in the Lord trust ye.

6 O who will show us any good?  
is that which many say:  
But of thy countenance the light,  
Lord, lift on us alway.

7 Upon my heart, bestow'd by thee  
more gladnesse I have found,  
Then they, ev'n then, when corne and  
did most with them abound. (wine)

8 I will both lay me down in peace,  
and quiet sleep will take:  
Because thou only, me to dwell  
in safetie, Lord, dost make.

PSAL. V.

**G**ive ear unto my words, O Lord,  
my meditation weigh.

2 Hear my loud cry, my King, my God;  
for I to thee will pray.

3 Lord, thou shalt early hear my voice;  
I early will direct

My pray'r to thee, and looking up  
an answer will expect.

4 For thou art not a God that doth  
in wickednesse delight:

Neither shall evill dwell with thee;  
5 Nor fools stand in thy fight.

All that ill-doers are thou hat'st.

6 Cutt off that liars be:  
The bloody and deceitfull man  
abhorred is by thee.

7 But I into thy house will come  
in thine abundant grace:

And I will worship in thy fear  
toward thy holy place.

8 Because of those mine enemies,  
Lord, in thy righteousness

Do thou me lead: do thou thy way  
make straight before my face.

9 For in their mouth there is no truth,  
their inward part is ill;

Their throat's an open sepulchre:  
their tongue doth flatter

10 O God, destroy them, let  
by their own counsell quail

Them for their many sins cast out,  
for they 'gainst thee rebell

11 But let all joy that trust in thee  
and still make shouting noise

For them thou sav'st: Let all praise  
thy Name, in thee rejoyce.

12 For, Lord, unto the righteous  
thou wilt thy blessing yield;

With favour thou wilt compass  
about, as with a shield.

PSAL. VI.

**L**ord, in thy wrath rebuke me:  
Nor in thy hot rage chasten

2 Lord, pittie me, for I am weak  
Heal me, for my bones vexed be.

3 My soul is also vexed sore:  
But, Lord, how long stay wilt thou make?

4 Return, O Lord, my soul set free:  
O save me for thy mercies sake.

5 Because those that deceased are,  
Of thee shall no remembrance have

And who is he that will to thee  
Give praises lying in the grave?

6 I with my groaning weary am,  
I also, all the night, my bed

Have caused for to swim, and I  
With tears my couch have watered.

7 Mine eye consum'd with grief grow  
Because of all mine enemies.

8 Hence from me wicked workers all  
For God hath heard my weeping cry

9 God hath my supplication heard,  
My pray'r received graciously.

10 Sham'd, & sore vex'd be all my foes,  
Sham'd, and back-turned suddenly.

*Another of the same.*

**I**n thy great indignation,  
O Lord, rebuke me not;

Nor on me lay thy chastening hand  
in thy displeasure hot.

2 Lord, I am weak, therefore on me  
have mercy, and me spare:

Heal me, O Lord, because thou know'st  
my bones much vexed are.

3 My soul is vexed sore; but, Lord,  
how long stay wilt thou make?

4 Return, Lord, free my soul, and save  
me for thy mercies sake.

5 Because of thee in death there shall  
no more remembrance be:

Of those that in the grave do ly,  
who shall give thanks to thee?



**Psalm viii, viii.**

My groaning weary am,  
all the night my bed  
is to swim : with tears  
much I watered.  
Reason of my vexing grief,  
my eye consumed is ;  
much old, because of all  
that be mine enemies.  
Now depart from me, all ye  
that work iniquity ;  
For the Lord hath heard my voice,  
and I did mourn and cry.  
My supplication  
the Lord did hearing give ;  
and to him my prayer make,  
that the Lord will it receive.  
I will be sham'd, and troubled sore  
because mine enemies are to me ;  
but they shall turn back, and suddenly  
shall be ashamed let them be.

**PSALM VII.**

Lord my God, in thee do I  
my confidence repose ;  
and deliver me from all  
persecuting foes.  
That the enemy my soul  
should like a lion tear,  
and rent it, while there  
was no deliverer.  
Lord my God, if it be so  
that I committed this ;  
or so, that in my hands  
iniquity there is :  
I will rewarded ill to him  
that was at peace with me :  
For in the man that without cause  
my foe was, I did free )  
Let the foe pursue and take  
my soul, and my life thrust  
unto the earth, and let him lay  
mine honour in the dust.  
In thy wrath, Lord, raise thy self,  
for my foes raging be :  
In the judgment, which thou hast  
commanded, wake for me.  
Shall th' Assembly of thy folk  
beour encompasse thee :  
Therefore, for their sakes, return  
unto thy place on hie.  
For the Lord he shall the people judge ;  
and he shall judge. Iehovah, be,  
my righteousness, and mine  
sanctity in me.  
In the wicked's malice end,  
shall I establish Reddastly.

The righteous : for the righteous God  
the hearts and reins doth try.

10 In God, who saves th' upright in  
is my defence and stay. (heart,

11 God just men judgeth, God is wroth  
with ill men every day.

12 If he do not return again,  
then he his sword will whet ;  
His bow he hath already bent,  
and hath it ready set.

13 He also hath for him prepar'd  
the instruments of death ;  
Against the persecutors he  
his shafts ordained hath.

14 Behold, he with iniquity  
doth travail as in birth ;  
A mischief he conceived hath,  
and falsehood shall bring forth.

15 He made a pit, and digg'd it deep,  
another there to take.  
But he is fall'n into the ditch  
which he himself did make.

16 Upon his own head his mischief  
shall be returned home :  
His violent dealing also down  
on his own pate shall come.

17 According to his righteousness  
the Lord he magnifie :  
And will sing praise unto the name  
of God, that is most hie.

**PSALM VIII.**

**H**ow excellent in all the earth,  
Lord, our Lord, is thy Name.  
Who hast thy glory far advanc'd  
above the starrie frame.

1 From infants & from sucklings mouth  
thou didst strength ordain,  
For thy foes cause, that so thou might'st  
th'avenging foe restrain.

2 When I look up unto the heavens  
which thine own fingers fram'd,  
Unto the moon, and to the stars,  
which were by thee ordain'd :

3 Then say I, what is man, that he  
remembered is by thee ?  
Or what the son of man, that thou  
so kind to him shouldst be ?

4 For thou a little lower hast  
him then the angels made,  
With glory and with dignitie,  
thou crowned hast his head :

5 Of thy hand-works thou mad'st him  
all under's feet didst lay : (Lord,

6 All sheep and oxen, yea, and beasts  
that in the field do stray.

- 8 Fowls of the aire, fish of the sea,  
all that passe through the same.  
9 How excellent in all the earth,  
Lord, our Lord, is thy Name!

PSALM IX.

**L**ord, thee I'll praise w<sup>th</sup> all my heart,  
thy wonders all proclaime.

2 In thee, most High, I'll greatly joy,  
and sing unto thy Name.

3 When back my foes were turnd, they  
and perisht at thy sight. (fell,

4 For <sup>thou</sup> maintain'dst my right & cause  
on throne sat'st judging right.

5 The heathen thou rebuked hast,  
the wicked overthrownd;

Thou hast put out their names, that they  
may never more be known.

6 O Enemy! now destructions have  
an end perpetuall:

Thou cities raz'd, perisht with them  
is their memoriall.

7 God shall endure for ay: he doth  
for judgement set his throne:

8 In righteousness to judge the world  
justice to give each one.

9 God also will a refuge be  
for those that are oppress'd;

A refuge will he be in times  
of trouble to distrest.

10 And they that know thy Name, in  
their confidence will place: (thee

For thou hast not forsaken them  
that truly seek thy face.

11 O sing ye praises to the Lord,  
that dwells in Sion hill:

And all the nations among  
his deeds record ye still.

12 When he enquireth after blood,  
he then remembreth them:

The humble folk he not forgets  
that call upon his Name.

13 Lord, pittie me! behold the grief  
which I from foes sustain,

Ev'n thou, who from the gates of death  
do'st raise me up again:

14 That I, in Sions daughters gates,  
may all thy praise advance:

And that I may rejoyce alwaies  
in thy deliverance.

15 The heathen are sunk in the pit,  
which they themselves prepar'd:

And in the net which they have hid  
their own feet fast are snar'd.

16 The Lord is by <sup>his</sup> judgment known,  
which he himself hath wrought:

The sinners hands do make the snares  
wherewith themselves are caught,

17 They, who are wicked, into  
each one shall turned be

And all the nations that forget  
to seek the Lord most hie.

18 For they that needy are, shall  
forgotten be alway:

The expectation of the poor  
shall not be lost for ay.

19 Arise, Lord, let not man prevail  
judge heathens in thy sight.

20 That they may know themselves  
the nations, Lord, asright. (me

PSALM X.

**W**herefore is it, that thou, O Lord,  
do'st stand from us afar?

And wherefore hidest thou thy self,  
when times so troublous are?

2 The wicked in his lostinesse  
doth persecute the poor:

In these devices they have fram'd  
let them be taken sure.

3 The wicked of his hearts desire  
doth talk with boasting great:

He blesteth him that's covetous,  
whom yet the Lord doth hate.

4 The wicked, through his pride of face  
on God he doth not call;

And in the counsells of his heart  
the Lord is not at all.

5 His wayes at all times grievous are  
thy judgements from his sight

Removed are: at all his foes  
he puffeth with despight.

6 Within his heart he thus hath said:  
I shall not moved be:

And no adversity at all  
shall ever come to me.

7 His mouth with cursing, fraud, deceit  
is fill'd abundantly:

And underneath his tongue, there is  
mischief and vanity.

8 He closely sits in villages:  
he slayes the innocent:

Against the poor that passe him by  
his cruel eyes art bent.

9 He lyon-like lurks in his den,  
he waits the poor to take:

And when he drawes him in his net,  
his prey he doth him make.

10 Himself he humbleth very low,  
he croucheth down withall,

That so a multitude of poor  
may by his strong ones fall.

11 He this hath said within his heart:  
the Lord hath quite forgot

He hides his countenance, and he  
for ever sees it not.

field, do thou arise : O God,  
 lift up thine hand on hie :  
 that the meek afflicted ones  
 be not of thy memorie.  
 Why is it that the wicked man  
 doth the Lord despise ?  
 that God will it requite,  
 as in his heart denies.  
 Thou hast it seen, for their mischief  
 and spite thou wilt repay :  
 for he commits himself to thee,  
 and art the orphans stay.

Thine arme break of the wicked man,  
 and of the evill one :  
 thou seek out his wickednesse  
 and thou findest none.  
 The Lord is King through ages all,  
 to eternitie :  
 he smitten people from his land  
 and perisht utterly.  
 O Lord, of those that humble are  
 thou the desire didst hear :  
 thou wilt prepare their heart, & thou  
 shalt hear wilt bend thine eare :  
 to judge the fatherlesse, and those  
 that are oppressed sore,  
 that is but sprung of earth,  
 they them oppresse no more.

PSAL. XI.

O Lord do put my trust :  
 how is it then that ye  
 as my soul, flee as a bird  
 from your mountain hie ?  
 O lo, the wicked bend their bow,  
 their shafts on string they fit :  
 those who upright are in heart  
 they privily may hit.  
 The foundations be destroy'd,  
 that hath the righteous done ?  
 And in his holy Temple is,  
 as heaven is his throne :  
 they do see, his eye-lids try  
 mens sons. The just he proves :  
 his soul hates the wicked man,  
 and him that violence loves.  
 Snares, fire and brimstone, furious  
 as sinners he shall rain : (Storms  
 as the portion of their cup,  
 such unto them pertain.  
 Because the Lord most righteous doth  
 in righteousness delight,  
 and with a pleasant countenance  
 beholdeth the upright.

PSAL. XII.

O Lord, because the godly man  
 doth dayly fade away ;  
 from among the sons of men  
 the faithfull do decay.

1 Unto his neighbour every one  
 doth utter vanitie :  
 They with a double heart do speak,  
 and lips of flatterie.  
 2 God shall cut off all flattering lips,  
 tongues that speak proudly, thus,  
 3 Wee'll w our tongue prevail, our lips  
 are ours : who's Lord ov'r us ?  
 4 For poor oppressed, and for the sighs  
 of needie, rise will I,  
 Saith God, and him in safety set  
 from such as him defie. (pure,  
 5 The words of God are words most  
 they be like silver try'd  
 In earthen furnace, seven times  
 that hath been purify'd.  
 6 Lord, thou shalt them preserve and  
 for ever, from this race. (keep  
 7 On each side walk the wicked, when  
 vile men are high in place.

PSAL. XIII.

How long wilt thou forget me, Lord,  
 shall it for ever be ?  
 O how long shall it be, that thou  
 wilt hide thy face from me ?  
 1 How long take counsell in my soul,  
 still sad in heart, shall I ?  
 How long exalted over me  
 shall be mine enemy ?  
 2 O Lord my God, consider well,  
 and answer to me make :  
 Mine eyes shall lighten, lest the sleep  
 of death me overtake.  
 3 Lest that mine enemy should say,  
 against him I prevail'd :  
 And, those that trouble me rejoyce  
 when I am mov'd and fail'd.

4 But I have all my confidence  
 thy mercy set upon :  
 My heart within me shall rejoyce  
 in thy salvation.  
 5 I will unto the Lord my God  
 sing praises cheerefully,  
 Because he hath his bounty shown  
 to me abundantly.

PSAL. XIV.

That there is not a God, the fool  
 doth in his heart conclude :  
 They are corrupt, their works are vile,  
 not one of them doth good.  
 1 Upon mens sons of Lord from heaven  
 did cast his eyes abroad,  
 To see if any understood,  
 and did seek after God.  
 2 They altogether filthy are,  
 they all alike are gone :

And there is none that doeth good;  
yea, sure there is not one.

4 These workers of iniquity  
do they not know at all,  
That they my people eat as bread,  
and on God do not call?

5 There fear'd they much: for God is  
the whole race of the just. (with

6 You shame the counsel of the poor,  
because God is his trust.

7 Let Israels help from Sion come,  
when back th' Lord shall bring  
His captives. Jacob shall rejoyce,  
and Israel shall sing.

PSAL. XV.

**W**ithin thy tabernacle, Lord,  
who shall abide with thee?  
And in thy high and holy hill  
who shall a dweller be?

2 The man that walketh uprightly,  
and worketh righteousness,  
And, as he thinketh in his heart,  
so doth he truth expresse.

3 Who doth not slander w<sup>th</sup> his tongue,  
nor to his friend doth hurt,  
Nor yet against his neighbour doth  
take up an ill report.

4 In whose eyes vile men are despis'd;  
but those that God do fear  
He honoureth: and changeth not,  
though to his hurt he swear.

5 His coine puts not to usury,  
nor take reward will he  
Against the guiltlesse. Who doth thus  
shall never moved be.

PSAL. XVI.

**L**ord, keep me: for I trust in thee:  
2 To God this was my speech,  
Thou art my Lord, and unto thee  
my goodnesse doth not reach:

3 To saints on earth, to th' excellent  
where my delights all plac'd.

4 Their sorrows shall be multipli'd,  
to other gods that haste:

Of their drink-offerings of blood,  
I will no offering make,  
Yes, neither I their very names  
up in my lips will take.

5 God is of mine inheritance  
and cup the portion:  
The lot that fallen is to me,  
thou dost maintain alone.

6 Unto me happily the lines  
in pleasant places sell;  
Yes, the inheritance I got,  
in beautie doth excell.

7 I blesse the Lord, because he  
by counsell me conduct:  
And in the (seasons of the night,  
my reins do me instruct.

8 Before me still the Lord I sin;  
sith it is so, that he  
Doth ever stand at my right hand,  
I shall not moved be.

9 Because of this my heart is glad,  
and joy shall be exprest  
Ev'n by my glorie: and my flesh,  
in confidence shall rest.

10 Because my soul in grave to dust  
shall not be left by thee;  
Nor wilt thou give thine holy One  
corruption to see.

11 Thou wilt me shew the path of life  
of joyes there is full store  
Before thy face, at thy right hand  
are pleasures evermore.

PSAL. XVII.

**L**ord, hear the right, attend my cry  
unto my prayer give heed,  
That doth not in hypocrisie  
from feigned lips proceed.

2 And from before thy presence  
my sentence do thou send  
Toward these things that equallare,  
do thou thine eyes intend.

3 Thou prov'dst mine heart, & visited  
by night thou didst me try, (me)  
Yet nothing foundst: for that my mouth  
shall not sin purpos'd I.

4 As for mens works, I by the word  
that from thy lips doth now,  
Did me preserve out of the paths  
wherein destroyers go.

5 Hold up my goings, Lord: me guide  
in those thy paths divine,  
So that my foot-steps may not slide  
out of these wayes of thine.

6 I called have on thee, O God,  
because thou wilt me hear:  
That thou mayst hearken to my speech,  
to me incline thine ear.

7 Thy wondrous loving kindnes show  
thou that by thy right hand  
Sav'st them that in thee trust, from those  
that up against them stand.

8 As th'apple of the eye me keep,  
in thy wings shade me close,  
9 From lewd oppressours, compassing  
me round, as deadly foes.

10 In their own fat they are inclos'd  
their mouth speaks loftily.  
11 Our steps they compass, & to ground  
down bowing set their eye.

He unto a lion is,  
 greedy of his prey,  
 young, which lurking doth  
 secret places stay.  
 and disappoint my foe,  
 cast him down, O Lord :  
 save from the wicked man,  
 man which is thy sword.  
 men which are thy hand, O  
 worldly men me save, (Lord,  
 only in this present life  
 part and portion have :  
 shelly with thy treasure hid  
 fill it, they children have  
 of their goods the rest  
 to their children leave.  
 for me, I thine own face  
 righteousness will see :  
 thy likeness, when I wake,  
 shall be.  
 P S A L. XVIII.  
 will I love, O Lord, my  
 fortresse is  $\S$  Lord, (strength.  
 and he that doth to me  
 verance afford :  
 strength, whom I wil trust,  
 deliver unto me,  
 of my salvation,  
 my high tower is he.  
 the Lord, who worthy is  
 praises, will I cry :  
 shall I preserved be  
 from mine enemy.  
 of ill men affrighted me,  
 pangs about me went.  
 sorrows me environed :  
 snares did me prevent.  
 my distresse I call'd on God,  
 to my God did I :  
 his Temple heard my voice,  
 his ears came my cry.  
 as affrighted, the did shake,  
 smoling upon it seised ;  
 foundations moved were,  
 cause he was displeased.  
 from his nostrils came a smoke,  
 from his mouth there came  
 burning fire, and coals by it  
 were turned into flame.  
 also bowed down the heavens,  
 and thence he did descend :  
 thickest clouds of darknesse did  
 under his feet attend :  
 and he upon a cherub rode,  
 and thereon he did fly :  
 on the swift wings of the wind  
 his sight was from on his,

11 He darknesse made his secret place  
 about him for his tent :  
 Dark waters were, and thickest clouds  
 of th' airie firmament.  
 12 And at the brightnesse of that light  
 which was before his eye,  
 His thick clouds past away, hail-stones  
 and coals of fire did fly.  
 13 The Lord God also in the heavens :  
 did thunder in his ire,  
 And there the highest gave his voice,  
 hail-stones and coals of fire.  
 14 Yea, he his arrows sent abroad,  
 and them he scattered :  
 His lightnings also he shot out,  
 and them discombed.  
 15 The waters chanelles then were seen,  
 the worlds foundations vail :  
 At thy rebuke discovered were,  
 and at thy nostrils blaſt  
 16 And from above the Lord sent down  
 and took me from below :  
 From many waters he me drew,  
 which would me overflow ;  
 17 He me reliev'd from my strong foes,  
 and such as did me hate :  
 Because he saw that they for me  
 too strong were, and too great.  
 18 They me prevented in the day  
 of my calamitie :  
 But even then the Lord himself  
 a stay was unto me.  
 19 He to a place where libertie  
 and room was, hath me brought ;  
 Because he took delight in me,  
 he my deliverance wrought.  
 20 According to my righteousness  
 he did me recompence,  
 He me repay'd according to  
 my hands pure innocence.  
 21 For I Gods waves kept, from my  
 did not turn wickedlie. (God  
 22 His judgements were before me, I  
 his laws put not from me.  
 23 Sincere before him was my heart,  
 with him upright was I :  
 And watchfully I kept my self  
 from mine iniquity.  
 24 After my righteousness the Lord  
 hath recompensed me,  
 After the cleannesse of my hands  
 appearing in his eye.  
 25 Thou gracious to the gracious art  
 to upright men upright.  
 26 Pure to the pure, froward  $\S$  kythes  
 unto the froward wight.  
 27 For

27 For thou wilt the afflicted save,  
 in grief that low do ly :  
 But wilt bring down the countenance  
 of them whose looks are hy.  
 28 The Lord will light my candle so,  
 that it shall shine full bright.  
 The Lord my God will also make  
 my darkness to be light.  
 29 By thee through troups of men I  
 and them discomfite all : (break,  
 And by my God assisting me,  
 I overleap a wall.  
 30 As for God, perfect is his way :  
 the Lord his word is tryd :  
 He is a buckler to all those  
 who do on him confide.  
 31 Who but the Lord is God ? but he  
 who is a rock and stay ?  
 32 It's God that girdeth me w<sup>th</sup> strength,  
 and perfect makes my way.  
 33 He made my feet swift as the hinds,  
 set me on my high places.  
 34 Mine hands to war he taught, mine  
 brake bows of steel in pieces. (arms  
 35 The shield of thy salvation  
 thou didst on me bestow :  
 Thy right hand held me up, and great  
 thy kindnesse made me grow.  
 36 And in my way, my steps thou hast  
 enlarged under me,  
 That I go safely, and my feet  
 are kept from sliding free.  
 37 Mine enemies I pursued have,  
 and did them overtake:  
 Nor did I turn again, till I  
 an end of them did make.  
 38 I wounded them, they could not rise:  
 they at my feet did fall.  
 39 Thou girdest me w<sup>th</sup> strength for war:  
 my foes thou brought down all.  
 40 And thou hast giv'n to me the necks  
 of all mine enemies :  
 That I might them destroy and slay  
 who did against me rise  
 41 They cryed out, but there was none  
 that would or could them save :  
 Yes, they did cry unto the Lord,  
 but he no answer gave.  
 42 Then did I beat them small as dust  
 before the winde that flies :  
 And I did cast them out like dirt  
 upon the street that lies.  
 43 Thou mad'st me free from peoples  
 and heathens head to be : (strife,  
 A people whom I have not known,  
 shall service do to me.

44 At hearing they shall me day,  
 to me they shall submit.  
 45 Strangers for fear shall fade away  
 who in close places sit.  
 46 God lives, blest be my rock :  
 of my health praised be  
 47 God doth avenge me, and saves  
 the people under me.  
 48 He saves me from mine enemies  
 yea, thou hast lifted me  
 Above my foes, and from the man  
 of violence sett me free.  
 49 Therefore to thee wil I give thanks  
 the heathen folk among :  
 And to thy Name, O Lord, I will  
 sing praises in a song.  
 50 He great deliverance gives his King,  
 he mercy doth extend  
 To David, his anointed one,  
 and his seed without end.

P S A L M. X I X.

THe heav'ns Gods glory do declare  
 the skyes his hand-works preare  
 1 Day utters speech to day, and night  
 to night doth knowledge teach  
 2 There is no speech nor tongue,  
 their voice doth not extend. (what  
 3 Their line is gone through all y<sup>e</sup> earth  
 their words to the worlds end :  
 In them he set the sun a tent,  
 4 Who bridegroom-like forth go  
 From's chamber, as a strong man do  
 to run his race, rejoyce.  
 5 From heav'ns end is his going forth  
 circling to th<sup>e</sup> end again :  
 And there is nothing from his hear  
 that hidden doth remain.  
 6 Gods law is perfect, and converts  
 the soul in sin that lyes :  
 Gods testimony is most sure,  
 and makes the simple wise.  
 7 The statutes of the Lord are right,  
 and do rejoyce the heart :  
 The Lords command is pure, and doth  
 light to the eyes impart.  
 8 Unspotted is the fear of God,  
 and doth endure for ever :  
 The judgements of the Lord are true,  
 and righteous altogether.  
 9 They, more then gold, yea, much more  
 to be desired are : (gold  
 Then hony, from the honycombe  
 that dropeth, sweeter far.  
 10 Moreover, they thy servant want  
 how he his life should frame :  
 A great reward provided is  
 for them that keep the same.

He can his errors understand :  
 cleanse thou me within  
 from secret faults. Thy servant keep  
 from all presumptuous sin.

Do not suffer them to have  
 dominion over me :  
 righteous and innocent  
 much sin shall be. (proceed,  
 the words which from my mouth  
 thoughts sent from my heart  
 O Lord, for thou my strength  
 and my redeemer art.

PSALM XX.  
 O Lord, hear thee in the day  
 when trouble he doth send,  
 in the Name of Jacobs God  
 let from all ill defend.  
 O Lord, him help send from above,  
 from his sanctuary :  
 O Lord, his own holy hill,  
 O Lord, him give strength to thee.

O Lord, him remember all thy gifts,  
 O Lord, thy sacrifice. (fulfill  
 O Lord, thee thine hearts wish, and  
 O Lord, thoughts and counsel wise.  
 O Lord, thy salvation we will joy ;  
 O Lord, thy Gods Name we will  
 O Lord, our banners : and the Lord  
 O Lord, thy prayers all fulfill.

O Lord, how know I, God his King doth  
 O Lord, from his holy heaven (save :  
 O Lord, hear him, with thy saving strength  
 O Lord, his own right hand given.  
 O Lord, his warriors some put confidence,  
 O Lord, some horses trust upon :  
 O Lord, we remember will the Name  
 O Lord, our Lord God alone.

O Lord, O Lord, upright stand, when they  
 O Lord, are bowed down, and fall.  
 O Lord, O Lord, and let the King  
 O Lord, O Lord, hear, when we do call.

PSALM XXI.  
 O Lord, the King in thy great strength, O  
 O Lord, that very joyfull be, ( Lord,  
 O Lord, thy salvation rejoyce  
 O Lord, how vehemently shall he !  
 O Lord, thou hast bestowed upon him  
 O Lord, all that his heart would have,  
 O Lord, thou hast not withhold  
 O Lord, what ere his lips did crave.  
 O Lord, for thou with blessings him pre-  
 O Lord, goodnesse manifold : (vent :  
 O Lord, thou hast set upon his head  
 O Lord, a crown of pure gold.  
 O Lord, when he desired life of thee,  
 O Lord, thou hast given him life to him didst give,

Ev'n such a length of dayes, that he  
 for evermore should live.

5 In that salvation wrought by thee,  
 his glory is made great,  
 Honour and comly majesty  
 thou hast upon him set.

6 Because that thou for evermore  
 most blessed hast him made :  
 And thou hast with thy countenance  
 made him exceeding glad :

7 Because the King upon the Lord  
 his confidence doth lay,  
 And through the grace of thy most high  
 shall not be mov'd away.

8 Thine hand shall all those men finde  
 that enemies are to thee : (out  
 Ev'n thy right hand shall finde one  
 of thee that haters be. (those

9 Like fiery qu' n thou shalt them make,  
 when kindled is thine ire :  
 God shall them swallow in his wrath,  
 devour them shall the fire.

10 Their fruit from earth thou shalt de-  
 their seed men from among. (destroy,  
 11 For they, beyond their might, gainst  
 did plot mischief and wrong. (these

12 Thou therefore shalt make them turn  
 when thy shafts shalt place (back  
 Upon thy strings, made ready all  
 to flie against their face.

13 In thy great power and strength, O  
 be thou exalted hie : (Lord,  
 So shall we sing with joyfull hearts,  
 thy power praise shall we.

PSALM XXII.  
 MY God, my God, why hast thou me  
 forsaken ? why so far  
 Art thou from helping me, and from  
 my words that roaring are ?  
 2 All day, my God, to thee I cry,  
 yet am not heard by thee ;  
 And in the season of the night  
 I cannot silent be.

3 But thou art holy, thou that dost  
 inhabit Israels praise : (to thee  
 4 Our fathers stop'd in thee, they hop'd,  
 and thou didst them release.

5 When unto thee they sent their cry,  
 to them deliverance came :  
 Because they put their trust in thee,  
 they were not put to shame.

6 But as for me, a worm I am,  
 and as no man am priz'd :  
 Reproach of men I am, and by  
 the people am despis'd.

9 All that see laugh me to scorn:  
shoot out the lip do they,  
They nod and shake their heads at me,  
and mocking thus do say,

8 This man did trust in God, that he  
would free him by his might:

Let him deliver him, fith he  
had in him such delight.

9 But thou art he out of the womb  
that didst me safely take:

When I was on my mothers breasts,  
thou me to hope didst make.

10 And I was cast upon thy care,  
ev'n from the womb till now:

And from my mothers belly, Lord,  
my God and guide art thou.

11 Be not far off, for grief is neer;  
and none to help is found.

12 Bulls many compass me; strong bulls  
of Bashan me surround.

13 Their mouths they opened wide on  
upon me gape did they, ( me,  
Like to a lion ravening  
and roaring for his prey.

14 Like water I'm pour'd out, my bones  
all out of joynt do part:

Amidst my bowels, as the wax,  
so melted is my heart.

15 My strength is like a potsherd dri'd  
my tongue it cleaveth fast

Unto my jaws; and to the dust  
of death thou brought me hast.

16 For dogs have compass me about:  
the wicked, that did meet

In their assembly, me inclos'd,  
they pierc'd my hands and feet.

17 I all my bones may tell: they do  
upon me look and stare.

18 Upon my vesture lots they cast,  
and clothes among them share.

19 But be not far, O Lord, my strength:  
haste to give help to me.

20 From sword my soul, from power of  
my darling set thou free. ( dogs

21 Out of the roaring lions mouth  
do thou me shield and save:

For from the horns of unicorns  
an ear to me thou gave.

22 I will shew forth thy name unto  
those that my brethren are:

Amidst the congregation  
thy praise I will declare.

23 Praise ye O Lord, who do him fear:  
him glorifie, all ye

The seed of Jacob; fear him all  
that Israels children be,

24 For he despis'd not, nor  
th' afflicteds misery:

Not from him hid his face,  
when he to him did cry.

25 Within the congregation  
my praise shall be of thee:

My vows before them that him  
shall be perform'd by me.

26 The meek shall ear, & shall be  
they also praise shall give

Unto the Lord that do him feare:  
your heart shall ever live.

27 All ends of th' earth remember  
and turn the Lord unto:

All kinreds of the nations  
to him shall homage do.

28 Because the Kingdom to the  
doth appertain, as his:

Likewise among the nations  
the governour he is.

29 Earths fat ones eat & worship  
all who to dust descend

Shall bow to him: none of them  
his soul from death defend.

30 A seed shall service do to him,  
unto the Lord it shall

Be for a generation  
reckned in ages all.

31 They shal come, & they shal deck  
his truth and righteousness

Unto a people yet unborn,  
and that he hath done this.

P S A L. XXIII.

**T**He Lord's my shepherd, I'm  
He makes me down to ly (w

In pastures green: he leadeth me  
the quiet waters by.

3 My soul He doth restore again;  
and me to walk doth make,

Within the paths of righteousness,  
ev'n for his own Names sake.

4 Yea, though I walk in deaths do  
yet will I fear none ill: (ye

For thou art with me, and thy rod  
and staff me comfort still.

5 My table thou hast furnished  
in presence of my foes:

My head thou dost with oil anoint,  
and my cup overflows.

6 Goodnesse and mercy all my life  
shall surely follow me:

And in Gods house for evermore  
my dwelling place shall be.

P S A L. XXIV.

**T**He earth belongs unto the Lord  
and all that it containeth:



field that is inhabited,  
all that there remains.  
the foundation thereof  
the seas did lay,  
hath it established  
the floods to stay.

is the man that shall ascend  
the hill of God?  
within his holy place  
shall have a firm abode?  
his hands are clean, whose heart  
is not unto vanity (is pure,  
hath not lifted up his soul,  
nor sworn deceitfully.

from th' Eternal shall receive  
blessing him upon,  
mercies, ev'n from the God  
his salvation.

is the generation  
whether him inquire:  
who do seek thy face  
their whole hearts desire?

lift up your heads on high,  
gates that last for ay:  
and up, that so the King  
of glory enter may.

who of glory is the King?  
mighty Lord is this,  
same Lord, that great in might  
strong in battell is.

lift up your heads, ye doors,  
gates that do last for ay:  
and up, that so the King  
of glory enter may.

who is he that is the King  
of glory? Who is this?  
Lord of hosts, and none but He  
the King of glory is.

PSALM. XXV.

O thee I lift my soul:  
O Lord, I trust in thee,  
let me not be ashamed,  
nor foes triumph o'er me.  
none that wait on thee,  
be put to shame at all:  
those that without cause transgress  
in shame upon them fall.

show me thy wayes, O Lord:  
thy paths, O teach thou me.  
do thou lead me in thy truth,  
and in my teacher be:  
thou art God that dost  
to me salvation send,  
upon thee, all the day  
waiting, do attend,

6 Thy tender mercies, Lord;  
I pray thee to remember,  
And loving kindnesse, for they  
have been of old for ever.

7 My sins and faults of youth  
do thou, O Lord, forget:  
After thy mercy think on me,  
and for thy goodnesse great.

8 God good and upright is:  
the way hee'll sinners show:

9 The meek in judgment he wil guide,  
and make his path to know.

10 The whole paths of the Lord  
are truth and mercy sure,  
To those that do his covenant keep,  
and testimonies pure.

11 Now for thine own Names sake;  
O Lord, I thee intreat  
To pardon mine iniquity:  
for it is very great.

12 What man is he that fears  
the Lord, and doth him serve?  
Him shall he teach the way that he  
shall choose and still observe,

13 His soul shall dwell at ease,  
and his posterity  
shall flourish still, and of the earth  
inheritours shall be.

14 With those that fear him, is  
the secret of the Lord:  
The knowledge of his covenant,  
he will to them afford.

15 Mine eyes upon the Lord  
continually are set:  
For it is he that shall bring forth  
my feet out of the net.

16 Turn unto me thy face,  
and to me mercy show:  
Because that I am desolate,  
and am brought very low.

17 My hearts griefs are increas'd:  
me from distresse relieve.

18 See mine affliction and my pain,  
and all my sins forgive.

19 Consider thou my foes,  
because they many are,  
And it a cruell hatred is,  
which they against me bear.

20 O do thou keep my soul,  
do thou deliver me:  
And let me never be ashamed,  
because I trust in thee.

21 Let uprightnesse and truth  
keep me, who thee attend:

22 Redemption, Lord, to Israel  
from all his trouble send.

*Another of the same.*

**T**O thee I lift my soul, O Lord :  
 2 My God, I trust in thee :  
 Let me not be ashamed ; Let not  
 my foes triumph ov'r me.  
 3 Yea, let thou none ashamed be  
 that do on thee attend ;  
 Ashamed let them be, O Lord,  
 who without cause offend.  
 4 Thy wayes, Lord, shew ; teach me thy  
 5 Lead me in truth, teach me : (paths,  
 For of my safety thou art God,  
 all day I wait on thee.  
 6 Thy mercies, that most tender are,  
 do thou, O Lord, remember,  
 And loving kindneses : for they  
 have been of old for ever.  
 7 Let not the errors of my youth,  
 nor sins remembered be :  
 In mercie, for thy goodness sake,  
 O Lord, remember me.  
 8 The Lord is good and gracious,  
 He upright is also :  
 He therefore sinners will instruct  
 in wayes that they should go.  
 9 The meek and lowly he will guide  
 in judgement just alway :  
 To meek and poor afflicted ones  
 hee'll clearly teach his way.  
 10 The whole paths of  $\S$  Lord our God  
 are truth and mercy sure,  
 To such as keep his covenant,  
 and testimonies pure.  
 11 Now for thine own Names sake, O  
 I humbly thee intreat (Lord,  
 To pardon mine iniquitie :  
 for it is very great.  
 12 What man fears God? him shall he  
 the way that he shal choose. (teach  
 13 His soul shall dwell at ease, his feed  
 the earth, as hairs, shall use.  
 14 The secret of the Lord is with  
 such as do fear his Name,  
 And he his holy covenant  
 will manifest to them.  
 15 Towards the Lord my waiting eyes  
 continually are set :  
 For he it is that shall bring forth  
 my feet out of the net.  
 16 O turn thee unto me, O God,  
 have mercie me upon :  
 Because I solitary am,  
 and in affliction.  
 17 Enlarge the griefs are of my heart  
 me from distresse relieve,

18 See mine affliction and my pain  
 and all my sins forgive.  
 19 Consider thou mine enemies,  
 because they many are,  
 And it a cruell hatred is  
 which they against me bear.  
 20 O do thou keep my soul, O God  
 do thou deliver me :  
 Let me not be ashamed, for I  
 do put my trust in thee.  
 21 O let integrity and truth  
 keep me, who thee attend :  
 22 Redemption, Lord, to Israel  
 from all his troubles send,  
 P S A L. XLVI.  
**J**udge me, O Lord, for I have  
 in mine integrity :  
 I trusted also in the Lord,  
 slide therefore shall not I.  
 23 Examine me, and do me prove,  
 try heart and reins, O God.  
 24 For thy love is before mine eyes  
 thy truths paths I have used.  
 25 With persons vain I have not  
 nor with dissemblers gone.  
 26 The assembly of ill men I hate :  
 to sit with such I shun.  
 27 Mine hands in innocence, O Lord  
 I'll wash and purify :  
 28 To thine holy altar go  
 and compass it will I.  
 29 That I, with voice of thanksgiving  
 may publish and declare,  
 And tell of all thy mighty works,  
 that great and wondrous are.  
 30 The habitation of thy house,  
 Lord, I have loved well ;  
 Yea, in that place I do delight,  
 where doth thine honour dwell.  
 31 With sinners gather not my soul  
 and such as blood would spill :  
 32 Whose hands mischievous plottings  
 corrupting bribes do fill. (sing  
 33 But as for me, I will walk on  
 in mine integrity :  
 Do thou redeem me, and, O Lord,  
 be mercifull to me.  
 34 My foot upon an even place  
 doth stand with steadfastness :  
 Within the congregations  
 th' Eternall I will blesse.  
 P S A L. XLVII.

**T**HE Lords my light, & saving help  
 who shall make me dismayd  
 My lifes strength is the Lord, of what  
 then shall I be afraid?

mine enemies and foes,  
wicked persons all,  
my flesh against me rose,  
I humbled and did fall.  
Think me though an host encamp,  
my heart yet fearlesse is :  
war against me rise, I will  
confident in this.  
Nothing I of the Lord desir'd,  
I will seek to obtain,  
all dayes of my life I may  
in Gods house remain,  
the beauty of the Lord  
I hold may and admire,  
I in his holy place  
reverently enquire.  
In his pavilion, shall  
hide in evil dayes :  
out of his tent me hide,  
on a rock me raise.  
Now, ev'n at this present time  
my heart shall lifted be  
all those that are my foes,  
I round encompass me :  
I come unto his tabernacle  
sacrifices bring  
holinesse, I'll sing : yes, I  
God will praises sing.  
Lord, give ear unto my voice,  
when I do cry to thee :  
and also mercy have,  
and do thou answer me :  
thou didst say, seek ye my face  
unto thee reply  
and my heart, above all things  
my face, Lord, seek wilt thou.  
Whom me hide not thou thy face:  
I am not away from thee  
levant in thy wrath : thou hast  
my helper been to me :  
of my salvation,  
let me not, nor forsake : (leave,  
though me my parents both should  
the Lord will me up take.  
Lord, instruct me in thy way,  
I will be a leader be  
in plain path, because of those  
that hatred bear to me.  
Let me not to mine enemies will,  
be witnesses, that lie,  
that me risen are, and such  
breath out cruelty.  
I trusted had, unless that I  
deceived had, to see  
the Lords own goodnesse in the land  
of them that living be.

14 Wait on  $\gamma$  Lord and be thou strong;  
and he shall strength afford  
Unto thine heart : yea, do thou wait,  
I say, upon the Lord.

PSAL. XXVIII.

**T**O thee I'll cry, O Lord, my rock;  
hold not thy peace to me :  
Left, like those that so pit descend,  
I by thy silence be.

2 The voice hear of my humble prayers,  
when unto thee I cry :  
When to thy holy oracle  
I lift mine hands on high :

3 With ill men draw me not away;  
that work iniquity :  
That speak peace to their friends, while  
their hearts do mischief ly. (in

4 Give them according to their deeds  
and ill endeavoured :  
And, as their handy-works deserve,  
to them be rendered.

5 God shal not build, but them destroy  
who would not understand  
The Lords own works, nor did regard  
the doing of his hand.

6 For ever blessed be the Lord,  
for graciously he heard  
The voice of my petitions,  
and prayers did regard.

7 The Lords my strength & shield, my  
upon him did rely, (heart  
And I am helped, hence my heart  
doth joy exceedingly :

8 Their strength is God alone :  
He also is the saving strength  
of his anointed one.

9 O thine own people do thou save,  
blessed thine inheritance :  
Them also do thou feed, and them  
for evermore advance.

PSAL. XXIX.

**G**Ive ye unto the Lord, ye sons  
that of the mighty be,  
All strength and glory to the Lord,  
with cheerfulness give ye.

2 Unto the Lord the glory give,  
that to his Name is due :  
And in the beauty of holiness,  
unto Jehovah bow.

3 The Lords voice on the waters is :  
the God of Majesty  
Doth thunder, and on multitudes  
of waters sitteth He.

4 A powerful voice it is, that comes  
out from the Lord most high,

The voice of the great Lord is full  
of glorious Majesty.

2 The voice of the Eternal doth  
asunder cedars tear :

Yes, God the Lord doth cedars break  
that Lebanon doth bear.

3 He makes them like a calf to skip :  
ev'n that great Lebanon,

And like to a young unicorn  
the mountain Sirion.

4 Gods voice divides the flames of fire :

5 The desert it doth shake :

The Lord doth make the wilderness  
of Kadesh all to quake.

6 Gods voice doth make the hinds to  
it makes the forrests bare : (calve,  
And in his temple every one  
his glory doth declare.

7 The Lord sits on 5 floods: the Lord  
sits King, & ever shall.

8 The Lord will give his people  
& with peace bless them all. (strength,

PSALM XXX.

**L**ord, I will thee extoll, for thou  
hast lifted me on high,  
And over me thou to rejoyce  
mad'st not mine enemy :

2 O thou who art the Lord my God,  
I in distresse to thee

With loud cries lifted up my voice,  
and thou hast healed me.

3 O Lord, my soul y<sup>e</sup> hast brought up,  
and rescu'd from the grave :

That I to pit should not go down,  
alive thou didst me save.

4 O ye that are his holy ones,  
sing praise unto the Lord :

And give unto him thanks, when you  
his holiness record.

5 For, but a moment last his wrath,  
life in his favour lies :

Weeping may for a night endure,  
at morn doth joy arise.

6 In my prosperity, I said,  
that nothing shall me move.

7 O Lord, thou hast my mountain made  
to stand strong by thy love :

But when that thou, O gracious God,  
didst hide thy face from me,

Then quickly was my prosperous state,  
turn'd into misery.

8 Wherefore unto the Lord, my cry  
I caused to ascend :

My humble supplication,  
I to the Lord did send,

9 What profit is there in my blood,  
when I go down to pit ?

Shall unto thee the dust give praise,  
thy truth declare : shall it ?

10 Hear Lord, have mercy, help me !

11 Thou turned hast my sadness  
To dancing : yes, my sackcloth loose  
and girded me with gladness.

12 That sing thy praise my glory  
and never silent be :

O Lord my God, for evermore  
I will give thanks to thee.

PSALM XXXI.

**I**N thee, O Lord, I put my trust,  
sham'd let me never be :  
According to thy righteousness,  
do thou deliver me.

2 Bow down thine ear to me, w<sup>h</sup>  
lead me deliverance : (spe

To save me, my strong rock be thou  
and my house of defence.

3 Because thou art my rock, and thou  
I for my fortress take :

Therefore do thou me lead and guide  
ev'n for thy own Names sake.

4 And sith thou art my strength, there  
pull me out of the net, (spe

Which they in subtilty for me  
so privily have set.

5 Into thine hands, I do commit  
my spirit : for thou art he,

O thou Jehovah, God of truth,  
that hast redeemed me.

6 Those that do lying vanities  
regard, I have abhor'd :

But as for me, my confidence  
is fixed on the Lord.

7 I'll in thy mercie gladly joy :  
for thou, my miseries

Considered hast, thou hast my soul  
known in adversities :

8 And thou hast not inclosed me  
within the enemies hand,

And by thee have my feet been made  
in a large room to stand.

9 O Lord, upon me mercy have,  
for trouble is on me,

Mine eye, my belly, and my soul  
with grief consumed be.

10 Because my life with grief is spent,  
my years with sighs and groans :

My strength doth fail, and for my sin  
consumed are my bones.

11 I was a scorn to all my foes,  
and to my friends a fear :

specially reproacht of those  
 that were my neighbours near:  
 when they me saw, they from me fled.  
 As if I were lo I am forgot,  
 as if I were out of minde, when dead:  
 like a broken pot,  
 for slanders I of many heard,  
 for compaſt me, while they  
 ſaw me did conſult and plot,  
 to take my life away.  
 But as for me, O Lord, my truſt,  
 upon thee I did lay:  
 I in thee, thou art my God,  
 did confidently ſay.  
 Mine enemies are wholly in thine hand:  
 thou deliver me  
 from their hands, that mine enemies  
 and perſecutors be.  
 Thy countenance to ſhine, do thou  
 upon thy ſervant make:  
 thou give ſalvation,  
 for thy great mercies ſake.  
 Let me not be aſham'd, O Lord,  
 when thou call'ſt I have:  
 wicked men be aſham'd, let them  
 be ſilent in the grave.  
 In ſilence put the lying lips:  
 that grievous things do ſay,  
 hard reports, in pride and ſcorn,  
 as righteous men do lay.  
 How great's the goodnes for them  
 that fear thee keep't in ſecret,  
 wrought for thee that truſt in thee  
 the ſons of men before!  
 In ſecret of thy preſence, thou  
 haſt hid them from mans pride:  
 miſt of tongues, thou cloſely  
 in a tent, them hide. (Haſt,  
 all praise and thanks be to thee Lord,  
 for he hath magnifi'd  
 his wondrous love to me, within  
 a city fortiſi'd.  
 For from thine eyes cut off I am,  
 (I in my haſte had ſaid)  
 voice yet heardſt thou, when to thee  
 with cries, my moan I made.  
 O love the Lord, all ye his ſaints:  
 becauſe the Lord doth guard  
 the faithfull, and he plenteouſly  
 reward doers doth reward.  
 Be of good courage, & he ſtrength  
 unto your heart ſhall ſend,  
 ye whoſe hope and confidence  
 doth on the Lord depend.  
 P S A L. XXXII.

Blessed is the man, to whom  
 is freely pardoned

All the tranſgreſſion he hath done,  
 whoſe ſin is covered.  
 2 Bleſt is the man, to whom the Lord  
 imputeth not his ſin,  
 And in whoſe ſp'rit there is no guile;  
 nor fraud is found therein.  
 3 When as I did refrain my ſpeech,  
 and ſilent was my tongue,  
 My bones then waxed old, becauſe  
 I roared all day long.  
 4 For, upon me both day and night,  
 thine hand did heavie lie,  
 So that my moiſture turned is  
 in ſummers drougth thereby.  
 5 I thereupon have unto thee  
 my ſin acknowledged,  
 And likewiſe mine iniquity,  
 I have not covered:  
 I will confeſſe unto the Lord  
 my trespaffes, ſaid I,  
 And of my ſin thou freely didſt  
 forgive th' iniquity.  
 6 For this, ſhall every godly one,  
 his prayer make to thee,  
 In ſuch a time he ſhall thee ſeek,  
 as ſound thou mayeſt be.  
 Surely, when floods of waters great;  
 do ſwell up to the brim,  
 They ſhall not overwhelm his ſoul,  
 nor once come near to him.  
 7 Thou art my hiding-place, thou ſhalt  
 from trouble keep me free:  
 Thou, with ſongs of deliverance,  
 about ſhalt compaſſe me.  
 8 I will inſtruct thee, and thee teach  
 the way that thou ſhalt go,  
 And, with mine eye upon thee ſet,  
 I will direction ſhow.  
 9 Then be not like the horſe, or mule;  
 which do not underſtand:  
 Whoſe mouth, left they come near to  
 a bridle muſt command. (Thee,  
 10 Unto the man that wicked is,  
 his ſorrows ſhall abound:  
 But him that truſteth in the Lord,  
 mercy ſhall compaſſe round.  
 11 Ye righteous, in the Lord be glad;  
 in him do ye rejoyce:  
 All ye that upright are in heart,  
 for joy lift up your voice.  
 P S A L. XXXIII.  
 YE righteous in the Lord rejoyce:  
 it comely is and right,  
 That upright men with thankful voice  
 ſhould praise the Lord of might.  
 2 Praise God with harp: and unto him  
 ſing with the psalterie,  
 B 3 upon

Upon a ten-string'd instrument  
make ye sweet melodie.

3 A new song to him sing, and play  
with loud noise skilfully

4 For, right is Gods Word, all his  
are done in verity. (works)

5 To judgement, and to righteousness  
a love He heareth still:

The loving kindnesse of the Lord  
the earth throughout doth fill.

6 The heavens by the Word of God,  
did their beginning take;

And by the breathing of his mouth,  
He all their hosts did make.

7 The waters of the seas He brings  
together as an heap:

And in fountaines, as it were,  
He layeth up the depth.

8 Let earth, and all that live therein,  
with reverence fear the Lord:

Let all the worlds inhabitants  
dread him with one accord:

9 For he did speak the Word, and  
it was, without delay, (done)

Established, it firmly stood  
what ever he did say.

10 God doth y counsel bring to nought  
which heathen folk do take:

And what the people do devise,  
of none effect doth make.

11 O! but the counsel of the Lord,  
doth stand for ever sure,

And of his heart the purposes,  
from age to age endure.

12 That nation blessed is, whose God  
Jehovah is: and those

A blessed people are, whom for  
his heritage he chose.

13 The Lord from heav'n sees, & be-  
all sons of men full well. (holds)

14 He views all from his dwelling  
that in the earth do dwell. (place)

15 He forms their hearts alike: and all  
their doings he observes.

16 Great hosts save not a King: much  
nomighty man preserves. (strength)

17 An horse for preservation,  
is a deceitfull thing:

And by the greatnesse of his strength,  
can no deliverance bring.

18 Behold, on those that do him fear,  
the Lord doth set his eye:

Ev'n those, who on his mercie do  
with confidence rely.

19 For death to free their soul, in death  
life unto them to yield,

20 Our soul doth wait upon the Lord,  
he is our help and shield.

21 Sith in his holy Name we trust,  
our heart shall joyfull be.

22 Lord, let thy mercy be on us,  
as we do hope in thee.

PSALM XXXIV.

GOD will I bless all times: his praise  
my mouth shall still expresse.

2 My soul shall boast in God: the me-  
shall hear with joyfullnesse.

3 Extoll the Lord with me, let us  
exalt his Name together.

4 I sought the Lord, he heard, and did  
me from all fears deliver.

5 They look'd to him, and lightned  
nor shamed were their faces. (were)

6 This poor man cri'd, God heard, and  
him from all his distresses. (saw)

7 The angel of the Lord encampes,  
and round encompasseth

All those about that do him fear,  
and them delivereth.

8 O taste and see, that God is good:  
who trusts in him is blest.

9 Fear God his saints: none y him fear  
shall be with want oppress.

10 The lions young may hungry be,  
and they may lack their food:

But they that truly seek the Lord,  
shall not lack any good.

11 O children, hither do ye come,  
and unto me give ear:

I shall you teach to understand  
how ye the Lord should fear.

12 What man is he that life desires,  
to see good would live long?

13 Thy lips refrain fr speaking guile,  
and from ill words thy tongue.

14 Depart from il, do good, seek peace;  
pursue it earnestly.

15 Gods eyes are on the just, his ears  
are open to their cry.

16 The face of God is set against  
those that do wickedly,

That he may quite out from the earth  
cut off their memory.

17 The righteous cry unto the Lord,  
he unto them gives ear,

And they, out of their troubles all,  
by him delivered are.

18 The Lord is ever nigh to them  
that be of broken spirit:

To them he safety doth afford,  
that are in heart contrite.

troubles that afflict the just  
number many be :  
length, out of them all,  
Lord doth set them free.  
carefully his bones doth keep  
ever can befall :  
so much as one of them  
broken be at all,  
shall the wicked slay laid waste  
be, who hate the just.  
Lord redeems his servants souls  
perish that him trust.  
P S A L. XXXV. (sings  
Lord, with those that plead, &  
those that fight with me.  
shield & buckler take thou hold,  
up mine help to be.  
also out the spear, and do  
thrust them stop the way,  
pursue unto my soul,  
thy salvation, say.  
them confounded be, and sham'd,  
for my soul have sought :  
plot my hurt, turn'd back be  
to confusion brought. (they  
them be like unto the chaff,  
flies before the wind :  
the angel of the Lord  
rise them hard behinde.  
darknes cover thou their way,  
let it slipperie prove,  
the angel of the Lord  
rise them from above.  
without cause have they for me  
net hid in a pit,  
also have without a cause,  
my soul digged it.  
traunge seize him unawares,  
never he hid withall  
let catch : and in the same  
travestion let him fall.  
soul in God shall joy : and glad  
his salvation be  
all my bones shall say, O Lord,  
who is like unto thee,  
doth the poor set free from him  
that is for him too strong,  
poor and needy from the man  
that spoils and does him wrong ?  
witnesses rose, to my charge  
things I not knew they laid.  
They, to the spoiling of my soul,  
are ill for good repaid.  
as for me, when they were sick,  
in sackcloth sad I mourn'd :  
humbled soul did fast, my prayer  
and my bosom turn'd,

14 My self I did behave, as he  
had been my friend, or brother :  
I heavily bow'd down, as one  
that mourneth for his mother.  
15 But in my trouble they rejoyc'd,  
gathering themselves together :  
Yea, abjects vile, together did  
themselves against me gather.  
I knew it not, they did me tear,  
and quiet would not be.  
16 With mocking hypocrites, at feasts  
they gnash their teeth at me.  
17 How long, Lord, lookst thou ? from  
destructions they intend, (those  
Rescue my soul, from lions young,  
my darling do defend.  
18 I will give thanks to thee, O Lord ;  
within th' assembly great :  
And, where much people gathered  
thy praises forth will set. (are,  
19 Let not my wrongfull enemies  
proudly rejoyce over me :  
Nor, who me hate without a cause,  
let them wink with the eye,  
20 For peace they do not speak at all ;  
but crafty plots prepare  
Against all those within the land,  
that meek and quiet are.  
21 With mouths set wide, they 'gainst  
Ha, ha, our eye doth see (me said,  
22 Lord, thou hast seen, hold not thy  
Lord, be not far from me. (peace :  
23 Stir up thy self, wake, that thou  
judgement to me afford : (main  
Ev'n to my cause, O thou that art  
my onely God, and Lord.  
24 O Lord my God, do thou me judge  
after thy righteousness,  
And let them not their joy 'gainst me  
triumphantly expresse.  
25 Nor let them say within their  
Ah, we would have it thus, (heart),  
Nor suffer them to say, that he  
is swallowed up by us.  
26 Sham'd and confounded be they all  
that at my hurt are glad :  
Let those against me that do boast,  
with shame and scorn be clad.  
27 Let them, y love my righteous cause  
be glad, shout, and not cease  
To say, the Lord be magnif'd,  
who loves his servants peace.  
28 Thy righteousness shall also be  
declared by my tongue :  
The praises that belong to thee,  
speak shall it all day long.

PSALM XXXVI.

**T**He wicked mans transgression,  
within my heart thus sayes,  
Undoubtedly the fear of God  
is not before his eyes.

2 Because himself he flattereth  
in his own blinded eye,  
Untill the hatefulness be found  
of his iniquity.

3 Words from his mouth proceeding,  
fraud and iniquity :  
He to be wise, and to do good  
hath left off utterly.

4 He mischief, lying on his bed,  
most cunningly doth plot.  
He sets himself in waies not good  
ill he abhorreth not.

5 Thy mercy, Lord, is in the heaven,  
thy truth doth reach the clouds.

6 Thy justice is like mountains great,  
thy judgements deep as floods :  
Lord, thou preservest man and beast,

7 How precious is thy grace !  
Therefore, in shadow of thy wings,  
mensons their trust shall place.

8 They, with the fatness of thy house  
shall be well satisfi'd :

From rivers of thy pleasures thou  
wilt drink to them provide.

9 Because of life the fountain pure  
remains alone with thee :  
And in that purest light of thine,  
we clearly light shall see.

10 Thy loving kindnes unto them  
continue that thee know ;

And fill on men upright in heart,  
thy righteousness bestow.

11 Let not the foot of cruel pride  
come, and against me stand :

And let me not removed be,  
Lord, by the wicked hand.

12 There sal'n are they, and ruined,  
that work iniquities :

Cast down they are, and never shall  
be able to arise.

PSALM XXXVII.

**F**or evill doers fret thou not  
thy self, anxiously,  
Nor do thou envy bear to those  
that work iniquity.

2 For, even like unto the grasse,  
soon be cut down shall they,  
And, like the green and tender herb,  
they wither shall away.

3 Set thou thy trust upon the Lord,  
and be thou doing good,

And so thou in the land shalt dwell  
and verily have food.

4 Delight thy self in God,  
thine hearts desire to thee.

5 Thy way to God commit, him  
it bring to passe shall he.

6 And, like unto the light, he  
thy righteousness displaye

And he thy judgement shall bring  
like noon-tide of the day.

7 Rest in the Lord, and patiently  
wait for him; do not fret

For him, who prospering in his way  
successe in sin doth get.

8 Do thou from anger cease, and  
see thou forsake also :

Fret not thy self in any wise,  
that evill thou should do.

9 For, those that evill doers are,  
shall be cut off and fall :

But those that wait upon the Lord,  
the earth inherit shall.

10 For, yet a little while, and then  
the wicked shall not be :

His place thou shalt consider well,  
but it thou shalt not see.

11 But, by inheritance, the earth  
the meek-ones shall possess :

They also shall delight themselves  
in an abundant peace.

12 The wicked plots against the just,  
and at him whets his teeth.

13 The Lord shall laugh at him,  
his day he coming seeth.

14 The wicked have drawn out  
and bent their bow, to slay (swore)

The poor and needy, and to kill  
men of an upright way.

15 But their own sword, w they have  
shall enter their own heart,

Their bows, w they have bent, shall  
and into pieces part.

16 A little that a just man hath,  
is more, and better far,

Then is the wealth of many such  
as lewd and wicked are.

17 For sinners arms shall broken be,  
but God the just sustains.

18 God knows the just mans days, and  
their heritage remains.

19 They shall not be ashamed, when  
the evill time do see :

And when the dayes of famine are,  
they satisfi'd shall be.

20 But wicked men, and foes of God,  
as fat of lambs decay,



shall consume; yea, into smoke  
they shall consume away.  
The wicked borrows, but the same  
he doth not pay:  
As the righteous mercy shows  
he gives his own away  
As such as blessed be of him,  
The earth inherit shall;  
They that cursed are of him,  
Shall be destroyed all.  
The good mans footsteps by the Lord  
are ordered aright:  
In the way wherein he walks,  
He greatly doth delight.

Although he fall, yet shall he not  
be cast down utterly:  
The Lord with his own hand  
holds him mightily.  
I have been young, and now am  
old: have I never seen  
a man left, nor that his seed  
should have beggers been.  
The Lord ever mercifull, and lends:  
His seed is blest therefore.  
Depart from evil, and do good:  
And dwell for evermore.  
The Lord loves judgement, and his  
eyes are not in any case, (saints  
are kept ever: but cut off  
shall be the sinners race.

The just inherit shall the land,  
and ever in it dwell. (speak:  
The just mans mouth doth wisdom  
and tongue doth judgement tell.  
His heart the Law is of his God,  
his steps slide not away.  
The wicked man doth watch the  
just, and seeketh him to slay. (just,  
The Lord will not forsake,  
nor leave him in his hands,  
The righteous will he not condemn,  
when he in judgement stands.  
Wait on the Lord, and keep his  
commandment: thou shalt see.  
The wicked thou shalt see.

I saw the wicked great in power:  
spread like a green bay-tree.  
He passed; yea, was not: him I sought,  
but found he could not be.  
Mark thou the perfect, and behold  
the man of uprightness:  
For surely of this man  
the latter end is peace.

But those men that transgressours  
shall be destroy'd together, (are,

The latter end of wicked men  
shall be cut off for ever.  
39 But the salvation of the just  
is from the Lord above,  
He, in the time of their distresse,  
their stay and strength doth prove.

40 The Lord shall help, and them de-  
he shall them free and save (livers  
From wicked men: because in him  
their confidence they have.

PSAL. XXXVII.

**I**N thy great indignation,  
O Lord, rebuke me not:  
Nor on me lay thy chaffening hand;  
in thy displeasure hor.  
2 For in me fast thine arrows stick,  
thine hand doth presse me sore.  
3 And in my flesh there is no health  
nor soundnesse any more.

This grief I have, because thy wrath  
is forth against me gone:  
And in my bones there is no rest,  
for sin that I have done.

4 Because, gone up above mine head  
my great transgressions be:  
And, as a weightie burden, they  
too heavy are for me.

5 My wounds do stink, and are cor-  
rupted: my folly makes it so. (rupt,  
6 I troubled am, & much bowed down  
all day I mourning go.

7 For a disease that loathsome is,  
so fills my loyns with pain,  
That in my weak and wearie flesh  
no soundnesse doth remain.

8 So feeble and infirm am I,  
and broken am so sore:  
That through disquiet of my heart,  
I have been made to roare.

9 O Lord, all that I do desire,  
is still before thine eye:  
And of my heart the secret grones  
not hidden are from thee.

10 My heart doth pant incessantly,  
my strength doth quite decay:  
As for mine eyes, their wonted light  
is from me gone away.

11 My lovers and my friends do stand  
at distance from my side:  
And those do stand aloof, that were  
kindsmen, and kind before.

12 Yea, they seek my life, lay snares  
who seek to do me wrong  
Speak things mischievous, and deceits  
imagine all day long.

13 But, as one deaf, that heareth not.  
I suffered all to passe:  
I as a dumb man did become,  
whose mouth not op'ned was.

14 As one that hears not, in whose  
are no reproofs at all. (mouth

15 For, Lord, I hope in thee, my God,  
thou'lt hear me when I call

16 For I said, hear me, lest they should  
rejoyce ov'r me, with pride:  
And ov'r me magnifie themselves,  
when as my foot doth slide.

17 For, I am near to halt, my grief  
is still before mine eye.

18 For I'll declare my sin, and grieve  
for mine iniquity.

19 But yet mine enemies lively are,  
and strong are they beside:  
And, they that hate me wrongfully,  
are greatly multipli'd.

20 And they, for good that render ill  
as enemies me withstood:

Yes, ev'n for this, because that I  
do follow what is good.

21 Forsake me not, O Lord: my God,  
far from me never be.

22 O Lord, thou my salvation art,  
hark to give help to me.

P S A L. XXXIX.

I Said, I will look to my wayes,  
I will with my tongue I sin:

In fight of wicked men, my mouth  
with bridle I'll keep in.

2 With silence, I as dumb became,  
I did my self restrain

From speaking good, but then the  
increased was my pain. (more

3 My heart within me waxed hot,  
and while I musing was,

The fire did burn: & from my tongue  
these words I did let passe.

4 Mine end, and measure of my dayes,  
O Lord, unto me show

What is the same: that I thereby,  
my frailtie well may know.

5 Lo, thou my dayes an hand-breadth  
mine age is in thine eye (mad' n,

As nothing: sure each man at best  
is wholly vanitie.

6 Sure, each man walks in a vain show,  
they vex themselves in vain:

He heaps up wealth, and doth not  
to whom it shall pertain. (know

7 And now, O Lord, what wait I for?  
my hope is fix'd on thee.

8 Free me from all my trespasses:  
the fools scorn make not me.

9 Dumb was I, opening not my mouth  
because this work was thine.

10 Thy stroke take from me: by  
of thine hand, I do pine. (ble

11 When with rebukes thou dost  
man, for iniquity,

Thou wastest his beauty like a moth:  
sure each man's vaniry.

12 Attend my cry, Lord, at my tears  
and pray'rs, not silent be:

I sojourn as my fathers all,  
and stranger am with thee.

13 O spare thou me, that I my strength  
recover may again,

Before from hence I do depart,  
and here no more remain.

P S A L. XL.

I Waited for the Lord my God,  
and patiently did bear.

At length to me he did incline  
my voice and cry to hear.

2 He took me from a fearfull pit,  
and from the myrie clay,

And on a rock he set my feet,  
establishing my way.

3 He put a new song in my mouth:  
our God to magnify:

Many shall see it, and shall fear,  
and on the Lord rely.

4 O blessed is the man whose trust  
upon the Lord relies:

Respecting not the proud, nor such  
as turn aside to lyes.

5 O Lord my God, full many are  
the wonders thou hast done,

Thy gracious thoughts, to sward, far  
above all thoughts, are gone:

In order none can reckon them  
to thee: if them declare,

And speak of them I would, they more  
then can be numbred are.

6 No sacrifice, nor offering  
didst thou at all desire,

Mine ears y'bor'd: sin offering thou  
and burnt, didst not require.

7 Then to the Lord, these were my  
I come, behold and see: (words

Within the volume of thy book,  
it written is of me:

8 To do thy will, I take delight,  
O thou my God, that art:

Yea, that most holy law of thine,  
I have within my heart.

9 While

Which the congregation great  
righteousnesse did preach:  
thou dost know, O Lord, that I  
haue not my speech:  
neuer did within my heart  
conceale thy righteousnesse:  
thy saluation haue declar'd,  
and shewn thy faithfulness:  
thy kindness, which most loving is  
proclaime haue not I,  
from the congregation great  
haue hid thy verity.

Thy tender mercies, Lord, from me  
do thou not restrain:  
thy loving kindness, and thy truth,  
keepe them me still maintain.  
Thy will, past reck'ning, compasse me  
and mine iniquities  
hold upon me taken haue,  
cannot lift mine eyes.

More then hairs are on mine  
head, is my heart dismay'd. (head,  
pleas'd, Lord, to rescue me:  
and, hasten to mine aid.  
I am d and confounded: be they all  
that seek my soul to kill:  
let them backward driven be,  
and shalld that with me ill.

Let the reward of this their shame,  
confounded let them be,  
in this manner scoffing say,  
Ala, ala, to me.  
In thee let all be glad, and joy,  
who seeking thee abide:  
thy saluation love, say still,  
the Lord be magnify'd.

I am poor and needy, yet the Lord  
of me a care doth take:  
make my help and Saviour,  
O God, no tarrying make.

PSAL. XLI.

Bless'd is he that wisely doth  
the poor mans case consider;  
when the time of trouble is,  
the Lord will him deliuer.  
He will him keepe; yea, save alive,  
on earth he blest shall liue:  
to his enemies desire,  
thou wilt him not up-giue:  
God will give strength, when he on  
of languishing doth mourne: (bes  
in his sickness sore, O Lord,  
thou all his bed will turn.  
I said, O Lord, do thou extend  
thy mercy unto me;

O do thou heal my soul, for why;  
I haue offended thee.

5 Those that to me are enemies,  
of me do euill say:  
When shall he die, that so his name  
may perish quite away?

6 To see me if he comes, he speaks  
vain words, but then his heart  
heaps mischief to it, which he tells,  
when forth he doth depart.

7 My haters, joyntly whispering,  
'gainst me, my hurt devise.

8 Mischief, say they, cleaues fast to him;  
he lyeth, and shall not rise.

9 Yea, even mine own familiar friend,  
on whom I did rely.

Who eat my bread, even he his heel  
against me lifted hy.

10 But, Lord, be mercifull to me,  
and up again me raise,

That I may iustly them requite  
according to their wayes.

11 By this I know, that certainly  
I favoured am by thee:

Because my hateful enemy  
triumphs not over me.

12 But as for me, thou me upholdst  
in mine integrity:

And, me before thy countenance  
thou sett'st continually.

13 The Lord, the God of Israel,  
be blest for ever then,

From age to age eternally.  
Amen, yea, and amen.

PSAL. XLII.

**L**ike as the hart for water Brooks  
in thirst doth pant and bray;  
So pants my longing soul, O God,  
that come to thee I may.

2 My soul for God, the living God,  
doth thirst: when shall I neare  
unto thy countenance approach,  
and in Gods sight appear?

3 My tears haue unto me been meat,  
both in the night and day,  
While unto me continually,  
where is thy God, they say?

4 My soul is poured out in me;  
when this I think upon;  
Because that with the multitude  
I heretofore had gone:

With them into Gods house I went,  
with voice of joy and praise;  
Yea, with the multitude, that kept  
the solemn holy dayes.

5 O why art thou cast down my soul, He of my countenance is the health  
why in me so dismayed ? my God that doth me save,

Trust God, for I shall praise him yet,  
his countenance is mine aid.

6 My God, my souls cast down in me:  
thou therefore minde I will  
From Jordans land, the Hermonites,  
and even from Mizar hill.

7 As the noise of thy water-spouts,  
deep unto deep doth call :  
Thy breaking waves passe over me ;  
yea, and thy billows all.

8 His loving kindnesse yet the Lord  
command will in the day,  
His song's with me by night, to God,  
by whom I live, He pray.

9 And I will say to God, my rock,  
why me forgets thou so ?  
Why for my foes oppression,  
thus mourning do I go ?

10 It's as a sword within my bones  
when my foes me upbraid :  
Hv'n when by the, where is thy God,  
it's daily to me said ?

11 O why art thou cast down, my soul ?  
why, thus with grief oppress ?  
Art thou disquieted in me ?  
in God still hope and rest :

For yet I know I shall him praise,  
who graciously to me  
The health is of my countenance ;  
yea, mine own God is he.

PSALM XLIII.

Judge me, O God, & plead my cause  
against th' ungodly nation,  
From the unjust and craftie man,  
O be thou my salvation.

2 For, thou the God art of my strength,  
why thrusts thou me thee fro ?  
For th' enemies oppression,  
why do I mourning go ?

3 O send thy light forth, & thy truth,  
let them be guides to me,  
And bring me to thine holy hill,  
even where thy dwellings be.

4 Then will I to Gods altar go,  
to God my chiefest joy :  
Yea, God, my God, thy Name to praise  
my harp I will employ.

5 Why art thou then cast down, my soul ?  
what should discourage thee ?  
And why, with vexing thoughts, art  
disquieted in me ? (thou

Still trust in God, for him to praise,  
good cause I yet shall have ;

PSALM XLIV.  
O God, we w our ears have heard  
our fathers have us told,  
What works thou in their dayes  
ev'n in the dayes of old.

2 Thy hand did drive the heathen  
and plant them in their place :  
Thou didst afflict the nations,  
but them thou didst increase.

3 For, neither got their sword & Lan-  
nor did their arme them save :  
But thy right hand, arm, countenance  
for, thou them favour gave.

4 Thou art my King : for Jacob, Lord  
deliverances command.  
5 Through thee, we shall push down  
that do against us stand : (for

We, through thy Name, shall tread down  
that risen against us have. (thou  
6 For, in my bow, I shall not trust,  
nor shall my sword me save.

7 But, fro our foes thou hast us save  
our haters put to shame,  
8 In God we all the day do boast  
and ever praise thy Name.

9 But now we are cast off by thee  
and us thou putt'st to shame :  
And, when our armies do go forth  
thou go'st not with the same.

10 Thou mak'st us from the enemy  
faint-hearted, to turn back :  
And they, who hate us, for themselves  
our spoils away do take.

11 Like sheep for meat thou gavest  
'mong heathen cast we be. (for  
12 Thou didst for nought thy people  
their price enrich'd not thee.

13 Thou mak'st us a reproach to be  
unto our neighbours near,  
Derision, and a scorn to them  
that round about us are.

14 A by-word also thou dost us  
among the heathen make :  
The people, in contempt and spite,  
at us their heads do shake,

15 Before me my confusion  
continually abides,  
And, of my basfull countenance,  
the shame me ever hides.

16 For voice of him that doth reproach  
and speaketh blasphemie :  
By reason of th' avenging foe,  
and cruell enemy.

All this is come on us, yet we  
have not forgotten thee,  
faithfully in thy covenant  
what we our selves have we,

back from thy way our heart not  
steps no straying made: (turne  
as y breakt in dragons place  
we coverest with death's shade.

We Gods Name forgot, or breacht  
a strange god our hands:

shall not God search this out? for  
thy secrets under stands. (he

for thy sake, we're kill'd all  
counted as slaughter sheep. (day:

Lord, cast us not ever off,  
wake, why dost thou sleep?

Wherefore hidest thou thy face?  
forgett our case distress:

our oppression? For our soul  
the dust down peck:

belly also on the earth,  
it cleaving, hold doth take.

for our help, and us redeem  
for thy mercies sake.

PSAL. XLV.

Thy heart brings forth a goodly  
my works y I indite (ching

the Kings my tongue's a pen  
of one that swift doth write.

thou fairer art then sons of men:  
thy lips is store

grace infus'd: God therefore thee  
bless for evermore.

thou that art the mighty one,  
thy sword gird on thy thigh:

with thy glory excellent,  
and with thy Majestie

weaknes, truth, and righteousness,  
in state ride prosperously:

thy right hand shall thee instruct  
in things that fearfull be.

thy arrows sharply pierce y hearts  
of th' enemies of the King,

under thy subjection  
the people down do bring.

thou ever and for ever is,  
O God, thy throne of might:

thy scepter of thy Kingdom is  
thy scepter that is right,

thou lovest right, and hatest ill:  
thy God, thy God most hie

thy fellows haeth, with th' oyl  
of joy, anointed thee.

thy robes myrrhe and cassia,  
thy smell thy garments had:

thy

Out of thy ivorie palaces,  
whereby they made thee glad:

9 Among thy women honourable,  
Kings daughters were at hands

Upon thy right hand did the queen,  
in gold of Ophir stand.

10 O daughter, Harken and regard,  
and do thine ear incline:

Likewise forget thy fathers house,  
and people that are thine.

11 Then of the King desir'd shall be  
thy beautie vehemently:

Because he is thy Lord, do thou  
him worship reverently.

12 The daughter there of Tyre shall be,  
with gifts and offerings great:

Those of the people that are rich  
thy favour shall intreat.

13 Behold the daughter of the King  
all glorious is within:

And, with embroyderies of gold,  
her garments wrought have bin:

14 She shall be brought unto the King,  
in robes with needle wrought:

Her fellow-virgins following,  
shall unto thee be brought.

15 They shall be brought with gladnes  
and mirth on every side, (great

Into the palace of the King,  
and there they shall abide.

16 In stead of those thy fathers dear,  
thy children thou mayst take,

And in all places of the earth,  
them noble princes make.

17 Thy Name remembered I will make  
through ages all, to be:

The people therefore evermore  
shall praises give to thee:

Another of the same.

MY heart inditing is  
a good matter in a song:

I speak the things that I have made  
which to the king belong:

My tongue shall be as quick  
his honour to indite,

As is the pen of any scribe  
that useth fast to write.

2 Thou'rt fairest of all men,  
grace in thy lips doth flow:

And therefore blessings evermore  
on thee doth God bestow.

3 Thy sword gird on thy thigh,  
thou that art most of might:

Appear in dreadfull majestie,  
and in thy glorie bright.

4 For meeknesse, truth, and right,  
side prosperously in state.  
And thy right hand shal reach to thee  
things terrible and great.  
5 Thy shafts shall pierce their hearts  
tho' foes are to the King :  
Whereby into subjection  
the people thou shalt bring.  
6 Thy royall seat, O Lord,  
for ever shall remain :  
The scepter of thy Kingdom doth  
all righteousnesse maintain.  
7 Thou loves right, and hates ill :  
for God, thy God most hie,  
Above thy fellows hath with th'oyl  
of joy anointed thee,  
8 Of myrrhe and spices sweets  
a smell thy garments had :  
Out of thy ivorie palaces;  
whereby they made thee glad.  
9 And in thy glorious train,  
Kings daughters waiting stand;  
And thy fair queen, in Ophir gold,  
doth stand at thy right hand.  
10 O daughter, take good heed,  
incline, and give good ear :  
Thou must forget thy kindred all,  
and fathers house most dear,  
11 Thy beautie to the King,  
shall then delightful be :  
And do thou humbly worship him,  
because thy Lord is he.  
12 The daughter then of Tyre  
there with a gift shall be,  
And all the wealthy of the land  
shall make their suit to thee.  
13 The daughter of the King  
all glorious is within;  
And, with embroyderies of gold,  
her garments wrought have bin.  
14 She cometh to the King  
in robes with needle wrought :  
The virgins that do follow her  
shall unto thee be brought.  
15 They shall be brought with joy  
and mirth on every side,  
Into the palace of the King,  
and there they shall abide.  
16 And, in thy fathers stead,  
thy children thou may'st take,  
And, in all places of the earth,  
them noble princes make.  
17 I will show forth thy Name  
to generations all :  
Therefore thy people evermore  
to thee give praises shall.

PSALM

PSAL. XLVI.

God is our refuge, & our strength  
in straits a present aid.  
2 Therefore, although the earth  
we will not be afraid : (move)  
Though hills amidst the sea be cast,  
3 Though waters roaring make,  
And troubled be; yea, though the hills  
by swelling seas do shake.  
4 A river is, whose streams do gl  
the cite of our God :  
The holy place, wherein the Lord  
most high hath his abode,  
5 God in the midst of her doth dwell,  
nothing shall her remove :  
The Lord to her an helper will,  
and that right early prove.  
6 The heathen rag'd tumultuously,  
the Kingdoms moved were:  
The Lord God uttered his voice,  
the earth did melt for fear.  
7 The Lord of hosts upon our side  
doth constantly remain :  
The God of Jacob's our refuge,  
as safely to maintain.  
8 Come, & behold what wondrous works  
have by the Lord been wrought;  
Come, see what desolations  
he on the earth hath brought,  
9 Unto the ends of all the earth  
wars into peace he turns :  
The bow he breaks, the spear he cutt  
in fire the chariot burns.  
10 Be still, and know that I am God,  
among the heathen I  
Will be exalted, I on earth  
will be exalted hie.  
11 Our God, who is the Lord of hosts  
is still upon our side :  
The God of Jacob our refuge  
for ever will abide.

PSAL. XLVII.

All people clap your hands, to God  
with voice of triumph shout.  
2 For dreadful is the Lord most high  
great King, the earth throughout  
3 The heathen people under us  
he surely shall subdue :  
And he shall make the nations  
under our feet to bow.  
4 The lot of our inheritance  
choose out for us shall he,  
Of Jacob whom he loved well;  
even the excellencie,  
5 God is with shouts gone up, & shout  
with trumpets sounding hie.

praise to God, sing praise, sing  
to our King sing ye. (praise,  
God is King of all the earth,  
with knowledge praise expresse.  
rules the nations, God sits on  
throne of holinesse.  
the princes of the people are  
assembled willinglie.  
of the God of Abraham  
they who the people be.

why, the shields that do defend  
the earth, are only his :  
to the Lord belong ; yea, he  
asked greatly is.

PSAL. XLVIII.  
Great is the Lord, and greatly he  
is to be praised still,  
in the citie of our God,  
upon his holy hill.  
Sion stands most beautiful  
the joy of all the Land;  
city of the mighty King  
on her north side doth stand.

The Lord, within her palaces,  
is for a refuge known :  
who, the Kings that gathered were  
together by have gone.  
when they did behold the same,  
they wondring, would not stay:  
being troubled at the sight,  
they thence did haste away.

that terror there took hold on them  
they were possess'd with fear,  
grief came like a womans pain,  
when she a child doth bear.  
Thou Tartarish ships with east winds  
as we have heard it told : (breaks:  
in the citie of the Lord  
our eyes did it behold:

our Gods citie, which his hand  
for ever stablish will.  
We, of thy loving kindnes thought,  
Lord, in thy Temple still.  
O Lord, according to thy name,  
through all the earths thy praise:  
and thy right hand, O Lord, is full  
of righteousness alwayes.

Because thy judgements are made  
let Sion mount rejoyce; (known,  
of Judah let the daughters all  
send forth a chearfull voice.  
Walk about Sion, and go round,  
the high towres thereof tel:  
Consider ye her palaces,  
and mark her bulwarks well,

That ye may tell posteritie:  
14 For this God doth abide  
Our God for evermore, he will  
even unto death us guide.

PSAL. XLIX.

Hear this all people, and give ear  
all in the world that dwell,  
2 Both low and high, both rich & poor;  
3 My mouth shall wisdom tell.  
My heart shall knowledge meditate,  
4 I will incline mine ear  
To parabler, and on the harp  
my sayings dark declare.

5 Amidst those dayes, that evil be;  
why should I fearing, doubt ?  
When of my heels the iniquitie  
shall compass me about.

6 Where ere they be, & in their wealth  
their confidence do pitch,  
And boast themselves, because they are  
become exceeding rich.

7 Yet none of these his brother can  
redeem by any way,  
Nor can he unto God, for him  
sufficient ransome pay :

8 (Their souls redemption precious is,  
and it can never be )  
9 That still he should for ever live,  
and not corruption see.

10 For why ? he seeth that wise men  
and brutish fools also (die,  
Do perish, & their wealth, when dead  
to others they let go.

11 Their inward thought is, that their  
and dwelling places shal (house  
Stand through all ages ; they their  
by their own names do cal. (stand

12 But yet in honour shall not man  
abide continually.  
But passing hence, may be compar'd  
unto the beasts that dy.

13 Thus, brutish folly plainly is  
their wisdom, and their ways;  
Yet, their posteritie approve  
what they do fondly say.

14 Like sheep, they in & grave are laid  
and death shall them devour:  
And in the morning, upright men  
shall over them have power :

Their beautie, from their dwelling,  
consume within the grave. (shall  
15 But, from hells hand God will ma  
for he shall me receive. (free,

16 Be thou not then afraid, when one  
enriched thou dost see,

Nor when the glory of his house  
advanced is on him.  
17 For, he shall carrie nothing hence  
when death his dayes doth end :  
Nor shall his glory after him  
into the grave descend.  
18 Although he his own soul did blesse  
whilst he on earth did live,  
(And when thou to thy self dost wel,  
men will thee praises give)  
19 He to his fathers race shall go,  
they never shall see light.  
20 Man honor'd, wanting knowledge,  
like beasts that perish quite. (4)

PSALM I.

**T**He mighty God, the Lord  
hath spoken, and did call  
The earth, from rising of the sun,  
to where he hath his fall.  
2 From out of Sion hill,  
which, of excellencie  
And beauty the perfection is,  
God shined gloriously.  
3 Our God shall surely come,  
keep silence shall not he,  
Before him fire shall waste, great storms  
shall round about him be.  
4 Unto the heavens clear,  
he from above shall call,  
And to the earth likewise, that he  
may judge his people all.  
5 Together let my saints  
unto me gathered be,  
Those that by sacrifice have made  
a covenant with me.  
6 And then the heavens shall  
his righteousness declare,  
Because the Lord himself is he,  
by whom men judged are.  
7 My people Israel hear,  
speak will I from on hy,  
Against thee I will reffuse.  
God, even thy God am I.  
8 I, for thy sacrifice,  
no blame will on thee lay,  
Nor for burnt offerings, which to me  
thou offeredst every day.  
9 I'll take no calf, nor goats,  
from house or fold of thine :  
10 For, beasts of forrests, cattell all  
on thousand hills, are mine.  
11 The souls on mountains high,  
are all to me well known,  
Wilde beasts, which in the fields do ly,  
ev'n they are all mine own,  
12 Then, if I hungry were,  
I would not tell it thee ;

Because the world, and fulnesse all  
thereof belongs to me.  
13 Will I eat flesh of buls?  
or goats blood drink will I ?  
14 Thanks offer thou to God, and pay  
thy vows to the most High :  
15 And call upon me, when  
in trouble thou shalt be,  
I will deliver thee, and thou  
my Name shalt glorifie.  
16 But to the wicked man  
God saith, my laws and truth  
shouldst thou declare? how dar'st thou  
my covenant in thy mouth? (take  
17 Sitt thou instruction haire,  
which should thy wayes direct,  
And, sitt my words behinde thy back  
thou cast, and dost reject.  
18 When thou a thief didst see,  
with him thou didst consent,  
And with the vile adulterers  
partaker on thou went.  
19 Thou giv'st thy mouth to ill,  
thy tongue deceiv doth frame,  
20 Thou sits, and 'gainst thy brother  
thy mothers son does shame. (speak  
21 Because I silence kept,  
while y these things hast wrought,  
That I was altogether like  
thy self, hath been thy thought :)  
Yet I will thee reprove,  
and set before thine eyes  
In order ranked thy misdeeds,  
and thine iniquities.  
22 Now, ye that God forget,  
this carefully consider,  
Lest I in pieces tear you all,  
and none can you deliver.  
23 Who so doth offer praise,  
me glorifies, and I  
Will shew him Gods salvation,  
that orders right his way.

Another of the same.

**T**He mighty God & Lord hath spoke  
and call'd the earth upon,  
Ev'n from the rising of the sun,  
unto his going down.  
2 From out of Sion, his own hill,  
where the perfection by  
Of Beauty is, from thence the Lord  
hath shined gloriously.  
3 Our God shall come, and shall not  
be silent, but speak out : (more  
Before him fire shall waste, great storms  
shall compasse him about.



He to the heavens from above,  
and to the earth below  
all call, that he his judgement may  
before his people show.  
For all my saints together be  
unto me gathered,  
that by sacrifice, with me  
a covenant have made.  
And then the heavens shall declare  
his righteousness abroad :  
because the Lord himself doth come,  
none else is judge but God.  
Hear, O my people, and I'll speak :  
O Israel by name,  
think thee I will testify,  
God, even thy God I am,  
I, for thy sacrifices few,  
reprove thee never will,  
for burnt-offerings to have been  
before me offered still.  
I'll take no bullock, nor he-goats  
from house, nor folds of thine :  
For beasts of forests, carrell all  
on thousand hills, are mine,  
the fowls are all to me wel known,  
the mountaines high do yeeld;  
I do challenge as mine own,  
the wilde beasts of the field.  
If I were hungry, I would not  
to thee for need complain;  
weath, and all its fulnesse, doth  
to me of right pertain.  
That I, to eat the flesh of bulls  
take pleasure, doth thou think?  
that I need to quench my thirst  
the blood of goats to drink?  
Nay, rather unto me, thy God,  
thanksgiving offer thou,  
the most high perform thy word,  
and fully pay thy vow.  
And, in the day of trouble great,  
see that thou call on me;  
I will deliver thee, and thou  
my Name shalt glorifie.  
But, God unto the wicked faith,  
why should thou mention make  
of my commands? how darst thou in  
thy mouth my covenant take?  
Sich it is so that thou dost hate  
all good instruction,  
and fith thou casts behinde thy back,  
and flights my words each one.  
When y<sup>e</sup> a thief didst see, the straight  
thou joynd with him in sin;  
and with the vile adulterers,  
thou hast partaker bin.

17 Thy mouth to evil thou dost give,  
thy tongue deceit doth frame.  
20 Thou sittest, and 'gainst thy brother  
thy mothers son to shame. (speak,  
21 These things thou wickedly hast  
and I have silent bin, (done,  
Thou thought that I was like thyself,  
and did approve thy sin:  
But I will sharply thee reprove,  
and I will order right,  
Thy sins and thy transgressions  
in presence of thy sight.

22 Consider this, and be afraid;  
ye that forget the Lord,  
Lest I in pieces tear you all,  
when none can help afford.  
23 Who offereth praise, me glorifies  
I will shew God: salvation  
To him that ordereth aright  
his life, and conversation,

P S A L M. II.

**A**fter thy loving kindnesse, Lord,  
have mercy upon me :  
For thy compassions great, blot out  
all mine iniquitie.  
2 Me cleanse from sin, and thoroughly  
from mine iniquitie. (wash  
3 For, my transgressions I confesse,  
my sin I ever see.  
4 'Gainst thee, thee only, have I sinn'd;  
in thy sight done this ill,  
That, when thou speakest thou may be  
and clear in judging still. (just  
5 Behold, I in iniquitie  
was form'd the wombe within,  
My mother also me conceiv'd  
in-guiltinesse and sin.  
6 Behold, thou, in the inward parts,  
with truth delighted art;  
And wisdom thou shalt make me  
within the hidden part. (know  
7 Do thou with hyssop-sprinkle me;  
I shall be cleansed so ;  
Yea, wash thou me, and then I shall  
be whiter then the snow.  
8 Of gladnesse, and of joyfulness  
make me to hear the voice ;  
That so, these very bones, which thou  
hast broken, may rejoyce.  
9 All mine iniquities blot out,  
thy face hide from my sin.  
10 Create a clean heart : Lord, renew  
a right spirit me within.  
11 Cast me not from thy sight, nor  
thy holy spirit away : (take  
O 3: 15: Rethore

- 13 Restore me thy salvations joy,  
with thy free spirit me Ray.  
14 Then will I teach thy wayes unto  
those that transgressours be :  
And those that sinners are, shall then  
be turned unto thee.  
15 O God, of my salvation God,  
me from blood-guiltinesse  
set free : then shall my tongue aloud  
sing of thy righteousness.  
16 My closed lips, O Lord, by thee  
let them be opened:  
Then shall thy praises by my mouth  
abroad be published.  
17 For thou desirest not sacrifice,  
else would I-give it thee :  
Nor wilt thou with burnt offering  
at all delighted be.  
18 A broken spirit is to God  
a pleasing sacrifice,  
A broken, and a contrite heart;  
Lord, thou wilt not despise.  
19 Shew kindness & do good, O Lord,  
to Sion thine own hill;  
The walls of thy Jerusalem  
build up, of thy good will.  
20 Then righteous offerings shall thee  
& offerings burnt, & they, (please,  
With whole burnt offerings and with  
shall on thine altar lay. (calves

PSALM LIII.

- W**HY dost thou boast, O mighty  
of mischief and of ill? (man,  
The goodnesse of Almighty God  
endureth ever still.  
1 A thy tongue mischievous calumnies  
deviseeth subtilly,  
Like to a razor, sharp to cut,  
working deceitfully.  
2 Ill more then good, and more then  
thou lovest to speak wrong. (truth  
3 Thou lovest all devouring words,  
O thou deceitfull tongue.  
4 So God shall thee destroy for aye,  
remove thee, pluck thee out  
Quite from thy house, out of the land,  
of life he shall thee root.  
5 The righteous shall it see, and fear,  
and laugh at him they shall :  
6 Lo, this the man is, that did not  
make God his strength at all :  
But he, in his abundant wealth,  
his confidence did place :  
And he took strength unto himself  
from his own wickednesse,

- 8 But I am in the house of God  
like to an olive green :  
My confidence for ever hath  
upon Gods mercy been.  
9 And I for ever will thee praise,  
because thou hast done this:  
I on thy Name will wait, for good  
before my saints it is.

PSALM LIII.

- T**HAT there is not a God, the fool  
doth in his heart conclude:  
They are corrupt, their works are vile  
not one of them doth good.  
1 The Lord upon the sons of men  
from heaven did cast his eyes,  
To see if any one there was  
that sought God, and was wise,  
2 They altogether filthy are,  
they all are backward gone,  
And there is none that doth good,  
no not so much as one.  
3 These workers of iniquity  
do they not know at all,  
That they my people eat as bread  
and on God do not call.  
4 Ev'n there they were afraid, & stood  
with trembling all dismayd,  
Whereas there was no cause at all,  
Why they should be afraid:  
For God his bones that thee besieg'd  
hath scattered all abroad,  
Thou hast confounded them, for they  
despised are of God.

- 6 Let Israels help from Sion come.  
When back the Lord shall bring  
His captives, Jacob shall rejoyce,  
and Israel shall sing.

PSALM LIV.

- S**Ave me, O God, by thy great Name;  
and judge me by thy strength :  
1 My prayer hear, O God ; give ear  
unto my words at length.  
2 For they that strangers are to me  
do up against me rise,  
Oppressours seek my soul, and God  
set not before their eyes.  
3 The Lord my God my helper is;  
lo, therefore I am bold,  
He taketh part with every one  
that doth my soul uphold.  
4 Unto mine enemies he shall  
mischief and ill repay.  
O for thy truths sake cut them off,  
and sweep them clean away.  
5 I will a sacrifice to thee  
give with free willingness :

Hallelujah, O Lord, because its good,  
with praise I will confesse,  
for he hath me delivered  
from all adversities:  
his desire mine eye hath seen  
upon mine enemies.

PSAL. LV.

O Lord, hear my pray'r, hide not thy  
from my increasing voice: (tell  
friend and hear me, in my plaint  
mourn and make a noise.  
waite of th' enemies voice, & for  
d mens oppression great;  
as they cast iniquitie,  
and they in wrath me hate.

My pain'd within me is my heart,  
which troubles on me fall;  
I am come trembling, fear and  
whelmed me withal. (dread  
that I like a dove had wings,  
and I, then would I flee  
hence, that I might finde a place  
where I in rest might be.

So then far off I wander would,  
and in the desert stay:  
when windy storm and tempest I  
would haste to scape away.  
Lord, on them destruction bring,  
and do their tongues divide:  
in the city violence,  
and thirfe I have espide.

Day and night upon the walls  
to go about it round:  
in mischief is, and sorrow there  
in midst of it is found.  
Abundant wickednesse there is  
within her inward part;  
from her streets deceitfulnesse  
and guile do not depart.

There was no foe that me reproach'd,  
then that endure I could,  
whatsoever that did 'gainst me boast,  
from him me hide I would.  
But y man, who mine equal guide,  
and mine acquaintance wast:

We joynd sweet counsels, to Gods  
in company we past. (house,  
in death upon them seise, and  
in them go quick to hel; (down  
wickednesse doth much abound  
among them where they dwell.

Call on God, God will me save:  
I pray and make a noise  
evening, morning, and at noon,  
and he shall hear my voice.  
He hath my soul delivered,  
that in peace might be,

From battell that against me was,  
for many were with me.

19 The Lord shall hear, and them afflic,  
of old who hath abode:

Because they never changes have,  
therefore they fear not God.

20 'Gainst those I were at peace with  
he hath put forth his hand: (him  
The covenant that he had made,  
by breaking he prophand.

21 More smooth then butter were his  
while in his heart was war; (words  
His speeches were more soft then oyl  
and yet drawn swords they are.

22 Cast thou thy burden on the Lord,  
and he shall thee sustain:

Yes, he shall cause the righteous man  
unmoved to remain

23 But thou, O Lord, my God, those  
in justice shalt overthrow, (men  
And in destructions dungeon dark  
at last shalt lay them low.

The bloody and deceitfull men  
shal not live half their dayes;  
But upon thee with confidence  
I will depend alwayes.

PSAL. LVI.

Shew mercy, Lord, to me: for man  
would swallow me outright:  
He me oppresseth, while he doth  
against me daily fight.

2 They daily would me swallow up  
that hate me spitefully:  
For they be many that do fight  
against me, O most High.

3 When I'm afraid, I'll trust in thee;

4 In God I'll praise his word.

I will not fear what flesh can do,  
my trust is in the Lord.

5 Each day they wrest my words, their  
'gainst me are all for ill. (thoughts

6 They meet, they lurk they mark my  
waiting my soul to kill. (steps,

7 But shall they by iniquitie  
escape thy judgement so?

O God, with indignation, down  
do thou the people throw.

8 My wanderings all what they have been  
thou know'st, their number took;

into thy bottle put my tears,  
are they not in thy book?

9 My foes shal, when I cry, turn back  
I know't. God is for me.

10 In God his word I'll praise, his  
in God shall praised be. (word  
in In

- 11 In God I trust, I will not fear  
what man can do to me.  
12 Thy vows upon me are, O God:  
Ple render praise to thee.  
13 Wilt thou not, who from death me  
my feet from fals keep free. (say'd,  
To walk before God in the light  
of those that living be?

P S A L. LVII.

**B**E mercifull to me, O God,  
thy mercy unto me  
Do thou extend, because my soul  
doth put her trust in thee.  
Yea, in the shadow of thy wings  
my refuge I will place,  
Untill these sad calamities  
do wholly overpasse.

- 2 My cry I will cause to ascend  
unto the Lord most High,  
To God, who doth all things for me  
perform most perfectly.  
3 From heav'n he shal send down, and  
from his reproach defend, (me  
That would devour me; God his truth  
and mercy forth shall send.

4 My soul among fierc lions is,  
I fire-brands live among, (darts,  
Mens sons, whose teeth are spears and  
a sharp sword is their tongue.

- 5 Be thou exalted very high  
above the heav'ns, O God;  
Let thou thy glory be advanc'd  
o're all the earth abroad.

6 My soul's bow'd down, for they a net  
have laid, my steps to snare;  
Into the pit, which they have dig'd  
for me, they fallen are.

- 7 My heart is fixt, my heart is fixt,  
O God, I'll sing and praise.

8 My glory wake, wake psaltery, harp;  
my self I'll early raise.

- 9 I'll praise thee 'mong the people,  
'mong nations sing wil I: (Lord,

10 For great to heav'n thy mercy is,  
thy truth is to the sky.

- 11 O Lord, exalted be thy Name,  
above the heav'ns to stand:

Do thou thy glory far advance  
above both sea and land

P S A L. LVIII.

**D**O ye, O congregation,  
indeed speak right conscience?  
O ye that are the sons of men,  
judge ye with uprightnesse?

- 1 Yea ev'n within your very hearts  
ye wickednesse have done;

And ye the violence of your hands  
do weigh the earth upon.

- 3 The wicked men estranged are  
ev'n from the very womb;  
They speaking lies do stray, as soon  
as to the world they come.

4 Unto a serpents poyson like  
their poyson doth appear;  
Yea, they are like the adder deaf,  
that closely stops her ear:

- 5 That so she may not hear the voice  
of one that charm her would,  
No not though he most cunning were  
and charm most wisely could.

6 Their teeth, O God, within their  
break thou in pieces smal; (mouth  
The great teeth break thou out,  
of these young lions all. (Lord

- 7 Let them like waters melt away,  
which downward still do flow  
in pieces cut his arrows all,  
when he shall bend his bow.

8 Like to a snail that melts away,  
let each of them be gone;  
Like womans birch untimely, that  
they never see the sun.

- 9 He shall them take away, before  
your pots the thorns can finde,  
Both living, and in tury great,  
as with a stormy winde.

10 The righteous when he vengeance  
he shall be joyfull then: (see  
The righteous one shall wash his feet  
in blood of wicked men.

- 11 So men shal say, the righteous man  
reward shall never misse;  
And verily upon the earth  
a God to judge there is.

P S A L. LIX.

**M**Y God, deliver me from those  
that are mine enemies:  
And do thou me defend from those  
that up against me rise.

- 2 Do thou deliver me from them  
that work iniquity:  
And give me safety from the men  
of bloody cruelty.

3 For lo, they for my soul lay wait  
the mighty do combine  
Against me, Lord, not for my fault,  
nor any sin of mine.

- 4 They run, and without fault in me  
themselves do ready make  
Awake to meet me with thy help,  
and do thou notice take.

5 Awake

Therefore, Lord God of hosts,  
 Thou God of Israel,  
 Hearken all : spare none  
 that wickedly rebell.  
 In evening they go to and fro;  
 they make great noise, and sound  
 as a dog, and often walk  
 about the city round.

Behold, they belch out with their  
 lips are swords: (mouth,  
 they do say thus, who is he  
 that now doth hear our words?  
 Thou, O Lord, shalt laugh at  
 all the heathen mock. (them,  
 who be in power I'll wait on  
 God is my high rock. (thee:

Of my mercy that is God,  
 mine enemies God shall let  
 see my hearts content.

They slay not, lest my folk forget  
 to scatter them abroad

By strong pow'r, and bring them  
 out our shield, and God. (down

By their mouths sin, and for the  
 from their lips do fly, (words

They be taken in their pride,  
 waste they curse and lye.

Wrath consume them, them con-  
 sume so they may not be: (sume,

As in Jacob, God doth rule  
 with earth's ends let them see.

In evening let thou them return,  
 making great noise, and sound

As a dog, and often walk  
 about the city round.

Let them wander up and down  
 seeking food, to eat;

Let them grudge when they shall  
 be satisfi'd with meat. (not

Let of thy power I'll sing aloud,  
 more thy mercy praise:

Thou to me my refuge wast,  
 and tower in troublous dayes.

O God, that art my strength, I will  
 sing praises unto thee;

God is my defence, a God  
 of mercy unto me.

PSALM LX.

Lord, thou hast rejected us,  
 and scattered us abroad,

Wofully hast displeased been,  
 return to us, O God.

The earth to tremble thou hast made,  
 therein didst breaches make:

Thou thereof the breaches heal,  
 because the land doth shake:

Unto thy people, thou hard things  
 hast shew'd, and on them sent;  
 And thou hast caused us to drink  
 wine of astonishment.

And yet a banner thou hast given  
 to them who thee do fear:  
 That it by them, because of truth  
 displayed may appear.

That thy beloved people may  
 deliver'd be from thrall:  
 Save with the pow'r of thy right  
 and hear me when I call. (hand,

God in his holiness hath spoke,  
 herein I will take pleasure:

Shechem I will divide, and forth  
 will Succoths valley measure.

Gilead I claim as mine, by right;  
 Manasse mine shall be,

Ephraim is of mine head the strength;  
 Judah gives laws for me.

Mosab's my washing pot, my shoe  
 I'll over Edom throw:

And over Palestina's Land  
 I will in triumph go.

O who is he will bring me to  
 the city fortifi'd?

O who is he that to the land  
 of Edom will me guide?

O God, which hadest us cast off,  
 this thing wilt thou not do?

Ev'n thou, O God, which didest not  
 forth with our armies go.

Help us from trouble; for the help  
 is vain which man supplies.

Through God we'll do great acts;  
 tread down our enemies. (he shall

PSALM LXI.

O God, give ear unto my cry,  
 unto my pray'r attend:

From th' utmost corner of the land  
 my cry to thee I'll send.

What time my heart is overwhelm'd,  
 and in perplexity;

Do thou me lead unto the Rock  
 that higher is than I.

For thou hast for my refuge been  
 a shelter by thy pow'r:

And, for defence against my foes,  
 thou hast been a strong tow'r,

Within thy tabernacle I  
 for ever will abide:

And under covert of thy wings  
 with confidence me hide.

For thou, the vows that I did make,  
 O Lord my God, didst hear

Thou

Thou hast given me the heritage  
of those thy Name that fear.  
6 A life prolong'd for many dayes,  
thou to the King shalt give :  
Like many generations be  
the years which he shall live .  
7 He in Gods presence, his abode  
for evermore shall have :  
O do thou truth and mercy both  
prepare that may him save :  
8 And so will I perpetually  
sing praise unto thy name,  
That, having made my vows I may  
each day perform the same.

P S A L. LXII.

**M**Y soul with expectation  
depends on God indeed ;  
My strength and my salvation doth  
from him alone proceed .  
2 He onely my salvation is,  
and my strong rock is he ,  
He onely is my sure defence ,  
much mov'd I shall not be .  
3 How long will ye against a man  
plot mischief ? ye shall all  
Be slain, ye as a tottering fence  
shall be, and bowing wall .  
4 They onely plot to cast him down  
from his excellency ;  
They joy in lies , with mouth they  
but they curse inwardly . (blessed,  
5 My soul wait thou with patience  
upon thy God alone :  
On him dependeth all my hope  
and expectation .  
6 He onely my salvation is,  
and my strong Rock is he ;  
He onely is my sure defence :  
I shall not moved be .  
7 In God my Glory placed is,  
and my salvation sure :  
In God the Rock is of my strength,  
my refuge most secure .  
8 Ye people place your confidence  
in him continually ;  
Before him pour ye out your hearts,  
God is our refuge hy .  
9 Surely mean men are vanitie,  
and great men are a ly :  
In balance laid, they wholly are  
more light then vanity .  
10 Trust ye not in oppression,  
in robbery be not vain :  
On wealth set not your hearts, when  
increased is your gain ;

11 God hath it spoken once to me,  
yea, this I heard again ,  
That power, to Almighty God  
alone, doth appertain .  
12 Yea, mercie also unto thee  
belongs, O Lord, alone ;  
For thou according to his work  
rewardest every one .

P S A L. LXIII.

**L**Ord, thee my God I'll early see  
my soul doth thirst for thee,  
My flesh longs in a dry parchland,  
wherein no waters be .  
2 That I thy power may behold,  
and brightnesse of thy face,  
As I have seen thee heretofore,  
within thy holy place .  
3 Since better is thy love then life,  
my lips thee praise shall give .  
4 I in thy Name will lift my hand  
and blesse thee while I live .  
5 Ev'n as with marrow and with fat  
my soul shall filled be :  
Then shall my mouth with joyful lip  
sing praises unto thee .  
6 When I do thee upon my bed  
remember with delight,  
And when on thee I meditate  
in watches of the night .  
7 In shadow of thy wings I'll joy  
for thou mine help hast been .  
8 My soul thee follows hard, and  
thy right hand doth sustain .  
9 Who seek my soul to spill, shall  
down to earths lowest room :  
10 They by the sword shall be cut off  
and foxes prey become .  
11 Yet shall the King in God rejoyce  
and each one glory, shall  
That swear by him: but kept shall be  
the mouth of liers all .

P S A L. LXIV.

**W**hen I to thee my prayer make  
Lord, to my voice give ear  
My life save from the enemy  
of whom I stand in fear .  
2 Me from their secret counsel hide  
who do live wickedly ;  
From insurrection of those men  
that work iniquity .  
3 Who do their tongues with malice  
& make the cut like swords ; (w  
In whose bent bows are arrows  
ev'n sharp and bitter words :  
4 That they may at the perfect  
in secret aime their shot ;

suddenly they dare at him  
shoot, and fear it not.  
Will encourage they themselves,  
and their snares close to lay;  
In conference they have,  
Who shall them see? they say.  
They have searcht out iniquities,  
A perfect search they keep:  
Each of them the inward thought,  
And very heart is deep.  
And shall an arrow shoot at them,  
And wound them suddenly.  
Their own tongue shall them con-  
fute who them see shall fly. (Sound  
shall on all men a fear shall fall;  
Gods works they shall declare:  
They shall wisely notice take  
What these his doings are.  
O God the righteous shall rejoyce,  
And trust upon his might;  
They shall greatly glory all,  
In heart that are upright.

PSAL. LXX.

Wait for thee in Sion, Lord;  
To thee vows paid shall be.  
Thou that hearer art of pray'r  
All flesh shall come to thee,  
Iniquities, I must confesse,  
Prevail against me do:  
For our transgressions  
Them purge away shalt thou.  
What is the man whom thou dost  
mak'st approach to thee? (chuse,  
He within thy courts, O Lord,  
May still a dweller be:  
Surely shall be satisf'd  
With thy abundant grace,  
And with the goodnesse of thy house  
Thou of thy holy place.  
O God of our salvation,  
Thou in thy righteousnesse  
Fearfull works unto our pray'rs  
Thine answer dost expresse:  
Before the ends of all the earth,  
And these afar that be  
On the sea, their confidence,  
O Lord, will place in thee.

Who, being girt w' pow'r, sets fast  
By his great strength, the hills.  
Who noise of seas, noise of their  
And peoples tumult stills (waves:  
In the utmost parts that dwell  
Are at thy signes afraid:  
Outpourings of the morn and even  
By thee are joyfull made,

9 The earth thou visit'st, watering is  
thou mak'st it rich to grow  
With Gods riu flood, corn prepar'st,  
When thou provid'st it so.  
10 Her ridges thou waterest plente-  
her furrows settekest: (cously,  
With showres thou dost her mollify,  
her spring by thee is blest.  
11 So thou the year most liberally  
do'st with thy goodnesse crown,  
And all thy paths abundantly  
on us drop fatnesse down;  
12 They drop upon the pastures wide  
that do in deserts ly:  
The little hills on every side  
rejoyce right pleasantly.  
13 With flocks & pastures clothed be  
the valleys with corn are clad,  
And now they shout and sing to thee,  
for thou hast mad' them glad.

PSAL. LXXI.

**A**ll lands to God in joyfull sound  
alot your voices raise.  
2 Sing forth the honour of his Name,  
and glorious make his praise.  
3 Say unto God, How terrible  
in all thy works art thou? (thes  
Through thy great pow'r thy foes to  
shall be constrain'd to bow.  
4 All on the earth shall worship thee,  
they shall thy praise proclaime  
In songs: they shall sing chearfully  
unto thy holy Name.  
5 Come, & & works & God hath wrought  
with admiration see:  
In's workings to the sons of men  
most terrible is he.  
6 Into dry land the sea be turn'd,  
and they a passage had,  
Ev'n marching throug f flood on foot;  
there we in him were glad.  
7 He ruleth ever by his power,  
his eyes the nation see:  
O let not the rebellious ones  
lift up themselves on him.  
8 Ye people blesse our God; aloud  
the voice speak of his praise.  
9 Our soul in life who safe preserv's,  
our foot from sliding staves.  
10 For thou didst prove, & try us Lord,  
as men do silver try:  
11 Broughtst us into the net, & mad'st  
bands on our loyns to ly.  
(heads,  
12 Thou hast caus'd men ride o'r our  
and though that we did passe  
Through

Through fire & water, yet I brought it  
us to a wealthy place.

13 I'll beeing burnt-offerings to thy  
to thee my vows I'll pay, (house,

14 Which my lips uttered, my mouth  
when trouble on me lay. (spake

15 Burnt-sacrifices of fat rams  
with incense I will bring;

Of Bullocks and of goats I will  
present an offering.

16 All that fear God come hear, I'll  
what he did for my soul. (tell

17 I with my mouth unto him cry'd,  
my tongue did him extol.

18 If in my heart I sin regard,  
the Lord me will not hear:

19 But surely God me heard, and to  
my prayers voice gave ear.

20 O let the Lord, our gracious God,  
for ever blessed be,

Who turned not my pray'r from him,  
nor yet his grace from me.

PSAL LXVII.

**L**ord, bleſſe and pity us,  
shine on us with thy face:

2 That the earth thy way, & Nations all  
may know thy ſaving grace.

3 Let people praise thee, Lord,  
Let people all thee praise.

4 O let the nations be glad,  
in ſong their voices raise:

Thou'lt juſtly people judge,  
on earth rule nations all.

5 Let people praise thee, Lord, let them  
praise thee both great and ſmall:

6 The earth her fruit ſhall yeeld,  
our God ſhall bleſſing ſend.

7 God ſhall us bleſſe, men ſhall him fear  
unto earths utmoſt end.

*Another of the ſame.*

**L**ord, unto us be mercifull,  
do thou us alſo bleſſe:

And graciousl. cauſe ſhine on us  
the brightneſſe of his face.

2 That ſo thy way upon the earth  
to all men may be known,

Alſo among the nations all  
thy ſaving health be ſhown.

3 O let the people praise thee, Lord,  
let people all thee praise,

4 O let the nations be glad,  
and ſing for joy alway:

For rightl. thou ſhalt people judge,  
and nations rule on earth.

5 Let people praise thee, Lord, let all  
the folk praise thee with mirth,

6 Then ſhall the earth yeeld her increaſe  
God, our God bleſſe us ſhall.

7 God ſhall us bleſſe, and of the ends  
the ends ſhall fear him all.

PSAL LXVIII.

**L**et God ariſe, and ſcattered  
let all his enemies be;

And let all thoſe that do him hate  
before his preſence flee.

2 As ſmoke is driven, ſo drive the  
as fire melts wax away, (thou

Before Gods face let wicked men  
ſo periſh and decay.

3 But let the righteous be glad,  
let them before Gods fight

Be very joyfull; yea, let them  
rejoyce with all their might.

4 To God ſing, to his Name ſing  
extol him with your voyce. (praiſe

That rides on heav'n by his Name  
before his face rejoyce. (JAH

5 Becauſe the Lord a Father is  
unto the fatherleſſe:

God is the widows judge, within  
his place of holineſſe.

6 God doth the ſolitary ſet  
in families; and from bands

The chain'd doth free, but rebels da  
inhabit parched lands.

7 O God, what time thou didſt go for  
before thy peoples face;

And when through the great wilderneſſe  
thy glorious marching was; (earth

8 Then at Gods preſence ſhook the  
then drops from heaven fell:

This Sinai ſhook before the Lord,  
the God of Iſrael

9 O God; thou to thine heritage  
didſt ſend a plenteous rain,

Whereby thou, when it weary was,  
didſt it reſtreſh again.

10 Thy congregation then did make  
their habitation there:

Of thine own goodneſſe for the poor,  
O God, thou didſt prepare

11 The Lord himſelf did give the word  
the word abroad did ſpread:

Great was the company of them  
the ſame who publiſhed.

12 Kings of great armies ſoiled were,  
and forc'd to flee away:

And women, who remain'd at home,  
did diſtribute the prey.

13 Though ye have lyen among the  
like doves ye ſhall appear:



wings with silver, & with gold,  
feathers covered are. (Kings  
then there th' Almighty scattered  
Salmons snow 'twas white.  
his hill is like to Bashan hill,  
the Bashan hill for height.  
do ye leap, ye mountains high)  
is the hill where God  
do dwell; yes, God in it  
will make abode:  
chariots twenty thousand are.  
hundreds of angels strong;  
holly place God is, as in  
Mount Sinai, them among.  
then hark, O Lord, most glorious  
descend up on hy,  
in triumph victorious led  
from captivity:  
thou hast received gifts for men,  
such as did rebell,  
even for them; that God the Lord,  
in midst of them might dwell.  
will be the Lord, who is to us  
our salvation God,  
daily with his benefits  
plentifully doth load.  
of salvation is the God,  
he is our God most strong;  
unto God the Lord, from death  
ourselves do belong.  
mercifully, God that wound & head  
of those that are his foes;  
scurvy scalp of him that still  
in his trespasses goes.  
God said, my people I will bring  
again from Bashan hill;  
from the seas devouring deeps,  
when bring again I will.  
but in the blood of enemies  
my foot imbrued may be;  
as thy dogs dipt in the same,  
thy tongues thou mayest see.  
thy goings they have seen, O God,  
the steps of Majesty  
thy God, and my mighty King,  
within the sanctuary.  
more went fingers, players next  
in instrument took way:  
then among the damfels were  
they did on timbrels play.  
Within the congregations  
of God with one accord;  
thy fountain do ye bless  
and praise the mighty Lord  
with their prince little Benjamin,  
princes and counsell there  
that were, there Zabulons

& Naphtalies princes were. (strong  
18 Thy God commands thy strength, make  
what thou wrought'st for us, Lord;  
19 For thy house at Jerusalem  
Kings shall thee gifts afford.  
20 The spear-mens host, the multitude  
of buls which fiercely look,  
those calves & people have forth sent  
O Lord but God rebuke,  
Till every one submit himself,  
and silver pieces bring:  
The people that delight in war  
disperse, O God, and King.  
21 Those & be princes great, shall then  
come out of Egypt lands,  
And Ethiopia to God  
shall soon stretch out her hands.  
22 O all ye Kingdoms of the earth,  
sing praises to this King:  
For He is Lord that ruleth all,  
unto him praises sing.  
23 To him & rides on heav'ns of heav'ns  
which he of old did found.  
Lo, he sends out his voice, a voice  
in might that doth abound  
24 Strength unto God do ye ascribe;  
for his excellency  
is over Israel, his strength  
is in the clouds most hy. (Lord,  
25 Thou art from thy temple dreadfull  
Israel's own God is he,  
Who gives his people strength, & power,  
O let God blessed be.

PSAL. LXX.

**S**AVE me, O God, because the floods  
do so environ me,  
That ev'n into my very soul  
come in the waters be.  
2 I downward in deep mire do sink,  
where standing there is none:  
I am into deep waters come,  
where floods have o're me gone.  
3 I weary with my crying am,  
my throat is also dried;  
Mine eyes do fail, while for my God  
I waiting do abide.  
4 Those men that do without a cause  
bear hatred unto me,  
Then are the hairs upon my head,  
in number more they be:  
They that would me destroy, and are  
mine enemies wrongfully  
Are mighty: so, what I took not,  
to render forth was I  
5 Lord, if my folly know'st, my sin  
not covered are from thee.

6 Let none y wait on thee be sham'd,  
 Lord, God of hosts, for me,  
 O Lord, the God of Israel,  
 let none, who search do make  
 And seek thee, be at any time  
 confounded for my sake:  
 7 For I have born reproach for thee,  
 my face is hid with shame.  
 8 To brethren strange, to mothers sons  
 an alien I became.  
 9 Because the Zeal did eat me up  
 which to thy house I bare;  
 And the reproaches cast at thee,  
 upon me fallen are.  
 10 My tears and fasts t' afflict my soul  
 were turned to my shame.  
 11 When sackcloth I did wear, to them  
 a proverb I became.  
 12 The men, that in the gate do sit,  
 against me evil spake:  
 They also, that vile drunkards were,  
 of me their song did make.  
 13 But in an acceptable time  
 my pray'r, Lord is to thee;  
 In truth of thy salvation, Lord,  
 and mercy great, hear me.  
 14 Deliver me out of the mire,  
 from sinking do me keep;  
 Free me from those that do me hate,  
 and from the waters deep.  
 15 Let not the flood on me prevail,  
 w<sup>h</sup> water overflows;  
 Nor deep me swallow, nor the pit  
 her mouth upon me close.  
 16 Hear me, O Lord, because thy love  
 and kindnesse is most good;  
 Turn unto me, according to  
 thy mercies multitude.  
 17 Nor from thy servant hide thy face,  
 I'm troubled, soon attend;  
 18 Draw near my soul, and it redeem,  
 me from my foes defend.  
 19 To thee is my reproach welknown,  
 my shame, and my disgrace:  
 Those that mine adversaries be,  
 are all before thy face.  
 20 Reproach hath broke my heart, I'm  
 of grief; I look'd for one (ful  
 To pitie me, but none I found:  
 comforters found I none.  
 21 They also bitter gall did give  
 unto me for my meat:  
 They gave me Vinegar to drink,  
 when as my thirst was great.  
 22 Before them let their table prove  
 a snare, and do thou make  
 Their welfare and prosperitie

a trap themselves to take:  
 23 Let thou their eyes so darken'd  
 that sight may them forsake:  
 And let their loins be made by thee  
 continually to shake.  
 24 Thy fury pour thou out on them  
 and indignation:  
 And let thy wrathfull anger, Lord,  
 fast hold take them upon.  
 25 All waste and desolate let be  
 their habitation,  
 And in their tabernacles all  
 inhabitants be none.  
 26 Because him they do persecute,  
 whom thou didst smite before:  
 They talk unto the grief of those  
 whom thou hast wounded sore.  
 27 Addethou iniquity unto  
 their former wickednesse:  
 And do not let them come at all  
 into thy righteousness.  
 28 Out of the book of life let them  
 be rad'd, and blotted quite;  
 Among the just and righteous  
 let not their names be writ.  
 29 But now, become exceeding poor  
 and sorrowfull am I:  
 By thy salvation, O my God,  
 let me be set on hy.  
 30 The Name of God, I, with a song  
 most cheerfully will praise;  
 And I, in giving thanks to him,  
 his name shall highly raise.  
 31 This to the Lord a sacrifice  
 more gracions shall prove,  
 Then bullock, ox, or any beast  
 that hath both horn and hoof.  
 32 When this y humble men shall see  
 it joy to them shall give:  
 O all ye, that do seek the Lord,  
 your heart shall ever live.  
 33 For, God the poor hears, & will not  
 his prisoners contemn.  
 34 Let heav'n, & earth, & seas him praise  
 and all that move in them.  
 35 For God will Judah's cities build  
 and he will Sion save;  
 That they may dwell therein, and in  
 in sure possession have.  
 36 And they that are his servants  
 inherit shall the same,  
 So shal they have their dwelling there  
 that love his blessed Name.

P S A L. LXX.

L ord, hast me to deliver  
 with speed, Lord, succour me.

in them, that for my soul do seek  
 sham'd and confounded be :  
 And back be they, and sham'd,  
 that in my hurt delight.  
 And back be they, Ha ha, that say,  
 their shaming to requite.  
 And let all be glad,  
 and joy that seek for thee,  
 O Lord, who thy salvation love,  
 by still, God praised be.  
 I poor and needy am,  
 O Lord, and make no stay :  
 Help thou and deliverer art,  
 O Lord, make no delay.

*Another of the same.*

O Lord, O God, me to preserve  
 with speed, Lord, succour me.  
 in them that for my soul do seek  
 sham'd and confounded be :  
 And back be they, and sham'd,  
 that in my hurt delight.  
 And back be they, Ha ha, that say,  
 their shaming to requite.  
 O Lord, in thee let all be glad,  
 and joy that seek for thee :  
 O Lord, who thy salvation love,  
 by still, God praised be.  
 I both poor and needy am I  
 O Lord, and make no stay :  
 Help thou and deliverer art,  
 O Lord, make no delay.

PSAL. LXXI.

O Lord, my hope and confidence  
 is plac'd in thee alone:  
 Let thy servant never be  
 brought to confusion.  
 And let me, in thy righteousness,  
 from thee deliverance have :  
 Let me escape, incline thine ear  
 unto me, and me save.  
 Thou my dwelling rock, to which  
 I ever may resort :  
 Thou gav'st commandment me to save,  
 Thou art my rock and fort.  
 O Lord, my God, from wicked hands,  
 save me from cruell and unjust.  
 O thou, O Lord God, art my hope,  
 and from my youth, my trust.  
 Thou from the womb didst hold me  
 Thou art the same that me (up,  
 out of my mothers bowels took,  
 I ever will praise thee.  
 As many I a wonder am ;  
 But thou art my refuge strong ;  
 And let my mouth be with thy praise  
 and honour, all day long.

9 O do not cast me off, when as  
 old age doth overtake me ;  
 And, when my strength decayed is,  
 then do not thou forsake me.  
 10 For those that are mine enemies  
 against me speak with hate :  
 And, they together counsell take  
 that for my soul lay wait.  
 11 They said, God leaves him; him pur-  
 and take; none will him save. (see  
 12 Be thou not far from me, my God :  
 thy speedy help I crave.  
 13 Confound, consume them, that unto  
 my soul are enemies :  
 Cloath'd be they with reproach & shame  
 that do my hurt devise.  
 14 But I with expectation  
 will hope continually ;  
 And yet with praises more and more  
 I will thee magnify.  
 15 Thy justice and salvation  
 my mouth abroad shall show,  
 Ev'n all the day: for I thereof  
 the numbers do not know.  
 16 And I will constantly go on  
 in strength of God, the Lord  
 And thine own righteousness, ev'n  
 alone. I will record. (thine  
 17 For, even from my youth, O God,  
 by thee I have been taught :  
 And hitherto I have declar'd  
 the wonders thou hast wrought.  
 18 And now, Lord leave me not, when  
 old and gray-headed grow ; ( I  
 Till to this age thy strength, & pow'r  
 to all to come I show.  
 19 And thy most perfect righteousness,  
 O Lord, is very high,  
 Who hast so great things done : O  
 who is like unto thee ? ( God,  
 20 Thou Lord, who great adversities  
 and sore to me didst show,  
 Shalt quicken, and bring me again  
 from depths of earth below.  
 21 My greatness, & my pow'r thou wilt  
 increase and far extend :  
 On every side, against all grief  
 thou wilt me comfort send.  
 22 Thee, ev'n thy truth I'll also praise  
 my God, with psalterie :  
 Thou holy One of Israel,  
 with harp I'll sing to thee.  
 23 My lips shall much rejoyce in thee  
 when I thy praises sound :  
 My soul, which thou redeemed hast,  
 in joy shall much abound.

24 My tongue thy justice shall proclaim  
continuing all day long ;  
For they confounded are, and sham'd,  
that seek to do me wrong.

PSAL. LXXII.

**O** Lord, thy judgments give  $\gamma$  king,  
his son thy righteousness.

1 With right he shall thy people judge,  
thy poor with uprightness.

3 The lofty mountains shall bring forth  
unto the peop'e peace :

Like wise the little hill, the same  
shall do by righteousness.

4 The peoples poor ones he shall judge  
the needies children save :

And those shall he in pieces break  
who them oppressed have.

5 They shall thee fear, while sun and  
do last, through ages all. (moon

6 Like rain on mown grasse he shall  
or shewres on earth  $\gamma$  fall. (drop,

7 The just shall flourish in his dayes,  
and prosper in his reign :

He shall, while doth the moon endure,  
abundant peace maintain.

8 His large and great dominion shall  
from sea to sea extend,

It from the river shall reach forth  
unto earths utmost end.

9 They, in the wilderness that dwell,  
bow down before him much :

And they, that are his enemies,  
shall lick the very dust.

10 The Kings of Tarshish, & the Isles  
to him shall presents bring,

And unto him shall offer gifts  
Sheba's and Seba's King;

11 Yea, all the mighty Kings on earth  
before him down shall fall:

And all the nations of the world  
do service to him shall.

12 For he the needy shall preserve,  
when he to him doth call :

The poor also, and him that hath  
no help, of man at all.

13 The poor man and the indigent  
in mercy He shall spare :

He shall preserve alive the souls  
of those that needy are.

14 Both from deceit and violence,  
their soul He shall set free :

And in his sight right precious  
and dear their blood shall be.

15 Yea, He shall live, and giv'n to him  
shall be of Sheba's gold;

For him still shall they pray, and  
shall daily be extoll'd.

16 Of corn an handfull in the ear,  
on tops of mountains high.

With prosperous fruit shall shake  
on Lebanon that be.

The cite shall be flourishing,  
her citizens abound

In number shall, like to the grasse,  
that grows upon the ground.

17 His Name for ever shall endure,  
last like the sun it shall :

Men shall be blest in Him, and blest  
all nations shall Him call.

18 Now blessed be the Lord, our God,  
the God of Israel,

For he alone doth wondrous works  
in glory that excell.

19 And blessed be his glorious Name  
to all eternitie :

The whole earth let his glory fill,  
Amen, so let it be.

PSAL. LXXIII.

**Y**et God is good to Israel,  
to each pure hearted one.

2 But as for me, my steps near slips,  
my feet were almost gone.

3 For I envious was, and grudg'd  
the foolish folk to see,

When I perceiv'd the wicked sort  
enjoy prosperitie.

4 For still their strength continueth,  
their death of bands is free: (arm

5 They are not toil'd as other men,  
nor plagu'd as others be :

6 Therefore, their pride, like to a chain,  
them compasseth about ;

And, as a garment, violence  
doth cover them throughout.

7 Their eyes stand out w<sup>th</sup> fat, they have  
more then their hearts could, with.

8 They are corrupt, their talk of wrong  
both lewd and loftie is.

9 They set their mouth against  $\gamma$  hea-  
in their blasphemous talk; (ven,

And their reproaching tongues through-  
the earth at large doth walk. (out

10 His people oftentimes for this  
look back, and turn about,

Sith waters of so full a cup  
to these are poured out.

11 And thus they say, how can it be  
that God these things doth know?

Or, can there in the Highest be  
knowledge of things below ?

Psalm lxxiii, lxxiv.

Behold, these are the wicked ones,  
 who prosper at their will.  
 Their evil things they do increase  
 in wealth and riches still.  
 They verily have done in vain  
 my heart to purify:  
 no effect in innocence  
 washed my hands have I.  
 Every day, and all day throughout,  
 great plagues I suffered have;  
 every morning I of new  
 chastisement receive.  
 In this manner foolishly  
 to speak I would intend,  
 O childrens generation,  
 behold, I should offend.  
 When I this thought to know, it  
 too hard a thing for me, (was  
 Till to Gods sanctuary I went,  
 when I their end did see.  
 Surely thou didst them set  
 a slippery place upon:  
 and suddenly thou castedst down  
 into destruction.  
 How in a moment, suddenly  
 to ruine brought are they:  
 their fearfull terrors utterly  
 they are consum'd away.  
 Even like unto a dream, when one  
 from sleeping doth arise;  
 O Lord, when thou awak'st,  
 their image shalt despise.  
 Thus grieved was my heart in me,  
 and me my reins oppress.  
 So rude was I, and ignorant,  
 and in thy sight a beast.  
 Nevertheless continually,  
 O Lord, I am with thee:  
 thou do'st me hold by my right hand  
 and still upholdest me.  
 Thou, with thy counsell, while I  
 wilt me conduct and guide; (live  
 unto thy glory afterward  
 receive me, to abide.  
 Whom have I in the heavens high,  
 but thee, O Lord, alone?  
 And in the earth, Whom I desire  
 beside thee, there is none.  
 My flesh and heart doth faint and  
 but God doth fail me never; (fail,  
 For of my heart God is the strength,  
 and portion for ever.  
 For lo, they that are far from thee,  
 for ever perish shall:  
 them, that a whoring from thee go,  
 thou hast destroyed all.

28 But surely it is good for me,  
 that I draw near to God:  
 29 God I trust, that all thy works  
 I may declare abroad.

P S A L. LXXIV.

O God, why hast thou cast us off?  
 is it for evermore?  
 Against thy pasture sheep, why doth  
 thine anger smoke so sore?  
 2 O call to thy remembrance  
 thy congregation,  
 Which thou hast purchased of old;  
 still think the same upon.

The rod of thine inheritance,  
 which thou redeemed hast,  
 This Sion hill, wherein thou hadst,  
 thy dwelling in times past.  
 3 To these long desolations  
 thy feet list, do not tarry;  
 For all the ills thy foes have done  
 within thy sanctuary.

4 Amidst thy congregations  
 thine enemies do roar:  
 Their ensigns they set up, for signs  
 of triumph, thee before.  
 5 A man was famous, and was had  
 in estimation,  
 According as he lifted up  
 his axe thick trees upon.

6 But all at once with axes now  
 and hammers they go to,  
 And down the carved work thereof  
 they break, and quite undo.  
 7 They fired have thy sanctuary,  
 and have defil'd the same,  
 By casting down unto the ground  
 the place where dwelt thy Name.

8 Thus said they in their hearts, let us  
 destroy them out of hand:  
 They burnt up all the synagogues  
 of God, within the land.  
 9 Our signes we do not now behold;  
 there is not us among  
 A prophet more, nor any one  
 that knows the time how long.

10 How long, Lord, shall the enemy  
 thus in reproach exclaim?  
 And shall the adversary thus  
 always blaspheme thy Name?  
 11 Thy hand, even thy right hand of might  
 why do'st thou thus draw back?  
 O from thy bosom pluck it out,  
 for our deliverance sake.

1 For certainly God is my King,  
ev'n from the times of old,  
Working in midst of all the earth  
salvation manifold.

13 The sea, by thy great pow'r to part  
asunder, thou didst make;  
And thou the dragons heads, O Lord,  
within the waters brake.

14 The leviathans heads thou brake  
in pieces, and didst give  
Him to be meat unto the folk  
in wilderness that live.

15 Thou clave'st fountain & the fount,  
which did with streams abound:  
Thou dry'dst the mighty waters up  
unto the very ground.

16 Thine only is the day, O Lord,  
thine also is the night;  
And thou alone prepared hast  
the sun and shining light.

17 By thee the borders of the earth  
were settled every where:  
The summer and the winter both,  
by thee created were.

18 That thine enemy reproched hath,  
O keep it in record;  
And that the foolish people have  
blasphem'd thy Name, O Lord.

19 Unto the multitude do not  
thy turtles soul deliver;  
The congregation of thy poor  
do not forget for ever.

20 Unto thy covenant have respect:  
for earths dark places be  
Full of the habitations  
of horrid cruelty:

21 O let not those that be oppress'd  
return again with shame:  
Let those that poor and needy are  
give praise unto thy Name.

22 Do thou, O God, arise and plead  
the cause, that is thine own;  
Remember how thou art reproach'd  
still by the foolish one.

23 Do not forget the voice of those  
that are thine enemies:  
Of those the tumult ever grows  
that do against thee rise.

PSAL. LXXV.

**T**O thee, O God, do we give thanks,  
we do give thanks to thee:  
Because thy wondrous works declare  
thy great Name near to be.

2 I purpose, when I shall receive  
the congregation,

That I shall judgment uprightly  
render to every one.

3 Dissolved is the land, with all  
that in the same do dwell;  
But I the pillars thereof do  
bear up and stablish well.

4 I to the foolish people said,  
do not deal foolishly;  
And unto those that wicked are,  
lift not your horn on high.

5 Lift not your horn on high, nor speak  
With stubborn neck: but know,  
That nor from east, nor west, nor south  
promotion doth flow.

7 But God is judge: he puts down  
and sets another up. (one,

8 For in the hand of God most High  
of red wine is a cup:  
It's full of mixture, he pours forth,  
and makes the wicked all  
Wring out the bitter dregs thereof;  
yea, and they drink them shall.

9 But I, for ever will declare,  
I Jacobs God will praise.

10 All horns of lewd men I'll cut off,  
but just mens horns will raise.

PSAL. LXXVI.

**I**N Judah's land God is well known  
his Name's in Israel great:  
1 In Salem is his tabernacle,  
in Zion is his seat.

3 There arrows of the bow he brake,  
the shield, the sword, the war.

4 More glorious thou then hills of prey,  
more excellent art far.

5 Those y<sup>e</sup> wer stout of heart are spoil'd  
they slept their sleep outright;  
And none of those their hands did find  
that were the men of might.

6 When thy rebuke, O Jacobs God,  
had forth against them past,  
Their horses and their chariots both  
were in a dead sleep cast.

7 Thou, Lord, ev'n thou art he that  
be fear'd, and who is he (should  
That may stand up before thy sight,  
if once thou angry be? (heard;

8 From heav'n y<sup>e</sup> judgment can'd be  
the earth was still with fear,

9 When God to judgment rose, to save  
all meek on earth that were.

10 Surely the very wrath of man  
unto thy praise redounds:  
Thou to the remnant of his wrath  
wilt set restraining bounds.

now to the Lord, your God, and  
all ye that hear him be: (say:  
gifts and presents unto him,  
for to be fear'd is He.

to Him the spirits shall be cut off  
those that princes are:  
the Kings that are on earth  
in fearfull doth appeare.

PSAL. LXXVII.

Unto the Lord I with my voyce,  
unto God did cry  
with my voice, and unto me  
his ear he did apply.  
in my trouble sought the Lord,  
my sore by night did run  
ceased not: my griev'd soul  
did consolation shun.

remembrance God did call,  
yet trouble did remain;  
overwhelm'd my spirit was  
which I did sore complain.  
since eyes debar'd from rest and  
thou makest still to wake: (sleep,  
unable is so great, that I  
unable am to speak.

the dayes of old to mind I call'd  
and oft did think upon  
times and ages, that are past  
all many years agoe.  
my night my song I call to minde,  
and commune with my heart,  
for I did carefully enquire  
how I might ease my smart.

how ever will the Lord cast off?  
and gracious be no more?  
how ever is his mercy gone?  
hills his word evermore?  
it's true, that to be gracious  
the Lord forgotten hath?  
that his tender mercies be  
such shut up in his wrath?

Then did I say, that surely this  
is mine infirmity:  
inde the years of the right hand  
of him that is most Hie.  
that I remember will the works  
performed by the Lord;  
wonders done of old by thee  
I surely will record.

I also will of all thy works  
my meditation make,  
of thy doings to discourse  
great pleasure I will take.

11 O God, thy way most holy is  
within thy sanctuary:  
And what God is so great in pow'r,  
as is our God most Hie?

12 Thou art O God that wanders doest  
by thy right hand most strong;  
Thy mighty pow'r thou hast declar'd  
the nations among.

13 To thine own people with thine arm  
thou didst redemption bring;  
To Jacobs sons, and to the tribes  
of Joseph that do spring.

14 The waters Lord, perceived thee,  
the waters saw thee well;  
And they for fear aside did flie;  
the depths on trembling fell.

15 The clouds in water forth were  
sound loudly did the sky: (pour'd,  
And swiftly through the world abroad  
thine arrows fierce did fly.

16 Thy thunders voice amongst the  
a mighty noise did make: (heaven  
By lightnings lightened was the world  
th'earth tremble did and shake.

17 Thy way is in the sea, and in  
the waters great thy path;  
Yet are thy footsteps hid, O Lord,  
none knowledge thereof hath.

18 Thy people thou didst safely lead  
like to a flock of sheep,  
By Moses hand and Aarons thou  
didst them conduct and keep.

PSAL. LXXVIII.

**A**ttend, my people, to my law,  
thereto give thou an ear:  
The words that from my mouth pro-  
attentively do hear. (ceed

1 My mouth shall speak a parable,  
and sayings dark of old:

2 The same which we have heard, and  
and as our fathers told. (known

3 We also will them not conceal  
from their posteritie:

4 Them to the generation  
to come declare will we:

5 The praises of the Lord our God,  
and his Almighty strength,

The wondrous works he hath done:  
we will shew forth at length.

6 His testimony and his law  
in Israel he did place,  
And charg'd our fathers, it to shew  
to their succeeding race.

7 That so the race, which was to come  
might well them learn and know.

And

Psalm lxxviii.

- And sons unborn, who should write  
might to their sons them show :
- 7 That they might see their hope in  
and suffer not to fall (God,  
His mighty works out of their mind,  
but keep his precepts all.
- 8 And might not, like their fathers, be  
a still rebellious race,  
A race not right in heart: with God  
whose spirit not steadfast was.
- 9 The sons of Ephraim, who nor bows  
nor other armes did lack,  
When as the day of battell was  
they faintly turned back.
- 10 They brake Gods cov'nant, and re-  
in his commands to go. (tuf'd  
11 His works and wonders they forgot  
which he to them did show.
- 12 Things marvellous he brought to  
their fathers them beheld, (passe ;  
Within the land of Egypt done,  
yea ev'n in Zoan's field.
- 13 By him divided was the sea,  
he caus'd them through to passe ;  
And made the waters so to stand,  
as like an heap it was.
- 14 With cloud by day, with light of  
all night he did them guide. (fire  
15 In desert rocks he clave, and drink  
as from great depths supply'd.
- 16 He from y rock brought streams, like  
made waters to run down. (floods  
17 Yet sinning more, in desert they  
provok'd the highest One.
- 18 For, in their heart they tempted  
and speaking with mistrust, (God,  
They greedily did meat require  
to satisfy their lust.
- 19 Against the Lord himself they spake  
and murmuring said thus,  
A table in the wilderness  
can God prepare for us ?
- 20 Behold, he smote the rock, & thence  
came streams and waters great,  
But can he give his people bread ?  
and send them flesh to eat ?
- 21 The Lord did hear, and waxed  
so kindled was a flame (wroth,  
'Gainst Jacob; and 'gainst Israel  
up indignation came :
- 22 For they believ'd not God, nor trust  
in his salvation had ;
- 23 Though floods above he did command,  
and heav'n's doors open made ;
- 24 And manna rain'd on them, & gave  
them corn of heav'n to eat.
- 25 Man Angels food did eat, to them  
he to the full sent meat.
- 26 And in the heaven he did cause  
an eastern winde to blow ;  
And by his power he let out  
the southern winde to go.
- 27 Then flesh, as thick as dust, he  
to rain down them amongst (made  
And feather'd fowls, like as the sand  
which ly'eth the shore along.
- 28 At his command amidst their camp  
these showres of flesh down fell,  
All round about the tabernacles  
and tents where they did dwell.
- 29 So did they eat abundantly,  
and had of meat their fill ;  
For he did give to them what was  
their own desire and will.
- 30 They fro their lust had not estrang'd  
their heart and their desire ;  
But while the meat was in their  
which they did so require, (mouth  
31 Gods wrath upon them came, and  
the fattest of them all, (flew  
So that the choise of Israel,  
o'rethrown by death did fall.
- 32 Yet notwithstanding of all this,  
they sinned still the more ;  
And, though he had great wonders  
believ'd him not therefore. (wrought  
33 Wherefore their dayes in vanity  
he did consume and waik,  
And by his wrath their wretched  
away in trouble past. (years  
34 But when he slew them, then they  
to seek him shew desire : (did  
Yea, they return'd, and aske God  
right early did inquire.
- 35 And that the Lord had been their  
they did remember then: (rock  
Ev'n that the high almighty God  
had their redeemer been.
- 36 Yet with their mouth they flatter'd  
and spake but fainedly, (him  
And they unto the God of truth  
with their false tongues did ly.
- 37 For, though their words were good,  
& him was not sincere: (their hearts  
Unsteadfast and perfidious  
they in his covenant were.
- 38 But full of pity, he forgave  
their sin, them did not slay ;



Heard up all his wrath, but oft  
his anger turn'd away.  
For that they were but fading flesh  
in minde he did recall;  
since that passeth soon away,  
and not returns at all.

How often did they him provoke  
within the wilderness?  
In the desert did him grieve  
with their rebelliousness?  
In turning back they tempted God,  
and limits set upon  
him, who in midst of Israel is  
the only holy One.

They did not call to minde his  
yet the day when He (pow'r)  
slew'd them out of the hand  
of their fierce enemy.  
Nor how great signs in Egypt land  
He openly had wrought,  
his miracles in Zoan field  
His hand to passe had brought.

How lakes & rivers every where  
He turned into blood;  
that nor man, nor beast could drink  
of standing lake or flood.

He brought among them swarms of  
which did them sore annoy, (flies,  
and diverse kinds of filthy frogs  
he sent, them to destroy.

He to the caterpillar gave  
the fruits of all their soil:  
his labours He deliver'd up  
unto the locusts spoil.

Their vines with hail, their syco-  
pe with the frost did blast. (mors)  
Their beasts to hail He gave, their  
thunder bolts did wait. (stocks)

Fierce burning wrath He on them  
and indignation strong. (cast,  
and trouble sore, by sending forth  
all angels them among.

He to his wrath made way: their  
from death He did not save; (soul)  
never to the pestilence  
the lives of them he gave.

In Egypt land the first-born all  
He smote down every where;  
sought the tents of Ham, ev'n these  
chief of their strength that were.

But his own people like to sheep  
thence to go forth He made;  
and He amidst the wilderness  
them, as a flock, did lead,

53 And He them safely on did lead,  
so that they did not fear:  
Whereas their enemies by the sea  
quite overwhelmed were.

54 To borders of His sanctuary  
the Lord his people led,  
Ev'n to the mount, & his right hand  
for them had purchased.

55 The nations of Canaan  
by His almighty hand  
Before their face He did expel  
out of their native land,  
Which for inheritance to them  
by line He did divide,  
And made the tribes of Israel  
within their tents abide.

56 Yet God most High they did pro-  
and tempted ever still. (voke,  
And so observe His testimonies  
did not incline their will.

57 But like their fathers turned back  
and dealt unfaithfully:  
Aside they turned, like a bow  
that shoots deceitfully.

58 For, they to anger did provoke  
Him with their places hid;  
And with their graven images  
mov'd him to jealousy. (wroth)

59 When God heard this, He waxed  
and much loath'd Israel then.

60 So Shilohs tent he left, the tent  
which he had plac'd with men.

61 And He his strength delivered  
into captivity,  
He left his glory in the hand  
of his proud enemy.

62 His people also he gave over  
unto the swords fierce rage:  
So sore his wrath inflamed was  
against his heritage.

63 The fire consum'd their choice, yong  
their maids no marriage had. (men)

64 And whē their priests set by y sword  
their wives no mourning made.

65 But then the Lord arose, as one  
that doth from sleep awake;  
And like a giant, that by wine  
refresh'd, a shout doth make.

66 Upon his enemies hinder parts  
he made his stroke to fall:  
And so upon them he did put  
a shame perpetuall.

67 Moreover, He the tabernacle  
of Joseph did refuse:  
The mighty tribe of Ephraim  
he would in no wise chuse.

68 But he did chuse Jehudahs tribe,  
to be the rest above,  
And of mount Sion he made choise,  
which he so much did love.  
69 And he his sanctuary built,  
like to a palace high,  
Like to the earth, which he did found  
to perpetuity.  
70 Of David, that his servant was,  
he also choise did make;  
And even from the folds of sheep  
was pleased him to take.  
71 From waiting on  $\gamma$  ewe with yong,  
he brought him forth to feed  
Israel, his inheritance,  
His people, Jacobs seed.  
72 So after the integrity  
of his heart he them fed :  
And by the good skill of his hands  
them wisely governed.

PSAL. LXXIX.

**O** God, the heathen entered have  
thine heritage, by them  
Defiled is thy house ; on heaps  
they laid Jerusalem.  
2 The bodies of thy servants they  
have cast forth to be mear,  
To rav'nous souls, thy dear saints flesh  
they give to beasts to eat.  
3 Their blood about Jerusalem  
like water they have shed ;  
And there was none to bury them  
when they were slain and dead.  
4 Unto our neighbours a reproach  
most base become are we :  
A scorn and laughing-stock to them  
that round about us be.  
5 How long, Lord, shall thine anger last?  
wilt thou still keep the same ?  
And shall thy servant jealousy  
burn like unto a flame ?  
6 On heathens pour thy fury forth  
that have thee never known,  
And on these kingdoms which thy  
have never call'd upon. (Name  
7 For these are they which Jacob have  
devoured cruelly,  
And they his habitation  
have caused waste to ly.  
8 Against us minde not former sins :  
thy tender mercies show,  
Let them prevent us speedily,  
for we're brought very low.  
9 For thy Names glory helps us, Lord,  
who hast our Saviour bin :

Deliver us ; for thy Names sake,  
O purge away our sin  
10 Why say  $\gamma$  heathen Where's thy God,  
let him to them be known, (God  
When these, who shed thy servants  
are in our sight o'rethrown. (blood  
11 O let the prisoners sighs ascend  
before thy sight on his :  
Preserve those in thy mighty pow'r,  
that are design'd to dy.  
12 And to our neighbours bosom cast  
it seven-fold rendered be,  
Ev'n  $\gamma$  reproach, where with they have  
O Lord, reproached thee.  
13 So we thy folk and pasture-herd,  
shall give thee thanks alwayes,  
And unto generations all  
we will shew forth thy praise.

PSAL. LXXX.

**H**ear, Israels shepherd, like a flock  
thou that dost Joseph guide ;  
Shine forth, O thou that dost between  
the cherubims abide.  
2 In Ephraims, and Benjamins,  
and in Manassehs sight,  
O come for our salvation,  
stir up thy strength and might.  
3 Turn us again, O Lord our God,  
and upon us vouchsafe  
To make thy countenance to shine,  
and so we shall be safe.  
4 O Lord of hosts, Almighty God,  
how long shall kindled be  
Thy wrath against the prayer made  
by thine own folk to thee ?  
5 Thou tears of sorrow gives to them  
in stead of bread to eat ;  
Yea, tears in stead of drink thou gives  
to them in measure great.  
6 Thou makest us a strife unto  
our neighbours round about :  
Our enemies among themselves  
at us do laugh and flout.  
7 Turn us again, O God of hosts,  
and upon us vouchsafe  
To make thy countenance to shine,  
and so we shall be safe.  
8 A vine from Egypt brought thou hast  
by thine outstretched hand :  
And thou the heathen out didst cast  
to plant it in their land.  
9 Before it thou a room didst make,  
where it might grow and stand ;  
Thou cansted it deep root to take,  
and it did fill the land.

The mountains vail'd were with its  
as with a covering : (shade  
the goodly Cedars were the boughs,  
which out from it did spring.

Upon the one hand, to the sea  
her boughs she did out send ;  
with other side, unto the flood  
her branches did extend.

Why hast thou then thus broken  
and rane her hedge away ? (down  
that all passengers do pluck,  
and make of her a prey.

The boar who from y forrest comes  
doth wast it at his pleasure :  
the wilde beast of the field also  
devoures it out of measure.

O God of hosts, we thee beseech  
return now unto thine ;  
look down from heav'n in love, be-  
and visit this thy vine : (hold

This vineyard w thing own right  
hath planted us among : (hand  
that same branch, which for thy  
thou hast made to be strong. (self  
Burnt up it is with flaming fire,  
it also is cut down :

They utterly are perished  
when as thy face doth frown,

O let thy hand be still upon  
the man of thy right hand ;  
the son of man, whom for thy self  
thou madest strong to stand,  
so henceforth we will not go back,  
nor turn from thee at all :  
so thou quicken us, and we  
upon thy name will call.

Turn us again, Lord God of hosts,  
and upon us vouchsafe  
to make thy countenance to shine,  
and so we shall be safe.

P S A L. L X X X I.

Sing loud to God, our strength, with  
to Jacobs God do sing. (joy  
Take up a Psalm, the pleasant harp,  
(timbre) and psaltery bring.  
Blow trumpets at new moon, what  
our feast appointed is ; (day  
For charge to Israel, and a law  
of Jacobs God was this.

To Joseph this a testimonie  
He made, when Egypt land  
travel'd through, where speech I  
I did not understand. (heard  
His shoulder I from burdens took,  
his hands from pots did free.

7 Thou didst in trouble on me call,  
and I deliver'd thee :

In secret place of thundering  
I did thee answer make ;  
And at the streams of Meribah,  
of thee a proof did take.

8 O thou, my people, give an ear,  
I'll testifie to thee ;

To thee, O Israel, if thou wilt  
but hearken unto me.

9 In mid'ft of thee there shall not be  
any strange god at all ;  
Nor unto any god unknown,  
thou bowing down shalt fall.

10 I am the Lord thy God, which did  
from Egypt land thee guide :  
I'll fill thy mouth abundantly,  
do thou it open wide.

11 But yet my people to my voice  
would not attentive be ;

And ev'n my chosen Israel  
he would have none of me ;

12 So to the lust of their own hearts  
I them delivered :

And then in counsels of their own  
they vainly wandered.

13 O that my people had me heard,  
Israel my ways had chose !

14 I had their enemies soon subdu'd,  
my Hand turn'd on their foes.

15 The haters of the Lord, to him  
submission should have paid ;  
But as for them, their time should have  
for evermore remain'd.

16 He should have also fed them with  
the finest of the wheat :  
Of bony from the rock, thy fill  
I should have made thee eat.

P S A L. L X X X I I.

I N gods assembly GOD doth stand ;  
He judgeth gods among.

1 How long, excepting persons vile,  
will ye give judgement wrong ?

2 Defend the poor and fatherlesse,  
to poor oppress'd do right.

3 The poor and needy ones set free,  
rid them from ill mens might.

4 They know not, nor wil understand,  
in darknesse they walk on :

All the foundations of the earth  
out of their course are gone.

5 I said that you are gods, and are  
sons of the Highest all ;

6 But ye shall die like men, and as  
one of the princes fall.

**O** God, do thou raise up thy self,  
the earth to judgement call:

For thou, as thine inheritance,  
shalt take the nations all.

PSAL. LXXXIII.

**K**eepe not, O God, we thee intreat,

O keep not silence now:  
Do thou not hold thy peace, O God,  
and still no more be thou.

2 For lo, thine enemies a noise  
tumultuously have made;  
And they that haters are of thee,  
have lifted up the head.

3 Against thy chosen people they  
do craftie counsell take;  
And they against thy hidden ones  
do consultations make.

4 Come, let us cut them off, said they  
from being a nation;  
That of the name of Israel may  
no more be mention.

5 For with joynt heart they plot, in  
against thee they combine. (league,

6 The tents of Edom, Ishmaelites,  
Moabs, and Hagars line.

7 Gebal and Ammon, Amalek,  
Philistines, those of Tyre;

8 And Assur joynd with them, to help  
lots children they conspire.

9 Do to them as to Midian,  
Jabin at Kifon strand;

10 And Sisera, which at Endor fell,  
as dung to fat the land.

11 Like Oreb, and like Zeeb make  
their noble men to fall;

Like Zeba, and Zalmunna-like,  
make thou their princes all:

12 Who said, for our possession  
let us Gods houses take.

13 My God, them like a wheel, as chaff  
before the winde, them make.

14 As fire consumes a wood, as flame  
doth mountains set on fire;

15 Chase and affright them with the  
and tempest of thine ire. (Romm

16 Their faces fill with shame, O Lord,  
that they may seek thy name.

17 Let them confounded be, and vex,  
and perish in their shame.

18 That men may know, that thou, as  
alone doth appertain. (whom

The name Jehovah, dost most High  
o're all the earth remain.

PSAL LXXXIV.

**H**ow lovely is thy dwelling place,  
O Lord of hosts, to me!

The tabernacles of thy grace

how pleasant, Lord, they be!

2 My thirstie soul longs vehemently  
yea, faints thy courts to see:

My very heart and flesh cry out,  
O living God, for thee.

3 Behold, the sparrow findeth out  
an house wherein to rest.

The swallow also for her self  
hath purchased a nest:

Ev'n thine own altars, where the  
her young ones forth may bring

O thou Almighty, Lord of hosts,  
who art my God, and King.

4 Blest are they in thy house that  
they ever give thee praise. (dwell

5 Blest is the man whose strength  
in whose heart are thy ways.

6 Who passing thorow Baccas vale  
therein do dig up wells;

Also the rain that falleth down  
the pools with water fills.

7 So they from strength unwearied  
still forward unto strength, (go

Untill in Zion they appear  
before the Lord at length:

8 Lord God of hosts, my prayer hear,  
O Jacobs God, give ear.

9 See God, our shield, look on the face  
of thine anointed dear.

10 For in thy courts one day excels,  
a thousand: rather in

My Gods house will I keep a door,  
then dwell in tents of sin.

11 For, God the Lord's a sun & shield:  
he'll grace and glory give;

And will withhold no good from  
that uprightly do live. (them

12 O thou that art the Lord of hosts  
that man is truly blest,

Who by assured confidence  
on thee alone doth rest.

PSAL. LXXXV.

**O** Lord, thou hast been favorable  
to thy beloved land:

Jacobs captivity thou hast  
recal'd with mighty hand.

2 Thou pardoned thy people  
all their iniquities,

Thou all their trespasses and sins  
hast covered from thine eyes.

3 Thou tookst off all thine iniquities,  
thou hidst thy wrath from thine eyes,

God of our health, and  
wrest againſt us to craſe: (cauſe  
thy diſpleaſure thus endure  
againſt us without end?  
to generations all  
thy anger forth extend?

But is there may thy people joy,  
will thou not us revive?  
as thy mercy, Lord, to us  
thy ſalvation give.

Hear what God, the Lord, will  
ſpeak unto his ſervants; but let them not  
be ſilenced by their fooliſhneſſe.

When thou ſeeſt him, ſurely ſeeſt  
his ſalvation;  
thy glory in our land may have  
thy habitation.

Such meet with mercy, righteouſ-  
neſſe and peace kiſſ'd mutually: (neſſe  
ſuch ſpring from earth, & righte-  
ouſneſſe down from heaven by. (conſe-  
quence)

What is good the Lord, ſhall  
thy land that yeeld increaſe. (give  
thy grace, to ſet us in his ſteps,  
hall go before his face.

PSAL. LXXXVI.  
Lord, do thou bow down thine ear  
and hear me graciously;  
for I ſore afflicted am,  
and am in poverty.

Because I'm holy, let my ſoul  
by thee preſerved be:  
for my God, thy ſervant ſave  
and put his truſt in thee.

For more than I daily cry,  
be merciful to me.  
Save thy ſervant's ſoul: for Lord,  
I liſt my ſoul to thee.

For thou art gracious, O Lord,  
and ready to forgive,  
which in mercie, all that call  
upon thee, to relieve.

For, Lord, my pray: unto the voice  
of my request attend.  
For precious ſtories I'll call on thee,  
for thou wilt anſwer ſend.

For there is none among the gods  
that may with thee compare;  
for like the works which thou haſt  
done, thy work is there.

For nations, whom thou mad'ſt, ſhall  
and worſhip reverently (come  
to thy face; and they, O Lord,  
thy Name ſhall glorify,

10. Becauſe thou art exceeding great,  
and works by thee are done,  
which are ſo be admir'd, and thou  
art God thy ſelf alone.

11. Teach me thy way, and in thy  
O Lord, then walk will I: (truth,  
Unite my heart, that I thy Name  
may fear continually.

12. O Lord, my God, with all my heart  
to thee I will give praiſe;  
And I ſhall glory will aſcribe  
unto thy Name alwayes.

13. Becauſe thy mercy toward me  
in greatneſſe doth excell;  
And thou deliver'd haſt my ſoul  
out from the loweſt hell.

14. O God, the proud againſt me riſe,  
and violent men have met,  
That for my ſoul have fought; & thee  
before them have not ſet.

15. But thou art full of pity, Lord,  
a God moſt gracious,  
Long-ſuffering, and in thy truth  
and mercy plentiful.

16. O turn to me thy countenance,  
and mercy on me have:  
Thy ſervant ſtrengthen, and the ſon  
of thine own hand-maid ſave.

17. Shew me a ſign for good, that they  
which do me hate, may ſee,  
And be aſham'd; becauſe thou, Lord,  
didſt help and comfort me.

PSAL. LXXXVII.

UPON the hills of holineſſe,  
He his foundations ſets.  
For God, more than Jacobs dwellings all,  
delights in Zions gates.

3 Things glorious are ſaid of thee,  
thou city of the Lord.

4 Rahab and Babel I, to thoſe  
that know me, will record:

Behold ev'n Tyrus, and with it  
the land of Paleſtine,  
And likewiſe Ethiopia;  
this man was born therein.

5 And it of Zion ſhall be ſaid,  
this man, and that man there  
was born; and He that is moſt High  
himſelf ſhall ſtabliſh her.

6 When God the people writes, He'll  
that this man born was there. (count  
7 There be that ſing and play; and all  
my well-ſprings in there are.

PSAL. LXXXVIII.

**L**ord God, my saviour, day & night  
before thee cry'd have I.  
2 Before thee let my prayer come,  
give ear unto my cry.  
3 For troubles great do fill my soul;  
my life drawn oigh the grave.  
4 I'm counted with those that go down  
to pit, and no strength have.  
5 As I'm free among the dead, like them  
that slay, is grave do ly.  
Cut off from thy hand, who do more  
thou hast in memory.  
6 Thou hast me laid in, lowest pit,  
in deeps, and darksome caves.  
7 Thy wrath has hard on me, thou hast  
me peck with all thy waves.  
8 Thou hast put far from me my friends  
thou madst them to abhorre me;  
And I am so shut up, that I  
finde no evason for me.  
9 By reason of affliction,  
mine eye mowens dolefully:  
To thee, Lord, do I call, and stretch  
my hands continually.  
10 Wilt thou show wonders to the dead?  
shall they rise and thee blesse?  
11 Shall in the grave thy love be told  
in death thy faithfulness?  
12 Shall thy great wonders in the dark  
or shall thy righteousness  
Be known to any in the land  
of deep forgetfulness?  
13 But, Lord, to thee I cry'd, my pray'r  
at morn prevent shall thee:  
14 Why, Lord, dost thou cast off my  
and hid'st thy face from me? (soul)  
15 Distrest am I, and from my youth  
I ready am to dy;  
Thy terrors I have born, and am  
distracted fearfully.  
16 The dreadfull fierceness of thy  
quite over me doth go: (wrath)  
Thy terrors great have cut me off,  
they did pursue me so.  
17 For round about me every day,  
like water, they did roul:  
And, gathering together, they  
have compassed my soul.  
18 My friend thou hast put far from me,  
and him that did me love:  
And those that mine acquaintance were  
to darkness did remove.

PSAL. LXXXIX.

**G**ods mercies I will ever sing,  
and with my mouth I shall

Thy faithfulness make to be known  
to generations all.  
2 For mercy shall be bella, said I,  
for ever to endure.  
Thy faithfulness ev'n in the heaven  
thou wilt establish sure.  
3 I with my chosen one have made  
a cov'nant graciously;  
And to my servant whom I lov'd,  
to David sworn have I.  
4 That I thy seed establish shall  
for ever to remain;  
And will so generations all  
thy throne build and maintain.  
5 The praises of thy wonders, Lord  
the heavens shall expell;  
And in the congregation  
of saints, thy faithfulness.  
6 For who in heaven with the Lord  
may once himself compare?  
Who is like God among the sons  
of those that mighty are?  
7 Great fear in meetings of the saint  
is due unto the Lord;  
And He, of all about Him, should  
with reverence be ador'd.  
8 O Thou that art the Lord of hosts  
what Lord in mightiness  
Is like to thee? who compass round  
art with thy faithfulness.  
9 Ev'n in the raging of the sea  
thou over it dost reign;  
And when the waves thereof do swell  
thou stillest them again.  
10 Rahab in pieces thou didst break,  
like one that slaughtered is;  
And with thy mighty arm thou hast  
dispers'd thine enemies.  
11 The heav'ns are thine, thou for them  
the earth dost also take:  
The world, and fulness of the same,  
thy pow'r did found and make.  
12 The North & South from thee alone  
their first beginning had:  
Both Tabor mount, and Hermon hill  
shall in thy name be glad.  
13 Thou hast an arm that's full of  
thy hand is great in might: (pow'r)  
And thy right hand exceedingly  
exalted is in height.  
14 Justice and judgment of thy throne  
are made thy dwelling place:  
Mercy, accompani'd with truth,  
shall go before thy face.

greatly blest the people are,  
the joyful sound that know,  
witness of thy face, O Lord,  
they ever on shall go.  
They in thy Name shall all the day  
rejoyce exceedingly,  
in thy righteousness shall they  
travell be on hy.  
Increase the glory of their strength  
doth onely stand in thee,  
in thy favour shall our horn  
and pow'r exalted be.  
For God is our defence, and he  
is as doth safety bring:  
Holy One of Israel  
our Almighty King:  
In answer to thy holy One  
thus saidst, I help upon  
wee not laid, out of the folk  
I raised a chosen One,  
It's David, I have found him out  
servant unto me:  
With my holy oyl my King  
anointed him to be.  
Who my hand shall establish  
his arm shall make him strong;  
On him the foe shall not exact  
revenge of mischief wrong.  
I will bear down before his face  
all his malicious foes:  
All them greatly plague, who do  
with hatred him oppose.  
My mercie, and my faithfulness  
with him yet still shall be:  
In my Name his horn and pow'r  
ever shall exalted be.  
His hand and pow'r shall reach  
I prefer it in the sea:  
His right hand established  
shall in the rivers be.  
Thou art my father, he shall cry,  
God art my God alone:  
He shall say, thou art the rock  
of my salvation.  
I'll make him my first-born, more  
than Kings of any land:  
My love I'll ever keep for him,  
My covenant faith shall stand.  
His seed I by my pow'r will make  
for ever to endure;  
As the dayes of heav'n, his throne  
shall stable be and sure.  
But if his children shall forsake  
My laws, and go astray,  
In my judgments shall not walk,  
but wander from my way.

33 If they my laws break, and do not  
keep my commandments,  
34 I will visit them their sinnes with rods,  
their sinne with chastisements.  
35 Yet I will not take my love from him,  
nor false my promise make:  
36 My covenant I will not break, nor change  
what with my mouth I speak.  
37 Once by my Holiness I swear,  
to David I'll not lye:  
38 His seed and throne shall as the sun  
before me last for ay.  
39 It like the moon shall ever be  
established steadfastly:  
And like to that which in the heav'n  
doth witness faithfully.  
38 But thou displeased, hast cast off,  
thou shalt abhorre and loathe;  
With him that thine anointed is  
thou hast been very wroth.  
39 Thou hast thy servants covenant  
made void and quite cast by:  
Thou hast profaned his crown, while is  
cast on the ground dably.  
40 Thou all his hedges hast break down  
his strong holds down hast torn.  
41 He to all passers by a spoil,  
his neighbours is a scorn.  
42 Thou hast set up his foes right hand  
made all his enemies glad:  
43 Turn'd his sword's edge, and him to  
in battell hast not made. (Stand  
44 His glory thou hast made to cease,  
his throne to ground down cast;  
45 Shortned his days of youth, & him  
with shame thou covered hast.  
46 How long, Lord, wilt thou hide thy  
face for ever in thine ire?  
And shall thine indignation  
burn like unto a fire?  
47 Remember, Lord, how short a time  
I shall on earth remain;  
O wherefore is it so, that thou  
hast made all men in vain?  
48 What man is he that liveth here,  
and death shall never see?  
Or from the power of the grave  
what man his soul shall free?  
49 Thy former loving kindnesses,  
O Lord, where be they now?  
Those which in truth and faithfulness  
to David sworn hast thou.  
50 Minde, Lord, thy servants sad re-  
bowl I in bosome bear (proach  
The scornings of the people all,  
who strong and mighty are.

51. Where with thy raging enemies  
reproach'd, O Lord, think on,  
Where with they have reproach'd thee  
of thine anointed one. (Eps)  
52. All blessing to the Lord, our God  
let be ascribed then:  
For evermore so let it be,  
Amen, yea and amen.

PSAL. XC.

**L**ord, thou hast been our dwelling  
in generations all. (place  
a Before thou ever hadst brought forth  
the mountains great or small  
Ere ever thou hadst form'd the earth,  
and all the world abroad,  
Ev'n thou, from everlasting art  
to everlasting, God.

3 Thou dost unto destruction  
man that is mortall turn:  
And unto them thou say'st, again  
ye sons of men return.

4 Because thou stand years appear  
no more before thy sight  
Then yesterday, when it is past,  
as the watch by night.

5 As with an overflowing flood  
thou carriest them away:  
They like a sleep are, like the grass  
that grows at moyn are they.

6 At moyn it flourishes and grows,  
cut down at ev'n doth fade:  
7 For by thine anger we consume,  
thy wrath makes us afraid.

8 Our finnes thou and iniquities  
dost in thy presence place,  
And seth our secret faults before  
the brightness of thy face.

9 For in thine anger all our dayes  
do passe on, to an end,  
And as a tale that hath been told,  
so we our years do spend.

10 Threescore and ten years do sum up  
our dayes and years we see:  
Or if by reason of more strength,  
in some fourscore they be:

Yet doth the strength of such old men  
but grief and labour prove;  
For it is soon cut off, and we  
fly hence, and soon remove.

11 Who knows the power of thy  
according to thy fear (wrath)  
12 So is thy wrath: Lord, reach thou us  
our end in minde to bear:  
And so to count our dayes, that we  
our hearts may still apply

To learn thy wisdom, and thy  
that we may live thereby.

13 Turn yet again to us, O Lord,  
how long chas'thall it be?  
Let it repens thee now, for thou  
that servants are to thee.

14 O with thy tender mercies, let  
us early satisfie;  
So we rejoyce shall all our dayes,  
and still be glad in thee.

15 According as the dayes have be  
wherein we grief have had,  
And years wherein we ill have spent  
so do thou make us glad.

16 O let thy work and pow'r appear  
thy servants face before:  
And shew unto their children  
thy glory evermore.

17 And let the beauty of the Lord  
our God be as upon:  
Our handie-works establish thou,  
establish them each one.

PSAL. XCI.

**H**E that doth in the secret place  
of the most High reside,  
Under the shade of him, that is  
th' Almighty, shall abide.

2 I of the Lord, my God, will say,  
he is my refuge still,  
He is my fortress, and my God,  
and in him trust I will:

3 Assuredly he shall thee save,  
and give deliverance  
From subtil fowlers snare, and from  
the noysome pestilence.

4 His feathers shall thee hide, thy trust  
under his wings shall be:  
His faithfulness shall be a shield  
and buckler unto thee.

5 Thou shalt not need to be afraid  
for terrors of the night,  
Nor for the arrow that doth fly  
by day, while it is light:

6 Nor for the pestilence, that with  
in darknesse secretly,  
Nor for destruction, that doth wait  
at noon day, openly.

7 A thousand at thy side shall fall,  
on thy right hand shall lie  
Ten thousand dead, yet unto thee  
it shall not once come nigh.

8 Only thou with thine eyes shalt  
and a beholder be; (look  
And thou therein the just reward  
of wicked men shalt see.

9 Because the Lord, who constantly



my refuge is alone,  
the most High is made by thee  
thy habitation,  
No plague shall near thy dwelling  
nor ill shall thee befall: (come,  
for thee to keep in all thy ways  
his Angels charge he shall.

They in their hands shall bear thee  
ill waiting thee upon: (up  
thou at any time should dash  
thy foot against a stone.  
Upon the adder thou shalt tread,  
and on the Lion strong;  
thou shalt on dragons' trample shall,  
and on the lions young.

Because on me he set his love,  
He save and set him free:  
And my great Name he hath  
I will him set on high, (known,  
He'll call on me, I'll answer him,  
I will be with him still  
able to deliver him,  
and honour him I will.

With length of days unto his mind  
I will him satisfy;  
My salvation  
will cause his eyes to see,  
P S A L. XCII.

O render thanks unto the Lord  
it is a comely thing,  
thy Name, O thou most High  
as praise aloud to sing,  
thy loving kindness to show forth,  
when shines the morning light:  
to declare thy faithfulness,  
with pleasure, every night,

On a ten stringed instrument,  
upon the psalterie:  
and on the harp, with solemn sound,  
and grave sweet melodie.

For thou, Lord, by thy mighty work,  
hast made my heart right glad;  
and I will triumph in the works  
which by thine hands were made.

How great, Lord, are thy works! each  
of thine a deep it is: (thought  
A brutish man it knoweth not,  
fools understand not this.

When those that lewd & wicked are  
spring quickly up like grass,  
and workers of iniquity  
do flourish all apace.

It is that they for ever may  
destroyed be and slain:  
But thou, O Lord, art the most High,  
for ever to remain,

9 For lo, thine enemies, O Lord,  
thine enemies perish shall:  
The workers of iniquity  
shall be dispersed all.

10 But thou shalt, like unto the horn  
of the unicorn, exalt:  
My horn on high; thou with fresh oyl  
anoint me also shalt.

11 Mine eye shall also my desire  
set on mine enemies:  
Mine ears shall of the wicked hear,  
that do against me rise.

12 But like the palm tree, flourishing  
shall be the righteous one:  
He shall like to the Cedar grow  
that is in Lebanon.

13 Those that within the house of God  
are planted by his grace,  
They shall grow up, and flourish all  
in our Gods holy place.

14 And in old age, when others fade,  
they fruit still forth shall bring:  
They shall be fat, and full of sap,  
and say be flourishing.

15 To shew that upright is the Lord,  
he is a rock to me:  
And he from all unrighteousness  
is altogether free.

P S A L. XCIII.  
The Lord doth reign, & cloth'd is He  
with majesty most bright;  
His works do shew him cloth'd to be  
and girt about with might.

The world is also established,  
that it cannot depart.

3 Thy throne is fix'd of old, and thou  
from everlasting art.

3 The floods, O Lord, have lifted up;  
they lifted up their voice;  
The floods have lifted up their waves  
and made a mighty noise.

4 But yet the Lord, that is on high  
is more of might by far,  
Then noise of many waters is,  
or great sea billows art.

5 Thy testimonies, every one,  
in faithfulness excell:  
And holiness for ever, Lord,  
thine house becometh well.

P S A L. XCIV.  
O Lord God, unto whom alone  
all vengeance doth belong.

O Mighty God, who vengeance own,  
shine forth, avenging wrong.  
3 Lift up thy self, thou of the earth,  
the sovereign judge thou art,

And unto those that are so proud  
a due reward impart.  
3 How long, O mighty God, shall they,  
who lewd and wicked be,  
How long shall they who wicked are,  
thus triumph haughtily?  
4 How long shall things most hard by  
be uttered and told, (them  
And all that work iniquitie  
to boast themselves be bold?  
5 Thy folk they break in pieces, Lord,  
thine heritage oppress:  
6 The widow they, and stranger slay  
and kill the fatherless.  
7 Yet say they, God it shall not see,  
nor God of Jacob know:  
8 Ye brutish people understand,  
fools, when wise will ye grow?  
9 The Lord did plant the ear of man,  
and hear then shall not he?  
He only form'd the eye, and then  
shall he not clearly see?  
10 He that the nations doth correct,  
shall he not chastise you?  
He knowledge unto man doth teach,  
and shall himself not know?  
11 Man's thoughts to be but vanity,  
the Lord doth well discern.  
12 Blest is the man thou chastenest, Lord,  
and mak'st thy law to learn.  
13 That I may give him rest from  
of sad adventure, (dayes  
Until the pit be dig'd for those  
that work iniquitie.  
14 For sure the Lord will not cast off  
those that his people be,  
Neither his own inheritance  
quite and forsake will he.  
15 But judgement unto righteousness  
shall yet return again,  
And all shall follow after it  
that are right hearted men.  
16 Who will rise up for me, against  
those that do wickedly?  
Who will stand up for me, 'gainst  
that work iniquity? (those  
17 Unless the Lord had been my help,  
when I was sore oppress'd,  
Almost my soul had in the house  
of silence been at rest.  
18 When I had uttered this word,  
my foot doth slip away,  
Thy mercy held me up, O Lord,  
thy goodness did me stay.  
19 Amidst the multitude of thoughts,  
which in my heart do stir,

My soul, lest it be overcharg'd,  
thy comforts do delight.  
10 Shall of iniquity the throned  
have fellowship with thee,  
Which mischief, cunningly contriv'd,  
doth by a law decree?  
11 Against the righteous souls the  
thy guiltless blood condemn:  
12 But of my refuge Gods the Rock  
and my defence from them.  
13 On them their own iniquities  
the Lord shall bring and lay,  
And cut them off in their own sin,  
our Lord God shall them slay.

PSALM. XCV.

O Come, let us sing to the Lord,  
come, let us, every one,  
A joyfull noise make to the Rock  
of our salvation,  
2 Let us before his presence come  
with praise and thankfull voice:  
Let us sing Psalms to him with glad  
and make a joyfull noise.  
3 For Gods great God, and great King  
above all gods, he is.  
4 Depths of the earth are in his hand,  
the strength of hills is his.  
5 To him the spacious sea belongs,  
for he the same did make:  
The dry land also from his hands  
its form at first did take.  
6 O come, and let us worship him,  
let us bow down withall,  
And on our knees before the Lord,  
our maker, let us fall.  
7 For he's our God, the people we  
of his own pasture are,  
And of his hand the sheep; to day  
if ye his voice will hear.  
8 Then harden not your hearts, as in  
the provocation,  
As in the desert, on the day  
of the temptation.  
9 When me your fathers tempt'd and  
and did my working see. (pray'd  
10 Ev'n for the space of forty years  
this race hath griev'd me:  
I said, this people erres in heart,  
my wayes they do not know:  
11 To whom I sware in wrath, that to  
my rest they should not go.

PSALM. XCVI.

O Sing a new song to the Lord,  
sing, all the earth, to God:  
2 To God sing, bless his Name, show  
his saving strength abroad. (sing  
3 Among

Among the heathen nations  
his glory do declare :  
unto all the people shew  
his works that wondrous are.  
For great's the Lord, and greatly he  
is to be magnifi'd ;  
worthy to be fear'd is he  
above all gods beside :  
For all the gods are idols dumb  
which blinded nations fear :  
Our God is the Lord, by whom  
the heav'ns created were.  
Great honour is before his face,  
and Majesty divine :  
Strength is within his holy place,  
and there doth beautie shine.  
Do you, ascribe unto the Lord,  
of people every tribe,  
O ye do you unto the Lord,  
and mighty pow'r ascribe.  
Give ye the glory to the Lord,  
that to his Name is due :  
Bring ye into his courts, and bring  
an offering with you.  
In beautie of his holiness  
O do the Lord adore :  
Swift let all the earth throughout  
tremble his face before.

Among the heathen say, God reigns:  
the world shall stedfastly  
be fixt from moving, He shall judge  
the people righteously.  
Let heav'ns be glad before the Lord  
and let the earth rejoyce,  
in seas, and all that is therein,  
cry out, and make a noise :  
Let fields rejoyce, and every thing,  
that springeth of the earth :  
In woods, and every tree shall sing  
with gladness and with mirth.  
Before the Lord; because he comes  
to judge the earth comes he :  
He'll judge the world with righte-  
ousness, the people faithfullie. (Counesse,

PSAL. XCVII.

God reigneth, let the earth be glad,  
and let all rejoyce each one.  
Dark clouds him compass, & in right  
with judgement dwells his throne.  
Fire goes before him, and his foes  
it burns up round about.  
His lightnings lighten did the world,  
earth saw, and shook throughout.  
Hills, at the presence of the Lord,  
like wax, did melt away :  
When at the presence of the Lord  
of all the earth, I say,

6 The heav'ns declare his righteousness  
all men his glory see. (Counesse)  
7 All who serve graven images  
confounded let them be :  
Who do of idols boast themselves,  
let shame upon them fall.  
Ye that are called gods, see that  
ye do him worship all.  
8 Zion did hear, and joyfull was,  
glad Judah's daughters were,  
They much rejoyc'd. O Lord, because  
thy judgements did appear.  
9 For thou, O Lord, art high above  
all things on earth that are :  
Above all other gods thou art  
exalted very farre.  
10 Hate ill, all ye that love the Lord :  
his saints souls keepeth he,  
And from the hands of wicked men  
he sets them safe and free.  
11 For all those that be righteous  
sown is a joyfull light,  
And gladness sown is for all those  
that are in heart upright.  
12 Ye righteous in the Lord rejoyce,  
expresse your thankfulness,  
When ye into your memorie  
do call his holiness.

PSAL. XCVIII.

O Sing a new song to the Lord,  
for wonders he hath done:  
His right hand, and his holy arm  
him victorie hath won.  
2 The Lord God his salvation  
hath caused to be known :  
His justice in the heathens sight  
he openly hath shown.  
3 He mindfull of his grace and truth  
to Israels house hath been :  
And the salvation of our God  
all ends of th' earth have seen.  
4 Let all the earth unto the Lord  
send forth a joyfull noise :  
Lift up your voyce aloud to him,  
sing praises, and rejoyce.  
5 With harp, with harp, and voice of  
unto Jehovah sing. (Psalms)  
6 With trumpets, cornets, gladly sound  
before the Lord, the King.  
7 Let seas, and all their fulness roar,  
the world, and dwellers there.  
8 Let floods clap hands, and let the hills  
together joy declare.  
9 Before the Lord, because he comes,  
to judge the earth comes he :  
He'll judge the world with righteous-  
ness, his folk with equitie. (Counesse)

PSAL.

PSAL. XCIX.

**T**H' Eternal Lord doth reign, as  
 let all f people quaker (King.  
 He sits between the cherubims,  
 let th' earth be mov'd and shake.  
 2 The Lord in Sion great, and high  
 above all people is,  
 3 Thy great and dreadfull name (for it  
 is Holy) let them blesse.  
 4 The Kings strength also judgement  
 thou settest equiry, (loves)  
 Just judgement thou dost execute  
 in Jacob righteously.  
 5 The Lord our God exalt on his,  
 and reverently do ye  
 Before his footstool worship him:  
 the Holy-One is he,  
 6 Moses & Aaron 'mongst his priests  
 Samuel with them that call  
 Upon his Name; these call'd on God,  
 and he them answer'd all.  
 7 Within the pillar of the cloud  
 he unto them did speak:  
 The testimonies, he them taught,  
 and laws, they did not break.  
 8 Thou answer'dst them, O Lord, our  
 thou wast a God that gave (God,  
 Pardon to them, though on their deeds  
 thou wouldst vengeance have.  
 9 Do ye exalt the Lord, our God,  
 and at his holy hill  
 Do ye him worship; for the Lord  
 our God is holy still.

PSAL. C.

**A**LL people that on earth do dwell,  
 Sing to the Lord w chearful voice.  
 2 Him serve w mirth, His praise forth  
 Come ye before him and rejoyce: (tel  
 3 Know that the Lord is God indeed,  
 Without our aid He did us make:  
 We are his flock, he doth us feed,  
 And for his shep he doth us take.  
 4 O enter then his gates with praise,  
 Approach with joy His courts unto:  
 Praise, land, & blesse his Name always,  
 For it is seemly so to do.  
 5 For why? the Lord our God is good,  
 His mercy is for ever sure:  
 His truth at all times firmly stood,  
 And shall from age to age endure.

*Another of the same.*

**O**All ye lands, unto the Lord  
 make ye a joyfull noise.  
 2 Serve God with gladnes, Him before  
 come with a singing voice.  
 3 Know ye the Lord, that He is God,  
 not we, but He us made;

We are His people, and the sheep  
 within his pasture fed.

4 Enter his gates & courts, with  
 to thank him go ye thither:  
 To him expresse your thankfulness,  
 and blesse his Name together.  
 5 Because the Lord our God is good,  
 his mercy faileth never;  
 And to all generations  
 his truth endureth ever.

PSAL. CI.

**I** Mercy will, and judgement sing,  
 Lord, I will sing to thee.  
 2 With wisdom, in a perfect way  
 shall my behaviour be,  
 O When in kindnesse unto me,  
 wilt thou be pleas'd to come?  
 I with a perfect heart will walk  
 within my house, at home.  
 3 I will endure no wicked thing  
 before mine eyes to be.  
 I hate their work that turn aside,  
 it shall not cleave to me.  
 4 A stubborn and a froward heart  
 depart quite from me shall:  
 A person giv'n to wickednesse  
 I will not know at all.  
 5 I'll cut him off, that slandereth  
 his neighbour privily:  
 The haughty heart I will not bear,  
 nor him that looketh hy.  
 6 Upon the faithfull of the land  
 mine eyes shall be, that they  
 May dwell with me: he shall me serve  
 that walks in perfect way.  
 7 Who of deceit a worker is,  
 in my house shall not dwell:  
 And in my presence shall he not  
 remain, that lies doth tell.  
 8 Yea, all the wicked of the land  
 easily destroy will I:  
 All from Gods city to cut off,  
 that work iniquity.

PSAL. CII.

**O** Lord, unto my pray'r give ear,  
 my cry let come to thee:  
 2 And in the day of my distress  
 hide not thy face from me:  
 Give ear to me: what time I call,  
 to answer me make haste.  
 3 For as an hearth my bones are burn'd  
 my dayes, like smoke, do waste.  
 4 My heart within me smitten is,  
 and it is withered,  
 Like very grasse: so that I do  
 forget to eat my bread.

By reason of my groaning voice,  
my bones cleave to my skin:  
like Pelican in wilderness  
forsaken I have bin :

As an Owl in desert am,  
that nightly there doth moan;  
I warch, and like a sparrow am  
on the house top alone.  
My bitter enemies all the day  
reproaches cast on me :  
and being mad at me, with rage  
against me sworn they be.

For why, I ashes eaten have,  
like bread; in furrows deep;  
I drink I also mingled have  
with tears that I did weep:  
Thy wrath and indignation  
did cause this grief and pain:  
thou hast lift me up on high,  
and cast me down again.

My dayes are like unto a shade;  
which doth declining passe :  
and I am dry'd and withered,  
as a like unto the grasse.  
But thou, Lord, everlasting art,  
and thy remembrance shall  
continually endure, and be  
to generations all.

Thou shalt arise, and mercy have  
upon thy Zion yet :

The time to favour her is come,  
the time that thou hast set.

For in her rabbish, and her stones  
thy servants pleasure take,  
and they the very dust thereof  
do favour, for her sake.

So shall the heathen people fear,  
the Lords most holy Name :

and all the kings on earth shall dread  
thy glory, and thy fame.

When Zion by the mighty Lord  
built up again shall be,

Glory then, and Majesty  
to men appear shall be.

The prayer of the desolate  
He surely will regard,

their prayer will he not despise,  
by Him it shall be heard.

For generations yet to come  
this shall be on record :

shall the people, that shall be  
created, praise the Lord.

He from His sanctuaries height  
hath downward cast his eye,

and from his glorious throne in hea-  
ven the Lord the earth did spyt (ven,

20 That of the mournfull prisoners  
the groanings He might heare,  
To set them free that unto death  
by men appointed are :

21 That they in Zion may declare  
the Lords most holy Name,  
And publish in Jerusalem  
the praises of the same.

22 When as the people gather shall  
in troupes with one accord,  
When Kingdoms shall assembled be  
to serve the highest Lord.

23 My wanted force, and strength He  
abated in the way; (hath  
And He my dayes hath shortened :

24 Thus therefore did I say,  
My God, in mid-time of my dayes,  
take thou me not away :  
From age to age, eternally  
thy years endure and stay.

25 The firm foundation of the earth  
of old time thou hast laid :  
The heavens also are the work  
which thine own hands have made.

26 Thou shalt for evermore endure,  
but they shall perish all ;  
Yea, every one of them wax old,  
like to a garment, shall :

Thou as a vesture shalt them change,  
and they shall changed be.

27 But thou the same art, & thy years  
are to eternitie.

28 The children of thy servants shall  
continually endure,

And in thy sight, O Lord, their seed  
shall be establishd sure.

*Another of the same.*

**L**ord, hear my pray'r, & let my cry  
Have speedie access unto thee.

1 In day of my calamity  
O hide not thou thy face from me :

Hear when I call to thee, that day  
An answer speedily return :

2 My days like smoke consume away,  
And, as an heath, my bones do burn,

3 My heart is wounded very sore,  
And withered, like to grass, doth fade:

I am forgetfull grown therefore  
To take and eat my daily bread.

4 By reason of my smart within,  
And voice of my most grievous groan

My flesh consumed is; my skin,  
As parchment, doth cleave unto my bones:

5 The Pelican of wilderness,  
The Owl in deserts I do watch,

7 And sparrow-like companionlesse,  
Upon the houses top I watch.  
8 I all day-long am made-a scorn,  
Reproacht by my malicious foes:  
The mad men are against me sworn,  
The men against me that arose.

9 For I have ashes eeren-up,  
To me as if they had been bread;  
And with my drink I in my cup  
Of bitter teares a mixture made.  
10 Because thy wrath was not appeas'd  
And dreadfull indignation,  
Therefore it was that thou me rais'd,  
And thou again didst cast me down.

11 My dayes are like a shade alway,  
Which doth declining swiftly passe;  
And I am withered away  
Much like unto the fading grasse.

12 But thou, O Lord, shalt still endure  
From change and all mutation free,  
And to all generations, sure  
Shall thy remembrance ever be.

13 Thou shalt arise, and mercy yet  
Thou to mount Zion shalt extend:  
Her time for favour which was set,  
Behold, is now come to an end.

14 Thy saints take pleasure in her from  
Her very dust to them is dear.

15 All heathen lands and kingly thrones  
On earth, thy glorious name shall fear.

16 God in His glory shall appear,  
When Zion He builds and repairs.

17 He shall regard and lend His ear  
Unto the needier humble pray'rs,  
Th' afflicted pray'r He wil not scorn,

18 All times this shall be in record,  
And generations yet unborn  
Shall praise and magnifie the Lord.

19 He frō His holy place look'd down,  
The earth He view'd frō heav'n on high

20 To hear y prisoners mourning groan  
And free them that are dam'd to dy;

21 That Zion, and Jerusalem too  
His Name and praise may wel record,

22 When people and the kingdoms do  
Assemble all to praise the Lord.

23 My strength He weakned in the  
My days of life He shortened. (way,

24 My God, O take me not away  
In mid-time of my dayes, I said:

Thy years throughout all ages last.

25 Of old thou hast established  
The earths foundation firm and fast:

Thy mighty hands the heavens have

(made.

26 They perish shall, as garments  
But thou shalt evermore endure:  
As vestures, thou shalt change often  
And they shall all be changed sure.  
27 But from all changes thou art free,  
Thy endless years do last for ay,  
28 Thy servants, and their seed will  
Establish'd shall before thee stay.

P S A L M C I I I.

O Thou my soul, bleste God,  
and all that in me is (Lord)  
Be stirred up, his holy Name  
to magnifie and blisse.

1 Bleste O my soul, the Lord, my God,  
and not forgetfull be  
Of all his gracious benefites,  
He hath bestow'd on thee.

2 All thine iniquities who dost  
most graciously forgive  
Who thy diseases all and pains  
doth heal, and thee relieve.

3 Who dost redeem thy life, shert thou  
to death may not go down  
Who thee with loving kindness doth  
and tender mercies crown.

4 Who with abundance of good things  
doth satisfie thy mouth

So that, ev'n as the Eagles age,  
renewed is thy youth.

5 God righteous judgement executeth  
for all oppressed ones:

6 His way to Moses, He His acts  
made known to Israels sons.

7 The Lord our God is mercifull,  
and He is gracious,  
Long-suffering, and slow to wrath,  
in mercy plenteous.

8 He will not chide continually,  
nor keep his anger still.

9 With us He dealt not as we sin'd,  
nor did requite our ill.

10 For as the heaven in its height  
the earth surmounteth far,

So great to those that do him sin,  
His tender mercies are.

11 As far as East is distant from  
the West, so far hath He

From us removed, in His love,  
all our iniquitie.

12 Such pitie as a father hath  
unto his children dear,

Like pitie shows the Lord to such  
as worship Him in fear.

13 For He remembers we are dust,  
and He our frame well knows.

as Frail

- all man, his days are like the grass  
as flower in field he grows.  
For ever it the winde doth passe,  
and it away is gone,  
of the place where once it was  
it shall no more be known.  
But unto them that do him fear,  
Gods mercy never ends:  
to their childrens children still  
His righteousness extends:
- To (such as keep His covenant,  
and mindfull are alway  
His most just commandments,  
that they may them obey.  
The Lord prepared hath His throne  
in heavens firm to stand:  
every thing that being hath  
His Kingdom doth command.  
O ye His angels, that excell  
in strength, blesse ye the Lord,  
who obey what he commands,  
and hearken to his word.  
O blest, and magnify the Lord,  
His glorious hosts of His  
ministers, that do fulfill  
what e're His pleasure is:  
Praise the Lord, all ye His works,  
where with the world is stor'd  
His dominions every where:  
my soul blesse thou the Lord.
- P. S. A. L. C I V.
- Left God, my Soule: O Lord my  
Thou art exceeding great, (God,  
His Honour and with Majesty  
thou clothed art in state,  
With light, as with a robe, thy self  
thou coverest about:  
like unto a curtain, thou  
the heavens stretchest out.  
Who of His chambers doth the beams  
within the waters lay:  
Who doth y clouds his chariot make  
on wings of winde make way.  
Who flaming fire His ministers,  
His angels sp'rits doth make:  
Who earths foundations did lay,  
that it should never shake.  
Thou didst it cover with the deep,  
as with a garment spread:  
The waters stood above the hills,  
when Thou the word but said.  
But, at the voice of thy rebuke  
they fled, and would not stay:  
Thy, at thy thunders dreadful voice  
didst haue them fast away.
- They by the mountains do ascend,  
and by the valley ground  
A Descend, unto that very place  
which thou for them didst found.  
9 Thou hast a bound unto them set,  
that they may not passe over,  
That they do not return again  
the face of earth to cover.  
10 He to the valleys sends the springs,  
which run among the hills:  
11 They to all beasts of field give  
wilde asses drink & their filse. (drink,  
12 By them the fowls of heav'n shall  
their habitation, (have  
Which do among the branches sing  
with delectation.  
13 He from His chambers watereth  
the hills, when they are dry'd:  
With fruit and increase of thy works  
the earth is satisf'd:  
14 For cattel He maketh grasse to grow,  
He maketh the herb to spring,  
For the use of man, that food to him  
He from the earth may bring.  
15 And wine, that to the heart of man  
doth cheerfulnesse impart,  
Oil that his face makes shine, & bread  
that strengtheneth his heart.  
16 The trees of God are full of sap,  
the cedars that do stand  
In Lebanon, which planted were  
by His Almighty hand.  
17 Birds of the air upon their boughs  
do chooseth their nests to make:  
As for the Rock, the fir-trees she  
doth for her dwelling take.  
18 The loftie mountains for wilde  
a place of refuge be: (goats  
The conies also to the rocks  
do for their safety flee.  
19 He sets the Moon in heav'n, thereby  
the seasons to discern:  
From Him the Sun, his certain time  
of going down, doth learn:  
20 Thou darknes mak'st, tis night, then  
of Forrests creep abroad. (beasts  
21 The Lions yong roar for their prey,  
and seek their meat from God.  
22 The San doth rise, & home they flock,  
down in their dens they lie.  
23 Man goer to work, his labour he  
doth to the evening ply.  
24 How manifold, Lord, are thy  
in wisdom wonderful. (works!  
Thou every one of them hast made;  
earths of Thy riches full.

15 So is this great and spacious sea,  
wherein things creeping are,  
Which number cannot be, and beasts  
both great and small are there.

16 Thereships go, there thou mak'st to  
that Leviathan great: (play

17 These all wait on thee, that thou  
in due time give them meat: (mayst

18 That, which thou givest unto them,  
they gather for their food;

Thine hand thou openst liberally,  
they filled are with good.

19 Thou hidst thy face, they troubled  
their breath, & take it away: (are,

Thou do they die, and to their dust  
return again do they.

20 Thy quickning Spirit thou sendest  
then they created be; (forth,

And then the earths decayed face  
renewed is by thee.

21 The glory of the mighty Lord  
continue shall for ever:

The Lord Jehovah shall rejoyce  
in all his works together.

22 Earth, as affrighted, trembleth all,  
if He on is but look:

And if the mountains He but touch,  
they presently do smoke.

23 I will sing to the Lord most High,  
so long as I shall live:

And while I being have, I shall  
to my God praises give

24 Of Him my meditation shall  
sweet thoughts to me afford:

And as for me, I will rejoyce  
in God my only Lord.

25 From earth let sinners be consum'd,  
let ill men no more be.

O thou my soul, bless thou the Lord:  
prais'to the Lord give ye.

PSALM CV

**G**ive thanks to God, cal on his name,  
to men his deeds make known.

2 Sing ye to him, sing psalms, proclaim  
His wondrous works each one.

3 See that ye in his holy Name  
to glory do accord:

And let the heart of every one  
rejoyce, that seeks the Lord.

4 The Lord Almighty, & his strength  
with stedfast hearts seek ye:

His blessed and His gracious face  
seek ye continually.

5 Think on the works that he hath  
which admiration breed; (done

His wonders, and the judgments all  
which from his mouth proceed.

6 O ye that are of Abrahams race,  
His servant well approve:

And ye that Jacobs children are,  
whom he choos'd for his own.

7 Because he, and he only, is  
the mighty Lord, our God:

And his most righteous judgment  
in all the earth abroad.

8 His covenant he remembered hath,  
that it may ever stand:

To thousand generations  
the word he did command.

9 Which covenant he firmly made  
with faithful Abraham,

And unto Isaac, by his oath  
He did renew the same:

10 And unto Jacob, for a law  
He made it firm and sure.

A Covenant to Israel,  
which ever should endure:

11 He said, I'll give Canaans land  
for heritage to you:

12 While they were strangers there,  
in number very few

13 While yet they were from land  
without a sure abode:

And while, through sundry kingdoms  
did wander far abroad: (they

14 Yet notwithstanding suffered he  
no man to do them wrong:

Yes, for their sakes he did reprove  
Kings, who were great and strong.

15 Thus did he say, Touch ye not  
that mine anointed be,

Nor do the prophets any harm  
that do pertain to me.

16 He call'd for famine on the land,  
He brake the staff of bread:

17 But yet he sent a man before,  
by whom they should be fed:

Ev'n Joseph, whom unnaturally  
sell for a slave did they;

18 Whose feet with fetters they did  
and he in irons lay

19 Until the time that his word came  
to give him liberty:

The word and purpose of the Lord  
did him in prison try:

20 Then test the King, & did demand  
that he enlarg'd should be,

He that the peoples ruler was,  
did send to set him free.

21 A Lord, to rule his family,  
he rais'd him, as most fit

To him, of all that he posses'd,  
he did the charge commit.



That he might at his pleasure bind  
the princes of the Land;  
And he might reach his Senators  
wisdom to understand.  
The people then of Israel  
down into Egypt came;  
And Jacob also sojourned  
within the land of Ham.

And he did greatly, by His pow'r,  
increase his people there;  
And stronger then their enemies  
they by his blessing were.  
Their heart he turned to envy  
his folk maliciously,  
And those by his own servants were  
to deal in subtilty.

His servant Moses he did send,  
Aaron his chosen one:  
By these, his signs & wonders great  
in Hams land were made known.  
Darknesse he sent, & made it dark;  
his word they did obey.  
He turn'd their waters into blood,  
and he their fish did slay.

The land in plenty brought forth  
chambers of their Kings. (frogs)  
His word all sorts of flies and lice  
in all their borders brings.  
He hail for rain, and flaming fire  
into their land he sent.  
And he their vines & figtrees smot,  
trees of their coasts he rent.

He spake, and Caterpillars came,  
locusts did much abound, (sum'd)  
Which in their land all herbs con-  
and all fruits of their ground.  
He smot al first-born in their land,  
chief of their strength each one.  
With gold & silver brought the forth  
weak in their tribes were none.

Egypt was glad whē forth they wēt  
their fear on them did light.  
He spread a cloud for covering,  
and fire to shine by night.  
They askt, & he brought Quails; w  
of heav'n he filled them. (bread)  
He opened rocks, floods gush, and  
in deserts, like a stream. (ran

For on his holy promise he,  
and servant Abraham, thought.  
With joy his people, his elect  
with gladnesse forth he brought.  
And unto them the pleasant lands  
he of the heathen gave,  
But of the peoples labours they  
inheritance might have,

41 That they his statutes might ob-  
according to his word, (serve)  
And that they might His laws obey,  
Give praise unto the Lord.

PSAL. CVI:

**G**ive praise and thanks unto the  
for beautiful is he: (Lord,  
His tender mercy doth endure  
unto eternitie.

2 Gods mighty works who can express  
or shew forth all his praise?  
3 Blessed are they by judgment keep,  
and justly do alwayes.

4 Remember me, Lord, with that love  
which thou to thine dost bear;  
With thy salvation, O my God,  
to visit me, draw near:

5 That I thy chozens good may see,  
and in their joy rejoyce,  
And may with thine inheritance  
triumph with chearfull voice;

6 We with our fathers sinned have,  
and of iniquity  
Too long we have the workers been;  
we have done wickedly.

7 The wonders great which thou, O  
didst work in Egypt land, (Lord,  
Our fathers, though they saw, yet them  
they did not understand.

And they thy mercies multitude  
kept not in memorie,  
But at the sea, ev'n the Red-sea,  
provok'd him grievously.

8 Nevertheless he saved them,  
even for his own Names sake;  
That so, he might to be well know  
his mighty power, make.

9 When he the Red-sea did rebuke,  
then dried up it was:  
Through depths, as through the wil-  
he safely made them passe. (deserts,

10 From hāds, of those that hated them  
he did his people save,  
And from the enemies cruell hand  
to them redemption gave.

11 The waters overwhelm'd them  
not one was left alive: (fors,  
12 Then, they believ'd his word, and  
to him in songs did give. (praise

13 But soon did they his mighty works  
forget unthankfully,  
And on his counsell and his will  
did not wait patiently.

14 But much did lust in wilderness;  
and God in desert tempt.

15 He gave them what they sought, but  
their soul he leanness sent. (to  
16 And against Moses, in the camp,  
their envy did appear,  
At Aaron they, the saint of God,  
envions also were.  
17 Therefore the earth did open wide,  
and Dathan did devoure,  
And all Abiram's company  
did cover in that hour.  
18 Likewise among their company  
a fire was kindled then,  
And so the hot consuming flame,  
burnt up these wicked men.  
19 Upon the hill of Horeb, they  
an idol-calf did frame,  
A molten image they did make,  
and worshipped the same.  
20 And thus their Gloey, and their  
most vainly changed they (God,  
Into the likeness of an ox  
that eateth grasse or hay.  
21 They did forget the mighty God,  
that had their Saviour been,  
By whom such great things brought to  
they had in Egypt seen. (passe  
22 In Hams land he did wondrous  
things terrible did he, (works:  
When he his mighty hand and arm  
stretcht out at the Red-sea.  
23 Then said He, He would them de-  
had not, His wrath to slay, (sroy,  
His chosen Moses stood in breach,  
that them he should not slay.  
24 Yea, they despis'd the pleasant land,  
believed not his word:  
25 But in their tents they murmured,  
not hearkning to the Lord.  
26 Therefore in desert, them to slay,  
he lifted up his hand:  
27 'Mong nations to o'rethrow their  
and scatter in each land. (seed,  
28 They unto Baal Peor did  
themselves associat:  
The sacrifices of the dead,  
they did profanely eat.  
29 Thus, by their lewd inventions,  
they did provoke His ire:  
And then, upon them suddenly  
the plague brake in, as fire.  
30 Then Phineas rose, and justice did,  
and so the plague did cease:  
31 That to all ages counted was  
to him for righteousness.  
32 And at the waters, where they  
they did him angry make, (strove

In such sort, that he saved all  
with Moses for their sake,  
33 Because they there his spirit  
provoked bitterly,  
So that he uttered with his lips  
words unadvisedly.  
34 Nor, as the Lord commanded them,  
did they the nations slay:  
35 But with the heathen mingled were  
and learn'd of them their way.  
36 And eby their idols serv'd, which  
a snare unto them was: (did  
37 Their sons and daughters they  
in sacrifice did burn. (devile  
38 In their own children's guiltles blood,  
their hands they did embrew,  
Whom to Canaans idols they  
for sacrifices slew:  
So was the land desil'd with blood;  
39 They stain'd with their own way  
And with their own inventions  
a whoring they did sway.  
40 Against his people kindled was  
the wrath of God therefore,  
Insomuch, that he did his own  
inheritance abhor.  
41 He gave them to the heathens hand,  
their foes did them command:  
42 Their enemies them oppress, they  
made subject to their hand. (were  
43 He many times delivered them,  
but with their counsel, so  
They him provok'd, that for their  
they were brought very low.  
44 Yet their affliction he beheld,  
when he did hear their cry:  
45 And he for them his Covenant  
did call to memory.  
After his mercies multitude  
46 He did repent; And made  
Them to be pity'd of all those  
who them did captive lead.  
47 O Lord, our God, us save, & guide  
the heathen from among.  
That we thy holy name may praise  
in a triumphant song.  
48 Blest be Jehovah, Israels God,  
to all eternitie:  
Let all the people say, Amen.  
Praise to the Lord give ye.  
P S A L C V I I.  
P Raise God, for he is good, for his  
his mercies lasting be.  
Let Gods redeem'd say so, when he  
from th' enemies hand did free: (And

And gathered them out of the lands,  
from North, South, East and West.  
They stray'd in deserts pathless way,  
no citie found to rest,

For thirst and hunger in them faints  
their soul. When straits them presse,  
they cry unto the Lord, and he  
them frees from their distresse.  
Them also in a way to walk,  
that right is, he did guide,  
that they might to a citie go,  
wherein they might abide.

O that men to the Lord would give  
praise, for his goodnesse, then,  
and for his works of wonder done  
unto the sons of men.  
For he the soul that longing is  
doth fully satisfie,  
With goodnesse he the hungry soul  
doth fill abundantly.

Such as shut up in darknesse deep,  
and in deaths shade abide,  
Whom strongly hath affliction bound  
and irons fast have tyed.  
(Because against the words of God  
they wrought rebelliously,  
and they the counsel did contemn  
of him that is most Hy)

Their heart he did bring down with  
grief, no help could have. (grief  
in trouble, then they cry'd to God,  
he them from straits did save.  
He out of darknesse did them bring;  
and from deaths shade them take,  
these bands wherewith they had been  
asunder quite he brake. (bound

O that men to the Lord would give  
praise, for his goodnesse then,  
And for his works of wonder done  
unto the sons of men.  
Because the mighty gates of brass  
in pieces he did tear,  
By him in sunder also cut  
the bars of iron were.

Fools for their sin, & their offence,  
do sore affliction bear.  
All kind of meat their soul abhors,  
they to deaths-gates draw near.  
In grief they cry to God, he saves  
them from their miseries :

He sends his word, them heals, and  
from their destructions frees. (them

O that men to the Lord would give  
praise, for his goodnesse then,  
And for his works of wonder done

unto the sons of men.

21 And let them sacrifice to him  
offerings of thankfulness,  
And let them shew abroad his works  
in songs of joyfulness.

22 Who go to sea in ships, and in  
great waters trading be,

23 Within the deep these men Gods  
and his great wonders see. (works

24 For he commands, & forth in haste  
the stormie tempest flies,

Which makes the sea with rouling  
aloft to swell and rise. (waves

25 They mount to heav'n, then to the  
they do go down again, (depths  
Their soul doth faint, and melt away  
with trouble and with pain.

26 They reel & stagger like one drunk  
at their wits end they be :

27 Then they to God in trouble cry,  
who them from straits doth free.

28 The storm is chang'd into a calm  
at his command and will,

So that the waves which rag'd before,  
now quiet are and still.

29 Then are they glad, because at rest  
and quiet now they be,

So to the haven he them brings  
which they desir'd to see.

30 O that men to the Lord would give  
praise, for his goodnesse, then,

And for his works of wonder done  
unto the sons of men.

31 Among the people gathered,  
let them exalt his Name;

Among assembled Elders spread  
his most renowned fame.

32 He to dry land & wat'rs springs  
and floods to wilderness:

33 For sins of those that dwell therein  
sat land to barrenesse.

34 The burnt and parched wilderness  
to water-pools he brings :

The ground y was dryed up before  
he turns to water springs.

35 And there, for dwelling, he a place  
doth to the hungry give,

That they a city may prepare  
commodiously to live.

36 There sow they fields, & vineyards  
to yeeld fruits of increase. (plant

37 His blessing makes them multiply,  
let not their beasts decrease.

38 Again they are diminished,  
and very low brought down.

39 Again they are diminished,  
and very low brought down.

Through sorrow, and affliction,  
and great oppression.

40 He upon Princes pours contempt,  
and causeth them to stray  
And wander in a wilderness,  
wherein there is no way.

41 Yet setteth he the poor on high  
from all his miseries ;  
And he, much like unto a flock,  
doth make him families.

42 They that are righteous shall re-  
when they the same shall see: (joyce  
And, as ashamed, Rop her mouth  
shall all iniquitie.

43 Whoso is wise, & will these things  
obstrve, and them record,  
Ev'n they shall understand the love  
and kindnesse of the Lord.

PSAL. CVIII.

**M**Y heart is fixt, Lord: I will sing,  
and with my glory praise.

1 Awake up psaltery and harp,  
my self I'll early raise.

2 I'll praise thee 'mongst the people,  
'mong nations sing wil I. (Lord,

4 For above heav'n thy mercy's great  
thy truth doth reach the sky.

5 Be thou above the heavens, Lord,  
exalted gloriously:

Thy glory all the earth above  
be lifted up on hy.

6 That those who thy beloved are  
delivered may be ;

7 O do thou save with thy right hand,  
and answer give to me.

8 God in his holiness hath said,  
herein I will take pleasure,  
Zababem I will divide, and forth  
will Succoths valley measure.

9 Gilead I claim as mine by right,  
Manasse mine shall be,

Ephraim is of my head the strength,  
Judah gives laws for me;

10 Moabs my washing pot; my shoe,  
I'll over Edom throw,

Over the land of Palestine  
I will in triumph go.

11 O who is he will bring me to  
the citie fortifi'd!

12 O who is he that to the land  
of Edom will me guide !

13 O God, thou who hadst cast us off,  
this thing wilt thou not do ?

And wilt not thou, ev'n thou, O God,  
forth with our armies go ?

14 Do thou from trouble give us help;  
for helpless is mans aid.

15 Through God we shall do valiantly,  
our foes he shall down tread.

PSAL. CIX:

**O** Thou the God of all my praise,  
do thou not hold thy peace  
For mouths of wicked men, to speak  
against me, do not cease.

The mouths of vile deceitfull men  
against me opened be :  
And with a false and lying tongue  
they have accused me.

3 They did beset me round about  
with words of hatefull spite ;  
And, though to them no cause I gave,  
against me they did fight.

4 They for my love became my foes,  
but I me set to pray.

5 Evil for good, hatred for love  
to me they did repay.

6 Set thou the wicked over him,  
and upon his right hand  
Give thou his greatest enemy,  
ev'n Satan, leave to stand.

7 And when by thee he shall be judg'd  
let him condemned be :  
And let his prayer be turn'd to sin,  
when he shall call on thee.

8 Few be his dayes, and in his room  
his charge another take.

9 His children let be fatherlesse,  
his wife a widow make.

10 His children let be vagabonds,  
and beg continually;

And from their places desolate  
seek bread for their supply.

11 Let coverous extortioners  
each all he hath away:

Of all for which he labour'd hath;  
let strangers make a prey.

12 Let there be none to pity him,  
let there be none at all

That on his children fatherlesse  
will let his mercy fall.

13 Let his posteritie from earth  
cut off for ever be,

And in the following age their name  
be blotted out by thee.

14 Let God his fathers wickednesse  
still to remembrance call ;

And never let his mothers sin  
be blotted out at all.

15 But let them all before the Lord  
appear continually,

he may wholly from the earth  
 be cut off their memory.

Because he mercy minded not,  
 but persecuted still  
 the poor and needy, that he might  
 the broken-hearted kill.

As he in cursing pleasure took,  
 so let it be him fall;  
 he delighted not to bless,  
 so bless him not at all.

As cursing he like clothes put on,  
 into his bowels so  
 the water, and into his bones  
 like oil down let it go.

Like to that garment let it be  
 which doth himself array,  
 for a girdle wherewith he  
 is girt about alway:  
 from God let this be their reward  
 that enemies are to me,  
 of their reward, that speak against  
 my soul maliciously.

But do thou, for thine own names  
 O God the Lord, for me: (take,  
 the good and sweet thy mercy is,  
 from trouble set me free,  
 for I am poor and indigent,  
 afflicted sore am I,  
 my heart within me also is  
 wounded exceedingly.

I pass like a declining shade,  
 am like the locust roff,  
 my knees through fasting weakened  
 my flesh hath farnesse lost. (are,  
 I also am a vile reproach  
 unto them made to be  
 and they that did upon me look  
 did shake their heads at me.

O do thou help and succour me,  
 who art my God and Lord:  
 and for thy tender mercies sake;  
 safety to me afford.

That thereby they may know, that  
 is thy Almighty hand, (this  
 And thou, Lord, hast done the same  
 they may well understand.

Although they trust with spite, yet;  
 bless thou with loving voice (Lord,  
 let them ashamed be, when they rise;  
 thy servant let rejoyce.

Let thou mine adversaries all  
 with shame be clothed oves,  
 and let their own confusion  
 them, as a mantle cover.

But as for me, I with my mouth  
 will greatly praise the Lord;

And I among the multitude  
 his praises will record.

For he shall stand at his right hand  
 who is in poverty,  
 To save him from all those that would  
 condemn his soul to die.

PSALM CX.

**T**He Lord did say unto my Lord,  
 Sit thou at my right hand,  
 Untill I make thy foes a stool,  
 whereon thy feet may stand.

The Lord shall out of Zion send  
 the rod of thy great power:  
 In midst of all thine enemies  
 be thou the Governour.

A willing people in thy day  
 of power, shall come to thee;  
 In holy beauries from moors wembut  
 thy youth like dew shall be.

The Lord himself hath made an oath,  
 and will repeat him never:  
 Of the order of Melchisedeck  
 Thou art a Priest for ever!

The glorious and mighty Lord,  
 that sits at thy right hand,  
 Shall, in his day of wrath, strike through  
 Kings, that do him withstand.

He shall among the heathen judge;  
 he shall with bodies dead  
 The places fill, o're many lands,  
 he wound shall every head.

The brook that runneth in the way  
 with drink shall him supply:  
 And for this cause, in triumph He  
 shall lift his head on hy.

PSALM CXI.

**P**raise ye the Lord: with my whole  
 I will Gods praise declare, (hears  
 Where the assemblies of the just  
 and congregations are.

The whole works of the Lord our  
 are great above all measure, (God  
 Sought out they are of every one  
 that do therein take pleasure.

His work most honourable is,  
 most glorious and pure,  
 And his unraigned Righteousness  
 for ever doth endure.

His works most wonderful he hath  
 made to be thought upon:  
 The Lord is gracious, and he is  
 full of compassion.

He giveth meat unto all those  
 that truly do him fear,  
 And evermore his Covenant  
 he in his mind will bear.

**P** He did the power of his works  
unto his people show,  
When he the heathens heritage  
upon them did bestow.  
His handy works are truth & right,  
all his commands are sure;  
And done in truth and uprights,  
they evermore endure.  
He sent redemption to his folk,  
his Covenant for ay  
He did command: holy his Name  
and reverend is alway.  
Widows beginning is Gods fear:  
good understanding they  
Have all, that his commands fulfill:  
his praise endures for ay.

PSAL CXII

**P**raise ye the Lord. The man is  
that fears the Lord aright, (blest  
he who in his commandments  
doth greatly take delight.  
His seed and off-spring powerfull  
shall be the earth upon:  
Of upright men blessed shall be  
the generation.  
Riches and wealth shall ever be  
within his house in store:  
And his unspotted righteousness  
endures for evermore.  
Unto the upright light doth rise,  
though he in darknesse be:  
Compassionate and mercifull,  
and righteous is he.  
A good man doth his favour shew,  
and doth to others lend:  
He with discretion his affairs  
will guide unto the end.  
Surely there is not any thing  
that ever shall him move:  
The righteous mans memoriall  
shall everlasting prove.  
When he shall evill tidings heare  
he shall not be afraid:  
His heart is fixt, his confidence  
upon the Lord is laid.  
His heart is firmly established,  
afraid he shall not be,  
Untill upon his enemies  
he his desire shall see.  
He hath dispersed, giv'n to the poor,  
his righteousness shall be  
To ages all: with honour shall  
his horn be raised high.  
The wicked shall it see and fret,  
his teeth shall gnash, melt away:  
What wicked men do most desire  
shall utterly decay.

PSAL CXIII

**P**raise God: ye servants of the Lord  
O praise, the Lords Name  
Yea, blessed be the Name of God  
from this time forth alwayes.  
From rising Sun, to where it setteth  
Gods Name is to be praised.  
Above all nations God is high,  
bove heav'n his glory raised.  
Unto the Lord, our God, that dwelleth  
on high, who can compare?  
Himself that humbleth things to see  
in heav'n and earth that are.  
He from the dust doth raise the poor,  
that very low did ly,  
And from the dunghill lifts the man  
oppressed with poverty.  
That he may highly him advance,  
and with the Princes set.  
With those that of his people are  
the chief, ev'n Princes great.  
The barren woman house to keep  
he maketh, and to be  
Of sons a mother full of joy.  
Praise to the Lord give ye.  
PSAL CXIV.

**W**hen Israel out of Egypt went,  
and did his dwelling change,  
When Jacobs house went out from  
Egypt were of language strange, (those  
He Judah did his sanctuary,  
his kingdom Israel make:  
The sea it saw, and quickly fled,  
Jordan was driven back.  
Like rams the mountains, and like  
the hills skip to and fro: (lambs  
O sea why fledst thou? Jordan back  
why wast thou driven to?  
Ye mountains great, wherefore was it,  
that ye did skip like rams?  
And wherefore was it, little hills,  
that ye did leap like lambs?  
O as the presence of the Lord  
earth tremble thou for fear,  
While as the presence of the God  
of Jacob doth appear.  
Who from the hard and stony rock  
did standing water bring,  
And by his power did cause the flint  
into a water spring.

PSAL CXV

**N**ot unto us, Lord, nor to us,  
but do thou glory take  
Unto thy Name, ev'n for thy truth,  
and for thy mercies sake.  
O wherefore should the heathen say

Where is their God now gone?  
But our God in the heavens is,  
what pleas'd him he hath done.

Their idols silver are and gold,  
work of mens hands they be:  
Mouths have they, but they do not  
and eyes, but do not see. (speak,  
Ears have they, but they do not  
noise, but savour not: (hear,  
Hands, feet, but handle not, nor walk,  
nor speak they through their throu.  
Like them their makers are, and all  
on them their trust that build.

O Israel trust thou in the Lord,  
he is their help and shield.  
O Aarons house, trust in the Lord,  
their help and shield is he.  
Ye that fear God, trust in the Lord,  
their help and shield He'll be.

The Lord of us hath mindful been  
and he will blesse us still,  
He will the house of Israel blesse,  
blesse Aarons house he will.  
Both small and great that fear the  
he will them surely blesse. (Lord  
The Lord will you, you & your seed  
ay more and more increase.

O blessed are ye of the Lord,  
who made the earth and heaven.  
The heav'n, ev'n heav'ns are Gods,  
earth to mens sons hath given. (but he  
The dead, nor who to silence go,  
Gods praise do not record.

But henceforth we for ever will  
blesse God. Praise ye the Lord.

PSAL CXVI.

I Love the Lord, because my voice  
and prayers he did hear.  
I, while I live, will call on him,  
who bow'd to me his ear.  
Of death the cords, and sorrows did  
about me compass round,  
The pains of hell took hold on me,  
I grief and trouble found.

Upon the Name of God, the Lord,  
then did I call, and say,  
Deliver thou my soul, O Lord,  
I do thee humbly pray.

God mercifull and righteous is,  
yes, gracious is our Lord.  
God saves the meek: I was brought  
he did me help afford. (low,

O thou my soul, do thou return  
unto thy quiet rest:  
See largely, lo, the Lord to thee  
his honour hath express,

For my distressed soul from death  
delivered was by thee,  
Thou didst my mourning eyes from  
my feet from falling, free. (near,

I in the land of those that live  
will walk the Lord before.

I did believe, therefore I spake:  
I was afflicted sore.

I said when I was in my haste,  
that all men liars be.

What shall I render to the Lord;  
for all his gifts to me?

I'le of salvation take the cup,  
on Gods Name will I call:

I'll pay my vows now to the Lord  
before his people all,

Dear in Gods fight is his saints  
Thy servant, Lord, am I, (death.

Thy servant sure, thine hand-maids  
my hands thou didst unty. (son,

Thank-offerings I to thee will give  
and on Gods Name will call.

I'll pay my vows now to the Lord,  
before his people all.

Within the courts of Gods own  
within the midst of thee, (house,

O Citie of Jerusalem.

Praise to the Lord give ye.

PSAL CXVII.

Give ye praise unto the Lord,  
all nations that be:

Likewise, ye people all, accord  
his Name to magnifie.

For great to us-ward ever are  
his loving kindnesse:

His truth endures for evermore,  
the Lord O do ye blesse.

PSAL CXVIII.

Praise the Lord, for he is good;  
his mercy lasteth ever.

Let those of Israel now say,  
his mercy faileth never.

Now let the house of Aaron say;  
his mercy lasteth ever.

Let those that fear the Lord, now say;  
his mercy faileth never.

I in distresse call'd on the Lord;  
the Lord did answer me,

He in a large place did me set,  
from trouble made me free.

The mighty Lord is on my side;  
I will not be afraid:

For any thing that man can do  
I shall not be dismay'd. (them

The Lord doth take my part with  
that help to succour me;

Them:

- 9** He did the power of his works  
unto his people shew,  
When he the heavens heritage  
upon them did bestow.  
**10** His handy works are truth & right,  
all his commands are sure;  
**11** And done in truth and uprightness,  
they evermore endure.  
**12** He sent redemption to his folk,  
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doth greatly take delight.

- 2** His seed and off-spring powerfull  
shall be the earth upon:  
Of upright men blessed shall be  
the generation.  
**3** Riches and wealth shall ever be  
within his house in store:  
And his unspotted righteousness  
endures for evermore.  
**4** Unto the upright light doth rise,  
though he in darkness be:  
Compassionate and mercifull,  
and righteous is he.  
**5** A good man doth his favour shew,  
and doth to others lend:  
He with discretion his affairs  
will guide unto the end.  
**6** Surely there is not any thing  
that ever shall him move:  
The righteous mans memoriall  
shall everlasting prove.  
**7** When he shall evil tidings heare  
he shall not be afraid;  
His heart is fix, his confidence  
upon the Lord is laid.  
**8** His heart is firmly established,  
afraid he shall not be,  
Unill upon his enemies  
his desire shall see.  
**9** He hath dispers'd, giv'n to the poor,  
his righteousness shall be  
To ages all; with honour shall  
his horn be raised high.  
**10** The wicked shall it see, and fret,  
his teeth gnash, melt away:  
What wicked men do most desire  
shall utterly decay.

PSAL CXIII

- P**raise God: ye servants of the Lord,  
O praise, the Lords Name  
**2** Yea, blessed be the Name of God  
from this time forth alwayes.  
**3** From rising Sun, to where it sets,  
Gods Name is to be praised.  
**4** Above all nations God is high,  
above heav'n his glory raised.  
**5** Unto the Lord, our God, that dwells  
on high, who can compare?  
**6** Himself that humbleth things to dust  
in heav'n and earth that are.  
**7** He from the dust doth raise the poor,  
that very low did ly,  
And from the dunghill lifts the man  
oppressed with poverty.  
**8** That he may highly him advance,  
and with the Princes sit,  
With those that of his people are  
the chief, ev'n Princes great.  
**9** The barren woman house to keep  
he maketh, and to be  
Of sons a mother full of joy.  
Praise to the Lord give ye.

PSAL CXIV

**W**hen Israel out of Egypt went,  
and did his dwelling change,  
When Jacobs house went out from  
Egypt were of language strange. (these)

- 2** He Judah did his sanctuary,  
his kingdom Israel make:  
**3** The sea it saw, and quickly fled,  
Jordan was driven back.  
**4** Like rams the mountains, and like  
the hills skipt to and fro: (lambes)  
**5** O sea why fledst thou? Jordan back  
why wast thou driven to?  
**6** Ye mountains great, wherefore was it,  
that ye did skip like rams?  
And wherefore was it, little hills,  
that ye did leap like lambes?  
**7** O at the presence of the Lord  
earth tremble thou for feare,  
While as the presence of the God  
of Jacob doth appeare.  
**8** Who from the hard and stony rock  
did fanning water bring,  
And by his power did turn the flint  
into a water spring.

PSAL CXV

- N**ot unto us, Lord, not to us,  
but do thou glory take  
Unto thy Name, ev'n for thy truth,  
and for thy mercies sake.  
**2** O wherefore should the heathen say



Where is their God now gone?  
But our God in the heavens is,  
what pleas'd him he hath done.

Their idols silver are and gold,  
work of mens hands they be:  
Mouths have they, but they do not  
and eyes, but do not see. (speak,  
Ears have they, but they do not  
noise, but savours not: (hear,  
Hands, feet, but handle not, nor walk,  
nor speak they through their throats.  
Like them their makers are, and all  
on them their trust that build.  
O Israel trust thou in the Lord,  
he is their help and shield.  
O Aarons house, trust in the Lord,  
their help and shield is he.  
Ye that fear God, trust in the Lord,  
their help and shield He'll be.

The Lord of us hath mindful been  
and he will blesse us still,  
He will the house of Israel blesse,  
blesse Aarons house he will.  
Both small and great that fear the  
he will them surely blesse. (Lord  
The Lord will you, you & your seed  
ay more and more increase.

O blessed are ye of the Lord,  
who made the earth and heaven.  
The heav'n, ev'n heav'ns are Gods,  
earth to mens sons hath given. (but he  
The dead, nor who to silence go,  
Gods praise do not record.  
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I Love the Lord, because my voice  
and prayers he did hear.

I, while I live, will call on him,  
who bow'd to me his ear.

Of death the cords, and sorrows did  
about me compass round,  
The pains of hell took hold on me,  
I grief and trouble found.

Upon the Name of God, the Lord,  
then did I call, and say,  
Deliver thou my soul, O Lord,  
I do thee humbly pray.

God mercifull and righteous is,  
yea, gracious is our Lord.

God saves the meek: I was brought  
he did me help afford. (low,

O thou my soul, do thou return  
unto thy quiet rest:

For largely, lo, the Lord to thee  
his benefits hath express'd,

For my distressed soul from death  
delivered was by thee,  
Thou didst my mourning eyes from  
my feet from falling, free. (tears,

I in the land of those that live  
will walk the Lord before.

I did believe, therefore I speak:  
I was afflicted sore.

I said when I was in my haste,  
that all men liars be.

What shall I render to the Lord,  
for all his gifts to me?

I'le of salvation take the cup,  
on Gods Name will I call:

I'll pay my vows now to the Lord  
before his people all.

Dear in Gods sight is his saint:  
Thy servant, Lord, am I, (death.

Thy servant sure, thine hand-maids  
my bands thou didst untie. (son,

Thank-offerings I to thee will give  
and on Gods Name will call.

I'll pay my vows now to the Lord,  
before his people all.

Within the courts of Gods own  
within the midst of thee, (house,

O Citie of Jerusalem,  
Praise to the Lord give ye.

PSAL CXVII.

Give ye praise unto the Lord,  
all nations that be:

Like-wise, ye people all, accord  
his Name to magnifie.

For great to us-ward ever are  
his loving kindnesses:

His truth endures for evermore,  
the Lord O-do ye blesse.

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Let those of Israel now say,  
his mercy faileth never.

Now let the house of Aaron say,  
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Let those that fear the Lord, now say,  
his mercy faileth never.

I in distresse call'd on the Lord,  
the Lord did answer me,

He in a large place did me set,  
from trouble made me free.

The mighty Lord is on my side;  
I will not be afraid:

For any thing that man can do  
I shall not be dismay'd. (them

The Lord doth take my part with  
that help to succour me:

Thou:

Therefore on those that do me hate  
 I my desire shall see.  
 8 Better it is to trust in God,  
 then trust in mans defence:  
 9 Better to trust in God, then make  
 Princes our confidence.  
 10 The nations, joyning all in one,  
 did compass me about:  
 But in the Lords most holy Name  
 I shall them all root out.  
 11 They compass me about, I say,  
 they compass me about:  
 But in the Lords most holy Name  
 I shall them all root out.  
 12 Like bees they compass me about:  
 like unto thorns that flame  
 They quenched are: for them shall I  
 destroy in Gods own Name.  
 13 Thou sore hast thrust, that I might  
 but my Lord helped me. (fall,  
 14 God my salvation is become,  
 my strength and song is he.  
 15 In dwellings of the righteous  
 is heard the melody  
 Of joy and health: the Lords right  
 doth ever valiantly. (hand,  
 16 The right hand of the Mighty Lord  
 exalted is on hy:  
 The right hand of the Mighty Lord  
 doth ever valiantly.  
 17 I shall not die, but live, and shall  
 the works of God discover.  
 18 The Lord hath me chastised sore,  
 but not to death giv'n over.  
 19 O let ye open unto me  
 the gates of righteousness:  
 Then will I enter into them,  
 and I the Lord will bless.  
 20 This is the gate of God, by is  
 the just shall enter in.  
 21 Thee will I praise, for thou me  
 and hast my safety bin. (heartist,  
 22 That stone, is made head corner  
 which builders did despise: (stone  
 23 This is the doing of the Lord,  
 and wondrous in our eyes.  
 24 This is the day God made, in is  
 we'll joy triumphantly.  
 25 Save now I pray thee, Lord, I pray  
 send now prosperity.  
 26 Blessed is he, in Gods great Name  
 that cometh us to save.  
 We, from the house which to the Lord  
 pertains, you blessed have.  
 27 God is the Lord, who unto us  
 hath made light to arise:

Binde ye unto the altars horns  
 with cords, the sacrifice.  
 28 Thou art my God, I'll thee praise  
 my God, I will thee praise.  
 29 Give thanks to God, for he is good  
 his mercy lasts alwayes.  
 P S A L. CXIX.  
 A L E P H. The first part.  
 B Lessed are they that understand,  
 and straight are in the way,  
 Who in the Lords most holy law  
 do walk, and do not stray,  
 2 Blessed are they, who to observe  
 his statutes are inclin'd;  
 And who do seek the living God  
 with their whole heart and mind.  
 3 Such in his wayes do walk, and they  
 do no iniquity:  
 4 Thou hast commanded us to keep  
 thy precepts carefully.  
 5 O that thy statutes to observe  
 thou wouldst my wayes direct:  
 6 Then shall I not be sham'd, when  
 thy precepts all respect.  
 7 Then with integrity of heart  
 thee will I praise and bless,  
 When I the judgements all have  
 of thy pure righteousness. (clewed  
 8 That I will keep thy statutes all  
 firmly resolv'd have I;  
 O do not then, most gracious God,  
 forsake me utterly.  
 R E T H. The 2 part.  
 9 By what means shall a young man  
 his way to purifie? (learn  
 If he according to thy word  
 thereto attentive be.  
 10 Unfeignedly thee have I sought  
 with all my soul and heart:  
 O let me not from the right path  
 of thy commands depart.  
 11 Thy word I in my heart have hid;  
 that I offend not thee.  
 12 O Lord, thou even blessed art,  
 thy statutes teach thou me.  
 13 The judgements of thy mouth teach  
 my lips declared have: (cont,  
 14 More joy thy testimonies way  
 then riches all, me gave.  
 15 I will thy holy precepts make  
 my meditation:  
 And carefully I'll have respect  
 unto thy wayes each one.  
 16 Upon thy statutes my delight  
 shall constantly be set:  
 And by thy grace I never will  
 thy holy word forget,

**G I M M L.** *The 3 part.*

With me thy servant, in thy grace  
deal bountifully, Lord:  
that by thy favour I may live,  
and dutely keep thy word.  
Open mine eyes, that of thy law  
the wonders I may see.  
I am a stranger on this earth,  
hide not thy Laws from me,  
My soul within me breaks, and doth  
much fainting still endure,  
through longing that it hath al times  
unto thy judgements pure.  
Thou hast rebuk'd the cursed proud  
who from thy precepts swerve.  
Reproach and shame remove from  
for I thy laws observe. (me,  
Against me Princes spake with spight  
while they in counsell sat:  
as I, thy servant, did upon  
thy statutes meditate.  
My comfort, and my hearts delight  
thy testimonies be,  
and they in all my doubts and fears  
are counsellors to me.

**D A L E T H** *The 4 part.*

My soul to dust cleaves: quicken me  
according to thy word.  
My ways I shew'd, & me I heard:  
teach me thy statutes, Lord.  
The way of thy commandments  
make me aright to know:  
all thy works, that wondrous are,  
I shall to others show.

My soul doth melt, and drop away  
for heaviness and grief:  
me, according to thy word,  
give strength, and send relief,  
From me the wicked way of lies  
let far removed be,  
and graciously thy holy law  
do thou grant unto me.

I chosen have the perfect way  
of truth and verity:  
thy judgements, that most righteous  
before me, laid have I. (the;  
I to thy testimonies cleave:  
shame do not on me cast.

I'll run thy precepts way, when  
my heart enlarged hath. (thou

**H E.** *The 5 part.*

Teach me, O Lord, the perfect way  
of thy precepts divine,  
and to observe it to the end  
I shall my heart incline.  
Give understanding unto me,  
so keep thy law shall I.

Yes, ev'n with my whole heart, I shall  
observe it carefully.

35 In thy laws path make me to go,  
for I delight therein.

36 My heart unto thy testimonies,  
and not to greed incline.

37 Turn thou away my sight, and eyes  
from viewing vanitie.

And in thy good and holy way  
be pleas'd to quicken me.

38 Confirm to me thy gracious word,  
which I did gladly hear,

Ev'n to thy servant, Lord, who is  
devoted to thy fear.

39 Turn I away my fear'd reproach;  
for good thy judgements be.

40 Lo, for thy precepts I have long'd  
in thy truth quicken me.

**V A U.** *The 6 part.*

41 Let thy sweet mercies also come,  
and visit me, O Lord,

Ev'n thy benign salvation,  
according to thy word

42 So shall I have wherewith I may  
give him an answer just,

Who spitefully reproacheth me:  
for in thy word I trust.

43 The word of truth out of my mouth  
take thou not utterly:

For on thy judgements righteous  
my hope doth still rely.

44 So shall I keep for ever more  
thy law continually:

45 And such that I thy precepts seek,  
I'll walk at liberty.

46 I'll speak thy word to Kings, and I  
with shame shall not be mov'd:

47 And will delight my self alwayes  
in thy laws, which I lov'd.

48 To thy commandments which I  
my hands lift up I will; (lov'd,

And I will also meditate  
upon thy statutes still.

**Z A I N.** *The 7 part.*

49 Remember, Lord, thy gracious word  
thou to thy servant spake,

Which, for a ground of my sure hope,  
thou caus'dst me to take.

50 This word of thine my comfort is  
in my affliction:

For in my straits I am reviv'd  
by this thy word alone.

51 The men whose hearts with pride and  
did greatly me deride: (strut,

Yet from thy straight commandments  
I have not turn'd aside.

52 Thy judgements righteous, O Lord,  
which thou of old forth gave.

I did remember, and my self  
by them comforted have.

33 Horreur took hold on me, because  
ill men thy law forsake.

34 I in my house of pilgrimage  
thy Laws my songs do make.

35 Thy Name by night, Lord, I did  
and I have kept thy Law. (mind,

36 And this I had, because thy word  
I kept, and stood in awe.

*C H E T H. The 8 p. 171.*

37 Thou my sure portion art alone,  
which I did choose, O Lord:  
I have resolv'd and said, that I  
would keep thy holy word.

38 With my whole heart I did intreat  
thy face, and favour frer:  
According to thy gracious word  
be mercifull to me,

39 I thought upon my former wayes  
and did my life well try:  
And to thy testimonies pure  
my feet then turned I.

40 I did not stay, nor linger long,  
as those that slothfull are,  
But hastily thy Laws to keep  
my self I did prepare.

41 Bands of ill men me rob'd; yet  
thy precepts did not slight.

42 I'll rise at midnight, thee to praise  
ev'n for thy judgements right.

43 I am companion to all those,  
who fear, and thee obey.

44 O Lord, thy mercy fills the earth:  
teach me thy laws, I pray.

*T E T H. The 9 p. 171.*

45 Wel hast thou with thy servant dealt,  
as thou didst promise give.

46 Good judgment me, & knowledge,  
for I thy word believe. (teach,

47 Ere I afflicted was, I stray'd,  
but now I keep thy word,

48 Both good thou art, and good thou  
teach me thy statutes, Lord. (doct:

49 The men, I are putt up with pride,  
against me forg'd a ly:

Yet thy commandments observe  
with my whole heart will I.

50 Their hearts, through worldly ease &  
as fat as grease they be: (wealth,  
But in thy holy Law I take  
delight continuallie.

51 It hath been very good for me  
that I afflicted was,

That I might well instructed be,  
and learn thy holy laws.

52 The word I cometh from thy mouth  
is better unto me,

Then many thousands, and great sum  
of gold and silver be.

*J O D. The 10 p. 171.*

73 Thou madst & fashionedst me  
to know give wisdom Lord. (thou

74 So who thee fear shall joy to be,  
me trusting in thy word.

75 That very right thy judgments  
I know and do confesse,

And that thou hast afflicted me  
in truth and faithfulness.

76 O let thy kindness mercifall;  
I pray thee, comfort me,

As to thy servant faithfully  
was promised by thee.

77 And let thy tender mercies come  
to me, that I may live:

Because thy holy Laws to me  
(sweet delectation give.

78 Lord, let the proud ashamed be  
for they, without a cause,  
With me perversly deal; but I  
will muse upon thy Laws.

79 Let such as fear thee, & have know  
thy statutes, turn to me.

80 My heart let in thy Laws be bound  
that sham'd I never be.

*C A P N. The 11 p. 171.*

81 My soul for thy salvation faints:  
yet I thy word believe.

82 Mine eyes fail for thy word: I say  
When wilt thou comfort give?

83 For like a bottle I'm become,  
that in the smoke is set:

I'm black and parcht with grief, yet  
thy statutes not forget.

84 How many are thy servants days  
when wilt thou execute

Just judgement on these wicked men  
that do me persecute?

85 The proud have digged pits for me  
which is against thy Laws.

86 Thy words all faithfull are: but  
pursu'd without a cause. (me

87 They so consum'd me, that on earth  
my life they scarce did leave:

Thy precepts yet forsook I not,  
but close to them I clave.

88 After thy loving kindness, Lord,  
me quicken, and preserve:

The testimonie of thy mouth  
so shall I still observe.

*L A M E D. The 12 p. 171.*

89 Thy word for ever is, O Lord,  
in heaven settled fast:

Unto all generations  
thy faithfulness doth last.

The earth thou hast established,  
and it abides by thee :

This day they stand, as thou ordaind  
for all thy servants be.

Unlesse in thy most perfect Law  
my soul delights had sound,  
ould have perished, when as  
my troubles did abound.

Thy precepts I will nev'r forget :  
they quickning to me brought.

Lord, I am thine : O save thou me :  
thy precepts I have sought.

For me the wicked have laid wait,  
me seeking to destroy :

I thy testimonies true  
consider will with joy.

An end of all perfection  
here have I seen, O God :

as for thy commandment  
it is exceeding broad.

*M E M. The 13 part.*

O how love I thy Law ! it is  
my studie all the day.

It makes me wiser then my foes :  
for it doth with me stay.

Then all my teachers, now I have  
more understanding far :

cause my meditation  
thy testimonies are.

so in understanding I excell  
those that are ancients,

as I endeavoured to keep  
all thy commandments.

My feet from each ill way I staid,  
that I may keep thy word.

as if thy judgment have not swerv'd  
for thou hast taught me, Lord.

How sweet unto my taste, O Lord,  
are all thy words of truth !

as I do finde them sweeter far,  
then hony to my mouth.

as I, through thy precepts that are  
do understanding get : ( pure,

therefore every way thats false  
with all my heart do hate.

*N U N. The 14 part.*

as Thy word is to my feet a lamp,  
and to my path a light.

as I sworn have, and I will perform,  
to keep thy judgements right.

as I am with sore affliction  
ev'n overwhelm'd, O Lord :

as mercy raise, and quicken me,  
according to thy word.

as The free-wil-offerings of my mouth  
accept, I thee beseech :

and unto me thy servant, Lord,  
thy judgements clearly teach.

as Though fill my soul be in my hand  
thy laws I'll not forget.

as I err'd not from them, though for me  
the wicked snares did set.

as I of thy testimonies have  
above all things made choise,

To be my heritage for ay,  
for they my heart rejoyce.

as I carefully inclined have  
my heart, still to attend,

That I thy statutes may perform  
alway unto the end.

*S A M E N. The 15 part.*

as I hate the thoughts of vanitie,  
but love thy law do I.

as My shield and hiding-place thou  
I on thy word rely. ( art :

as All ye that evill doers are,  
from me depart away :

For the commandments of my God  
I purpose to obey.

as According to thy faithfull word  
uphold and stablish me,

That I may live, and of my hope  
ashamed never be.

as Hold thou me up, so shall I be  
in peace and safety still,

And to thy statutes have respect  
continually I will,

as Thou treadst down all that love to  
false their deceit doth prove. ( stay,

as Lewd men, like dross, away thou  
therefore thy Law I love. ( putt,

as For fear of thee my very flesh  
doth tremble, all dismayd ;

And of thy righteous judgments, Lord,  
my soul is much afraid.

*A I N. The 16 part.*

as To all men I have judgment dont,  
performing justice right :

Then let me not be left unto  
my fierce oppressours might.

as For good unto thy servant, Lord,  
thy servants surety be :

From the oppression of the proud  
do thou deliver me.

as Mine eyes do fail with looking long  
for thy salvation,

The word of thy pure righteousness  
while I do wait upon :

as In mercy with thy servant deal,  
thy Laws me teach and thow :

as I am thy servant, wisdom give,  
that I thy Laws may know

as Its time thou work, Lord : for they  
made void thy Law divine : ( have

as Therefore thy precepts more I love  
then gold, yea gold most fine.

as Con-

128 Concerning all things, thy commands  
all right I judge therefore :  
And every false and wicked way  
I perfectly abhorre.

P E. The 17 part.

129 Thy statutes, Lord, are wonderfull,  
my soul them keeps with care.

130 The entrance of thy words gives  
makes wise who simple are. (lights,

131 My mouth I have wide opened,  
and panted earnestly,

While after thy commandments  
I long'd exceedingly.

132 Look on me, Lord, and mercifull  
do thou unto me prove,

As thou art wont to do to those,  
thy Name who truly love.

133 O let my footsteps in thy word  
aright still ordered be:

Let no iniquitie obtain  
dominion over me.

134 From mans oppression save thou  
so keep thy Laws I will. (me,

135 Thy face make on thy servant shine  
teach me thy statutes still.

136 Rivers of waters from mine eyes  
did run down, when I saw

How wicked men run on in sin,  
and do not keep thy law.

T S A D D I. The 18 part.

137 O Lord, thou art most righteous,  
thy judgements are upright.

138 Thy testimonies thou command'st  
most faithfull are and right.

139 My zeal hath ev'n consumed me,  
because mine enemies

Thy holy words forgotten have,  
and do thy laws despise.

140 Thy word's most pure, therefore  
thy servants love is set. (on is

141 Small, and despis'd I am, yet I  
thy precepts not forget.

142 Thy righteousness, is righteousness  
which ever doth endure.

Thy holy Law, Lord, also is  
the very truth most pure.

143 Trouble & anguish have me found,  
and taken hold on me:

Yet in my trouble my delight  
thy just commandments be.

144 Eternal righteousness is in  
thy testimonies all:

Lord, to me understanding give,  
and ever live I shall.

K O P H. The 19 part.

145 With my whole heart I cry'd, Lord  
I will thy word obey. (hear,

146 I cry'd to thee, save me, and  
will keep thy laws alway.

147 I of the morning did prevent  
the dawning, and did cry:

For all my expectation,  
did on thy word rely.

148 Mine eyes did timously prevent  
the watches of the night,

That in thy word, with careful mind  
then meditate I might.

149 After thy loving kindness hear  
my voice, that calls on thee:

According to thy judgement, Lord,  
revive and quicken me.

150 Who follow mischief, they draw  
they from thy laws are far: (night,

151 But thou art near, Lord: most firm  
all thy commandments are. (truth,

152 As for thy testimonies all,  
of old this have I try'd,

That thou hast surely founded them,  
for ever to abide.

R E S H. The 20 part.

153 Consider mine affliction,  
in safety do me set:

Deliver me, O Lord, for I  
thy Law do not forget.

154 After thy word revive thou me:  
save me, and plead my cause.

155 Salvation is from sinners far,  
for they seek not thy laws.

156 O Lord, both great and manifold  
thy tender mercies be:

According to thy judgements just  
revive and quicken me.

157 My persecutors many are,  
and foes, which do combine:

Yet from thy testimonies pure  
my heart doth not decline.

158 I saw transgressors, & was grieved:  
for they keep not thy word.

159 See how I love thy Law! as Thou  
art kinde, me quicken, Lord.

160 From the beginning all thy word  
hath been most true and sure:

Thy righteous judgements every one  
for evermore endure.

S H I N. The 21 part.

161 Princes have persecuted me,  
although no cause they saw:

But still of thy most holy word  
my heart doth stand in awe.

162 I at thy word rejoyce, as one  
of spoil that finds great store.

163 Thy law I love, but lying all  
I hate and do abhorre.

154 Seven times a day it is my care  
to give due praise to thee :  
Because of all thy judgements, Lord,  
which righteous ever be.  
155 Great peace have they who love thy  
offence they shall have none. (law)  
156 I hop'd for thy salvation, Lord,  
and thy commands have done,  
157 My soul thy testimonies pure,  
observed carefully :  
On them my heart is set, and them  
I love exceedingly.  
158 Thy testimonies and thy laws  
I kept, with special care :  
For all my works, and wayes each one  
before thee open are.

T A U. T h e 23 p a r t.

159 O let my earnest prayer and cry  
come near before thee, Lord :  
Give understanding unto me  
according to thy word.  
160 Let my request before thee come :  
after thy word me free.  
My lips shall utter praise, when thou  
hast taught thy Laws to me.  
My tongue of thy most blessed word  
shall speak, and it confesse :  
Because all thy commandments  
are perfect righteousness.  
161 Let thy strong hand make help to  
thy precepts are my choise. (me :  
162 I long'd for thy salvation, Lord,  
and in thy Law rejoyce.  
163 O let my soul live, and it shall  
give praises unto thee :  
and let thy judgements gracious  
be helpfull unto me.  
164 I like a lost sheep went astray,  
thy servant seek, and finde :  
For thy commands I suffered not  
to slip out of my minde.

P S A L. C X X.

165 In my distresse to God I cry'd,  
and he gave ear to me.  
From lying lips, and guileful tongue,  
O Lord, my soul set free.  
What shall be giv'n thee ? or what  
be done to thee, false tongue ? (shall  
166 Ev'n burning coals of Juniper,  
sharp arrows of the strong.  
167 Wo's me, that I in Mefech am  
a sojourner so long ;  
That I in tabernacles dwell  
to Kedar that belong.  
168 My soul with him that hateth peace  
hath long a dweller been.  
169 I am for peace : but when I speak,  
for battle they are keen.

P S A L. C X X I.

170 To the hills will lift mine eyes,  
from whence doth come mine aid :  
171 My safety cometh from the Lord,  
who heav'n and earth hath made.  
172 Thy foot He'l not let slide, nor will  
he slumber that thee keeps :  
173 Behold, He that keeps Israel,  
He slumbers not, nor sleeps.  
174 The Lord thee keeps, the Lord thy  
on thy right hand doth stay : (shade  
175 The Moon by night thee shall not  
nor yet the Sun by day. (smile,  
176 The Lord shall keep thy soul, he shall  
preserve thee from all ill :  
177 Henceforth thy going out and in  
God keep for ever will.

P S A L. C X X I I.

178 Joy'd, when to the house of God  
go up, they said to me.  
179 Jerusalem, within thy gates  
our feet shall standing be.  
180 Jerusalem as a city is  
compactly built together :  
181 Unto that place the tribes go up,  
the tribes of God go thither.  
To Israels testimony, there  
to Gods Name thanks to pay.  
182 For thrones of judgment, ev'n thid  
of Davids house there stay. (throned  
183 Pray that Jerusalem may have  
peace and felicity :  
Let them that love thee and thy peace,  
have still prosperity.  
184 Therefore I wish that peace may still  
within thy walls remain,  
And ever may thy palaces  
prosperity retain.  
185 Now, for my friends and brethren  
peace be in thee, Ile say : (take,  
186 And for the house of God, our Lord,  
I'll seek thy good alway.

P S A L. C X X I I I.

187 Thou that dwellest in heav'n,  
I lift mine eyes to thee.  
188 Behold, as servants eyes do look  
their masters hand to see :  
As hand-maids eyes her mistris hand,  
so do our eyes attend  
Upon the Lord our God, until  
to us he mercy send.  
189 O Lord, be gracious to us,  
unto us gracious be :  
Because replenisht with contemps  
exceedingly are we.  
190 Our soul is fill'd with scorn of those  
that at their ease abide :

And with the insolent contempt  
of those that swell in pride.

PSAL. CXXIV.

**H**Ad not the Lord been on our side  
may Israel now say :

1 Had not the Lord been on our side  
when men rose us to slay :

2 They had us swallow'd quick, when  
their wrath gainst us did flame: (as

3 Waters had cover'd us : our soul  
had sunk beneath the stream.

4 Then had the waters swelling high,  
over our soul made way

5 Blest be the Lord, who to their teeth  
w.gave not for a prey.

6 Our souls escaped, as a bird  
out of the fowlers snare :

The snare asunder broken is,  
and we escaped are.

7 Our sure, and al-sufficient help  
is in Jehovahs Name ;

His Name, who did the heaven create,  
and who the earth did frame.

*Another of the same.*

**N**OW Israel  
may say, and that truly ;

If that the Lord  
had not our cause maintain'd :

1 If that the Lord  
had not our right sustain'd :

When cruel men  
against us furiously

Rose up in wrath,  
to make of us their prey :

2 Then certainly  
they had devour'd us all,

And swallow'd quick,  
for ought that we could deem,

Such was their rage,  
as we might well esteem :

3 And as fierce floods  
before them all things drown,

So had they brought  
our soul to death quite down :

4 The raging streams,  
with their proud swelling waves

Had then our soul  
o'rwhelmed in the deep :

5 But blest be God,  
who doth us safely keep,

And hath not given  
us for a living prey

Unto their teeth  
and bloody cruelty,

6 Even as a bird  
out of the fowlers snare

Escapes away,  
so is our soul set free ;

Broke are their nets,  
and thus escaped we.

8 Therefore our help  
is in the Lords great Name ;

Who heav'n and earth  
by his great pow'r did frame.

PSAL. CXXV.

**T**Hey, in the Lord that firmly trust,  
shall be like Zion hill,

Which at no time can be remov'd,  
but standeth ever still.

2 As round about Jerusalem  
the mountains stand alway,

The Lord his folk doth compass so  
from henceforth and for ay.

3 For ill mens rod upon the lot  
of just men shall not ly,

Left righteous men stretch forth their  
unto iniquity. (hands

4 Do thou to all those that be good,  
thy goodnesse, Lord, impart :

And do thou good to those that are  
upright within their heart.

5 But as for such that turn aside  
after their crooked way.

God shall lead forth with wicked men  
on Israel peace shall stay.

PSAL. CXXVI. (but,

**W**hen Zion bondage God turn'd  
as men that dream'd were w.

2 Then fill'd with laughter was our  
our tongue with melodie: (mouth

They 'mong f' heathen said, The Lord  
great things for them hath wrought

3 The Lord hath done great things for  
whence joy to us is brought. (us

4 As streams of water in the South,  
our bondage, Lord, recall

5 Who sow in tears, a reaping-time  
of joy enjoy they shall.

6 That man, who bearing precious seed  
in going forth doth mourn.

He doubtles, bringing back his sheaves  
rejoycing shall return.

PSAL. CXXVII.

**E**Xcept the Lord do build the house,  
the builders lose their pain :

Except the Lord the city keep,  
the watchmen watch in vain.

2 It's vain for you to rise betimes,  
or late from rest to keep.

To feed on sorrows bread : so given  
He his beloved sleep.

3 Lo, children are Gods heritage,  
the wombs-fruit his reward.

4 The sons of youth as arrows are  
for strong mens hands prepar'd

5 O happy is the man that hath,



his quiver fill'd with those :  
 they, unashamed, in the gate  
 shall speak unto their foes.

PSAL. CXXVIII.

**B**less'd is each one that fears the Lord,  
 and walketh in his wayes.  
 For of thy labour thou shalt eat,  
 and happy be alwayes.  
 Thy wife shall, as a fruitful vine,  
 by thy house sides, be found,  
 thy children like to olive plants  
 about thy table round.

Behold, the man that fears the Lord  
 thus blessed shall he be.

The Lord shall out of Zion give  
 his blessing unto thee :  
 thou shalt Jerusalem's good behold,  
 whilst thou on earth dost dwell.  
 Thou shalt thy children's children  
 and peace on Israel. (see,

PSAL. CXXIX.

**O**ft did they vex me from my youth  
 may Israel now declare.

Oft did they vex me from my youth,  
 yet not victorious were.

The plowmen plow'd upon my back,  
 they long their furrows drew.

The righteous Lord did cut the cords  
 of the ungodly crew.

Yet Zions haters all be turn'd  
 back with confusion.

As grass on houses tops be they  
 which fades ere it be grown :

Whereof enough to fill his hand  
 the mower cannot find :

Nor can the man his bosom fill,  
 whose work is, sheaves to binde.

Neither say they, who do go by,  
 Gods blessing on you rest,

We in the Name of God the Lord,  
 do wish you to be blest.

PSAL. CXXX.

**L**ord, from the depths to thee I cry'd.  
 My voice. Lord, do thou hear :

Unto my supplications voice,  
 give an attentive ear.

Lord, who shall stand, if thou, O  
 shouldst mark iniquity ? (Lord,

But yet with thee forgiveness is,  
 that fear'd thou mayest be.

I wait for God, my soul doth wait,  
 my hope is in his Word.

More then they, y for morning watch,  
 my soul waits for the Lord :

I say, more then they that do watch  
 the morning light to see.

Let Israel hope in the Lord,  
 for with him mercies be ;

And plenteous redemption  
 is ever found with him.

8 And from all his iniquities  
 he Israel shall redeem.

PSAL. CXXXI.

**M**y heart not haughty is, O Lord;  
 mine eyes not lofty be ;

Nor do I deal in matters great,  
 or things for me too high.

1 I surely have my self behav'd  
 with quiet spirit and mild.

As child of mother wean'd : my soul  
 is like a weaned-child.

3 Upon the Lord let all the hope  
 of Israel rely, &

Ev'n from the time that presents is,  
 unto eternity.

PSAL. CXXXII.

**D**avid, and his afflictions all,  
 Lord, do thou think upon ;

2 How unto God he sware, and vow'd  
 to Jacobs mighty One.

3 I will not come within my house,  
 nor rest in bed at all ;

4 Nor shall mine eyes take any sleep,  
 nor eye lids slumber shall :

5 Till for the Lord a place I finde,  
 where he may make abode :

A place of habitation  
 for Jacobs mighty God.

6 Lo, at the place of Ephrath  
 of it we understood :

And we did find it in the fields,  
 and city of the wood.

7 Wee'll go into his tabernacles,  
 and at his footstool bow.

8 Arise. O Lord, into thy rest,  
 th'ark of thy strength, and thou.

9 O let thy priests be clothed, Lord,  
 with truth and righteousness :

And let all those that are thy saints,  
 shout loud for joyfulness.

10 For thine own servant Davids sake,  
 do not deny thy grace,

Nor of thine own anointed one  
 turn thou away thy face.

11 The Lord in truth to David sware,  
 He will not turn from it,

I of thy bodies fruit will make  
 upon thy throne to sit.

12 My covenant if thy sons will keep,  
 and laws to them made known,

Their children then shall also sit  
 for ever on thy throne.

13 For God of Zion hath made choice  
 there he desires to dwell.

14 This is my rest, here will I le stay,  
 for I do like it well.

15 Her food I'll greatly blesse, her poor  
with bread will satisfy.  
16 Her priests I'll clothe w<sup>th</sup> health, her  
shall shout forth joyfully. (saints  
17 And there will I make Davids horn  
to bud forth pleasantly:  
For him that mine anointed is,  
a lamp ordain'd have I.  
18 As with a garment, I will clothe  
with shame his enemies all:  
But yet the crown that he doth wear,  
upon him flourish shall.

PSAL. CXXXIII.

**B**Ehold, how good a thing it is,  
and how becoming well,  
Together such as brethren are  
in unity to dwell.  
2 Like precious ointment on the head,  
that down the beard did flow,  
Ev'n Aarons beard, and to the skirts  
did of his garments go.

3 As Hermons dew, the dew that doth  
on Zion hills descend:  
For there the blessing God commands,  
life that shall never end.

PSAL. CXXXIV.

**B**Ehold, blesse ye the Lord, all ye  
that his attendants are,  
Ev'n you that in Gods Temple be,  
and praise him nightly there.  
2 Your hands within Gods holy place  
lift up, and praise his name.

3 From Zion hill the Lord thee blesse,  
that heaven and earth did frame.

PSAL. CXXXV.

**P**raise ye the Lord: the Lords Name  
his servants praise ye God: (praise,  
2 Who stand in Gods house, in the  
of our God make abode. (courts  
3 Praise ye the Lord, for he is good,  
unto him praises sing:  
Sing praises to his Name, because  
it is a pleasant thing.

4 For Jacob to himself the Lord  
did choose, of his good pleasure,  
And he hath chosen Israel  
for his peculiar treasure.  
5 Because I know assuredly,  
the Lord is very great,  
And that our Lord, above all gods,  
in glory hath his seat.

6 What thing soever pleas'd the Lord,  
that in the heav'n did he,  
And in the earth, the seas, and all  
the places deep that be.

7 He from the ends of earth doth make  
the vapours to ascend:

With rain he lightnings makes, and  
doth from his treasures send. (wind  
8 Egypts first-born from man to beast  
9 Who smote. Strange tokens he  
On Pharaoh, and his servants sent,  
Egypt, in midst of thee.

10 He smote great nations, slew great  
11 Sihon of Heshbon King. (Kings  
And Og of Bashan, and to nought  
did Canaans Kingdom bring.

12 And for a wealthy heritage  
their pleasant land he gave,  
An heritage which Israel  
his chosen folk should have.

13 Thy Name, O Lord, shall still endure,  
and thy memoriall  
With honour shall continued be  
to generations all.

14 For why, the righteous God will  
his people righteously, (judge  
Concerning those that do him serve  
himself repent will he.

15 The idols of the nations  
of silver are and gold,  
And by the hands of men is made  
their fashion and mold.

16 Mouths have they, but they do not  
eyes, but they do not see: (speak,  
17 Ears have they, but hear not, & in  
their mouths no breathing be.

18 Their makers are like them, so are  
all that on them rely.

19 O Israels house, blesse God: blesse  
O Aarons family. (God,

20 O blesse the Lord of Levies house,  
ye who his servants are;  
And blesse the holy Name of God  
all ye the Lord that fear.

21 And blessed be the Lord our God,  
from Zions holy hill,  
Who dwelleth at Jerusalem.  
The Lord, O praise ye still.

PSAL. CXXXVI.

**G**ive thanks to God, for good is he  
for mercy hath he ever,  
2 Thanks to the God of gods give ye:  
for his grace faileth never.

3 Thanks give the Lord of lords unto:  
for mercy hath he ever.

4 Who only wonders great can do:  
for his grace faileth never.

5 Who by his wisdom made heav'n  
for mercy he hath ever. (his:

6 Who stretcht the earth above the seas  
for his grace faileth never;

7 To him that made the great lights  
for mercy he hath ever. (shine:

- 1 The Sun to rule till day decline :  
for his grace faileth never.
- 2 The moon and stars to rule by night:  
for mercy hath he ever.
- 3 Who Egypt's first-born kill'd out-  
for his grace faileth never. (right)
- 4 And Israel brought from Egypt land:  
for mercy hath he ever.
- 5 With stretcht out arm, and w strong  
for his grace faileth never. (hand)
- 6 By whom the Red-sea parted wast:  
for mercy hath he ever;
- 7 And through its midst made Israel  
for his grace faileth never. (passe)
- 8 But Pharaoh, & his host did drown:  
for mercy hath he ever.
- 9 Who through the desert led his own:  
for his grace faileth never.
- 10 To him great Kings who overthrew:  
for he hath mercy ever.
- 11 Yea, famous Kings in battell slew :  
for his grace faileth never.
- 12 Ev'n Sihon king of Amorites :  
for he hath mercy ever.
- 13 And Og the king of Bashanites :  
for his grace faileth never.
- 14 Their land in heritage to have :  
(for mercy he hath ever)
- 15 His servant Israel right he gave :  
for his grace faileth never.
- 16 In our low state who on us thought:  
for he hath mercy ever.
- 17 And from our loes our freedom  
for his grace faileth never. (wroghs)
- 18 Who doth all flesh with food re-  
for he hath mercy ever. (lieve)
- 19 Thanks to the God of heaven give:  
for his grace faileth never.
- Another of the same.*
- P**raise God, for he is kinde,  
His mercy lasts for ay.
- 2 Give thanks with heart and minde  
To God of gods alway :  
For certainly  
His mercies dure  
Most firm and sure  
Eternally.
- 3 The Lord of lords praise ye,  
Whole mercies still endure.
- 4 Great wonders only he  
Doth work by his great power:  
For certainly, &c.
- 5 Which God Omnipotens,  
By might and wisdom his,  
The heav'n and firmament  
Did frame, as we may see ;  
For certainly, &c.
- 6 To him who did outstretch  
This earth so great and wide,  
Above the waters reach  
Making it to abide :  
For certainly, &c.
- 7 Great lights He made to be,  
For his grace lasteth ay :
- 8 Such as the Sun we see  
To rule the lightsome day :  
For certainly, &c.
- 9 Also the Moon so clear,  
Which shineth in our sight :  
The stars that do appeare,  
To guide the darksom night :  
For certainly, &c.
- 10 To him that Egypt smote  
Who did his message scorn,  
And in his anger hot  
Did kill all their first-born :  
For certainly, &c.
- 11 Thence Israel out he brought :  
For his grace lasteth ever.
- 12 With a strong hand he wrought,  
And stretcht out arm deliver :  
For certainly, &c.
- 13 The sea he cut in two :  
For his grace lasteth still :
- 14 And through its midst to go  
Made his own Israel :  
For certainly, &c.
- 15 But overwhelm'd and lost  
Was proud King Pharaoh,  
With all his mighty host,  
And chariots there also :  
For certainly, &c.
- 16 To him who powerfully  
His chosen people led,  
Ev'n through the desert dry,  
And in that place them fed :  
For certainly, &c.
- 17 To him great kings who smote :  
For his grace hath no bound.
- 18 Who slew and spared not  
Kings famous and renown'd :  
For certainly, &c.
- 19 Sihon th' Amorites King :  
For his grace lasteth even
- 20 Og also who did reign  
The land of Bashan over :  
For certainly, &c.
- 21 Their land by lot he gave,  
For his grace faileth never
- 22 That Israel might it have,  
In heritage for ever:  
For certainly, &c.

23 Who hath remembered  
Us, in our low estate;  
24 And us delivered  
From foes who did us hate:  
For certainly, &c.

25 Who to all flesh gives food:  
For his grace faileth never.  
26 Give thanks to God most good,  
The God of heaven for ever:  
For certainly, &c.

PSAL. CXXXVII.

**B**Y Babels streams we sat, and wept,  
When Zion we thought on.  
2 In midst thereof we hang'd our harps  
The willow trees upon,  
3 For there a song required they  
who did us captive bring:  
Our spoilers cal'd for mirth, and said,  
a song of Zion sing.

4 O how the Lords song shall we sing  
within a forain land?  
5 If thee Jerusalem I forget,  
Skill part from my right hand.  
6 My tongue to my months roof let  
if I do thee forget (cleave,  
Jerusalem, and thee above  
my chief joy do not let.

7 Remember Edoms children, Lord,  
who in Jerusalems day,  
Ev'n unto its foundation  
raze, raze it quite, did say.

8 O daughter thou of Babylon,  
neer to destruction,  
Blest shall he be that thee rewards,  
as thou to us hast done.

9 Yea, happy surely shall he be,  
thy tender little ones  
Who shall lay hold upon, and them  
shall dash against the stones.

PSAL. CXXXVIII.

**T**Hee will I praise with all my heart,  
I will sing praise to thee

2 Before the gods: And worship will  
toward thy sanctuary.

3 I'll praise thy name, ev'n for thy truth  
and kindnesse of thy love:  
For thou thy word hast magnifi'd  
all thy great Name above.

4 Thou didst me answer in the day  
when I to thee did cry:  
And 8 my fainting soul with strength  
didst strengthen inwardly.

5 All kings upon the earth that are,  
shall give thee praise, O Lord,  
When as they from thy mouth shall  
thy true and faithfull word. (hear

3 Yea, in the righteous waves of sea  
with gladnesse they shall sing:  
For great's the Glory of the Lord,  
who doth for ever reign.

6 Though God be high, yet he respecteth  
all those that lowly be;  
Whereas the proud and lofty ones  
afar off knoweth He.

7 Though I in midst of trouble walk  
I life from thee shall have, (hand,  
8 gainst my foes wrath wilt stretch thine  
thy right hand shall me save.

9 Surely that which concerneth me,  
the Lord will perfect make:  
Lord, still thy mercy lasts, do not  
thine own hands works forsake.

PSAL. CXXXIX.

**O** Lord, thou hast me searcht & known,  
2 Thou knowst my sitting down,  
And rising up; yea, all my thoughts  
afar to thee are known.

3 My footsteps, and my lying down  
thou compassst alwayes;  
Thou also most intirely art  
acquaint with all my wayes.

4 For in my tongue, before I speak,  
not any word can be,  
But altogether, lo, O Lord,  
it is well known to thee.

5 Behinde, before, thou hast beset,  
and laid on me thy hand.

6 Such knowledg is too strange for me,  
too high to understand.

7 From thy Sp<sup>r</sup>it whither shal I go?  
or from thy presence fly?

8 Ascend I heav'n, lo, thou art there;  
there if in bell I ly.

9 Take I the mornings wings, and  
in utmost parts of sea: (dwell

10 Ev'n there, Lord, shall thy hand me  
thy right hand hold shal me. (grad,

11 If I do say, that darknesse shall  
me cover from thy light,

Then surely shall the very night  
about me be as light.

12 Yea, darknesse hideth not from thee  
but night doth shine as day:

To thee the darknesse and the light  
are both alike alway.

13 For thou possidest hast my reins,  
and thou hast covered me,

When I within my mothers womb  
inclosed was by thee.

14 There will I praise, for fearfully  
and strangely made I am;

Thy works are marvelous, and right  
my soul doth know the same. (wel

My substance was not hid from thee  
when as in secret I  
was made, and in earths lowest parts  
was wrought most curiously.  
Thine eyes my substance did behold,  
yet being imperfect,  
and in the volume of thy book  
my members all were writ;  
which after in continuance  
were fashion'd every one,  
when as they yet all shapeless were,  
and of them there was none.  
How precious also are thy thoughts,  
O gracious God, to me?  
and in their sum how passing great  
and numberless they be?  
If I should count them, then the  
they more in number be: (saying)  
What time soever I awake,  
I ever am with thee.  
Thou, Lord, wilt save the wicked  
hence from me bloody men. (saying)  
Thy foes against thee lewdly speak,  
and take thy Name in vain.  
Do not I hate all those, O Lord,  
that harred bear to thee?  
With those that up against thee rise  
can I but grieved be?  
With perfect hatred them I hate,  
my foes I them do hold.  
Search me, O God, and know my  
try me, my thoughts unfold: (heart,  
And see if any wicked way  
there be at all in me;  
And in thine everlasting way  
to me a leader be.

PSALM CXL.

Lord, from the ill & froward man  
give me deliverance,  
And do thou safe preserve me, from  
the man of violence.  
Who in their heart mischievous  
are meditating ever; (things)  
And they for war assembled are  
continually together.  
Much like unto a serpents tongue  
their tongues they sharp do make  
And underneath their lips there lyes  
the poison of a snake.  
Lord, keep me from the wicked  
from violent men me save; (hands,  
Who, utterly to overthrow  
my goings, purpos'd have.  
The proud for me a snare have hid,  
and cords; yea, they a net

Have by the way laid for me (proud,  
they grin for me have let.  
I said unto the Lord, thou art  
my God: unto the cry  
Of all my supplications,  
Lord, do thine ear apply.  
O God the Lord, who art the strength  
of my salvation,  
A covering in the day of war  
my head thou hast put on.  
Unto the wicked man, O Lord,  
his wishes do not grant,  
Nor further thou his ill device,  
lest they themselves should vanish.  
As for the head and chief of those  
about that compass me,  
Ev'n by the mischief of their lips  
let thou them covered be.  
Let burning coals upon them fall,  
them throw in fiery flame,  
And in deep pits, that they no more  
may rise out of the same.  
Let not an evil-speaker be  
on earth established:  
Mischief shall hunt the violent man  
till he be ruined.  
I know God will th' afflicted cause  
maintain, and poor mens rights  
Surely the just shall praise thy name  
th' upright dwell in thy sight.

PSALM CXII.

Lord, I unto thee do cry,  
do thou make haste to me;  
And give an ear unto my voice,  
when I cry unto thee.  
As incense let my prayer be  
directed in thine eyes;  
And the uplifting of my hands  
as th' evening sacrifice.  
Set, Lord, a watch before my mouth;  
keep of my lips the door.  
My heart incline thou not unto,  
the ill I should abhor,  
To praise wicked works with men  
that work iniquity:  
And with their delicacies my taste  
let me not satisfy.  
Let him that righteous is me smite,  
it shall a kindnesse be;  
Let him reprove, I shall it count  
a precious oyl to me:  
Such smiting shall not break my head;  
for yet the time shall fall,  
When I in their calamities  
to God pray for them shall.

& When

**W**hen as their judges down shall be  
in stonie places cast,  
Thee shall they hear my words, for they  
shall sweet be to their taste.

**7** About the graves devouring mouth  
our bones are scatt'rd round,  
As wood, which men do cut & cleave,  
lies scattered on the ground.

**8** But unto thee, O God the Lord,  
mine eyes uplifted be:

My soul do not leave destitute,  
my trust is set on thee,

**9** Lord, keep me safely from the snares,  
which they for me prepare,  
And from the subtil grines of them,  
that wicked workers are,

**10** Let workers of iniquity  
into their own nets fall,  
Whilst I do by thine help escape,  
the danger of them all.

PSAL. CXLII.

**I** With my voice cry'd to the Lord,  
with it made my request:

**2** Pour'd out to him my plaint, to him  
my trouble I express. (spirit.

**3** When in me was orewhelm'd my  
then well thou knewst my way:  
Where I did walk, a snare for me  
they privily did lay.

**4** I look'd on my right hand, and  
but none to know me were; (view'd,  
All refuge failed me, no man  
did for my soul take care.

**5** I cri'd to thee, I said, thou art  
my refuge, Lord, alone,  
And in the land of those that live  
thou art my portion.

**6** Because I am brought very low,  
attend unto my cry;  
Me from my persecuters save,  
who stronger are then I.

**7** From prison bring my soul, that I  
thy name may glorifie:

The just shall compass me, when thou  
with me deal'st bounteously.

PSAL. CXLIII.

**L**ord, hear my praye, attend my  
and in thy faithfulness (hims,  
Give thou an answer unto me,  
and in thy righteousness.

**2** Thy servant also bring thou not  
in judgement to be tri'd;  
Because no living man can be  
in thy sight justifi'd.

**3** For th' enemy hath pursu'd my soul,  
my life to ground down tread:  
In darkness he hath made me dwell  
as who have long been dead.

**4** My spirit is therefore overwhelm'd  
in me, perplexedly;  
Within me is my very heart  
amazed wondrously.

**5** I call to minde the dayes of old,  
to meditate I use

On all thy works; upon the deeds  
I, of thy hands do muse.

**6** My hands to thee I stretch: my soul  
thirsts, as dry land, for thee.

**7** Haste, Lord, to hear, my spirit fails,  
hide not thy face from me:

Left like to them I do become,  
that go down to the dust

**8** At morn let me thy kindness hear,  
for in thee do I trust.

Teach me the way that I should walk,  
I lift my soul to thee.

**9** Lord, free me from my foes, I fly  
to thee, to cover me,

**10** Because thou art my God, so do  
thy will do me instruct:

Thy spirit is good, me to the land  
of uprightnesse conduct.

**11** Revive and quicken me, O Lord,  
ev'n for thine own Names sake:

And do thou, for thy righteousness,  
my soul from trouble take.

**12** And of thy mercy slay my foes,  
let all destroyed be

That do afflict my soul, for I  
a servant am to thee.

*Another of the same.*

**O**H, hear my prayer, Lord,  
And unto my desire

To bow thine ear accord,  
I humbly thee require:

And in thy faithfulness,  
Unto me answer make,

And in thy righteousness  
Upon me pity take.

**2** In judgement enter not  
With me thy servant poor:

For why, this well I wot,  
No siner can endure

The sight of thee, O God,  
If thou his deeds shalt try,

He dare make none abode  
Himself to justify.

**3** Behold the cruell foe  
Me persecutes with spight,

My soul to overthrow:  
Yes, he my life down quite

Unto the ground hath smote,  
And made me dwell full low

In darkness, as forgot,  
Or men dead long ago.

Therefore my spirit much vex'd  
O'rewhelm'd is me within ;  
My heart' right sore perplext,  
And desolate hath bin.

Yet I do call to minde  
What ancient dayes record,  
Thy works of every kinde  
I think upon, O Lord.

Lo, I do stretch my hands  
To thee my help alone,  
For thou well understands  
All my complaint and mone :  
My thirsting soul desires,  
And longeth after thee,  
As thirstie ground requires  
With rain refresh't to be.

Lord, let my pray'r prevail,  
To answer it make speed,  
For lo, my spirit doth fail ;  
Hide not thy face in need,  
Lest I be like to those  
That do in darknesse sit,  
Or him that downward goes  
Into the dreadfull pit.

Because I trust in thee,  
O Lord, cause me to hear  
Thy loving kindenesse free,  
When morning doth appear ;  
Cause me to know the way  
Wherein my path should be,  
For why my soul on hy  
I do lift up to thee.

From my sicke enemie  
In safety do me guide,  
Because I say to thee,  
Lord, that thou may'st me hide.

My God alone art thou,  
Teach me thy righteousness :  
Thy spiri't's good, lead me to  
The land of uprightnesse.

O Lord, for thy Names sake,  
Be pleas'd to quicken me :  
And for thy truth forth take  
My soul from miserie.

And of thy grace destroy  
My foes, and put to shame  
All who my soul annoy :  
For I thy servant am.

PSAL. CXLIV.

O Blessed ever be the, Lord,  
who is my strength and might,  
Who doth instruct my hands to war,  
my fingers teach to fight.

My goodness, fortress, my high tow'r,  
deliverer, and shield,  
whom I trust ; who under me  
my people makes to yeeld,

3 Lord, what is man, that thou of him  
do'st so much knowledge take?  
Or son of man, that thou of him  
so great a count do'st make?

4 Man is like vanity : his dayes,  
as shadows, pass away. (touch thou)

5 Lord, bow thy heav'n, come down,  
the hills, and smoke shall they.

6 Cast forth thy lightnings, scatter them  
thine arrows shoot, them rout.

7 Thine hand send from above, me save,  
from great depths draw me out :  
And from the hand of children strange

8 Whose mouth speaks vanity :  
And their right hand, is a right hand  
that works deceitfully.

9 A new song I to thee will sing,  
Lord, on a psaltery ;

I, on a ten string'd instrument,  
will praises sing to thee.

10 Ev'n he it is, that unto Kings  
salvation doth send :

Who his own servant David doth  
from hurtfull sword defend.

11 O free me from strange childrens  
whose mouth speaks vanity ; (hands  
And their right hand, a right hand is,  
that works deceitfully.

12 That as the plants our sons may be  
in youth grown up that are ;

Our daughters like to corner-stones,  
carv'd like a palace fair.

13 That to afford all kinde of store  
our garners may be fill'd ;

That our sheep thousands in our streets  
ten thousands they may yeeld.

14 That strong our oxen be for work,  
that no inbreaking be,

Nor going out, and that our streets  
may from complaints be free.

15 Those people blessed are, who be  
in such a case as this :

Yes, blessed all those people are,  
whose God J E H O V A H is.

PSAL. CXLV.

I'll thee extoll, my God, O King,  
I'll blesse thy Name alwayes :

2 Thee will I blesse each day, and will  
thy Name for ever praise.

3 Great is the Lord, much to be prais'd,  
his greatnesse search exceeds.

4 Race unto race shal praise thy works,  
and show thy mighty deeds.

5 I of thy glorious Majesty  
the Honour will record,

I'll speak of all thy mighty works,  
which wondrous are, O Lord.

Men of thine acts the might ſhal ſhow  
 thine acts, that dreadfull are:  
 And I, thy Glory to advance,  
 thy greatneſſe will declare.  
 7 The memory of thy goodneſſe great  
 they largely ſhall expreſſe:  
 With ſongs of praiſe they ſhall extoll  
 thy perfect righteouſneſſe.  
 8 The Lord is very gracious,  
 in him compaſſions flow,  
 In mercy he is very great,  
 and is to anger ſlow.  
 9 The Lord J E H O V A H unto all  
 his goodneſſe doth declare:  
 And over all his other works  
 his tender mercies are.  
 10 Thee all thy works ſhall praiſe, O  
 and thee thy ſaints ſhal bleſſe. (Lord  
 11 They ſhal thy kingdoms glory ſhow,  
 thy power by ſpeech expreſſe  
 12 To make the ſons of men to know  
 his acts done mightily,  
 And of his Kingdom th' excellent  
 and glorious Majeſty.  
 13 Thy Kingdom ſhall for ever ſtand,  
 thy reign through ages all  
 14 God raiſeth all & are bow'd down,  
 upholdeth all that fall.  
 15 The eyes of all things wair on thee,  
 the giver of all good,  
 And thou in time convenient  
 beſtows on them their food.  
 16 Thy hand thou openeſt liberally,  
 and of thy bounty gives  
 Enough to ſatiſſie the need  
 of every thing that lives.  
 17 The Lord is juſt in all his wayes  
 Holy, in his works all.  
 18 God's near to all that call on him  
 in truth that on him call.  
 19 He will accompliſh the deſire  
 of thoſe that do Him fear:  
 He alſo will deliver them,  
 and he their cry will hear.  
 20 The Lord preſervs al who him love  
 that nought can them annoy:  
 But he all thoſe that wicked are  
 will utterly deſtroy.  
 21 My mouth the praiſes of the Lord  
 to publiſh, ceaſe ſhall never:  
 Let all fleſh bleſſe his Holy Name  
 for ever and for ever.

*Another of the ſame.*

O Lord that art my God and King,  
 Thee wil I magniſie and praiſe,  
 I will thee bleſſe, and gladly ſing  
 Unto thy holy Name alwayes,

Each day I riſe, I will thee bleſſe,  
 And praiſe thy name time without end  
 3 Much to be praiſ'd, and great God is  
 His Greatneſſe none can comprehend.  
 4 Race ſhal thy works praiſe unto  
 The mighty acts ſhow, done by thee.  
 5 I will ſpeak of thy glorious grace,  
 And honour of thy Majeſtie:  
 Thy wondrous works I will record,  
 6 By men the might ſhall be extoll  
 Of all thy dreadfull acts. O Lord:  
 And I thy greatneſſe will unfold.  
 7 They utter ſhall abundantly  
 The memory of thy goodneſſe great,  
 And ſhall ſing praiſes cheerfully,  
 While they thy righteouſneſſe relate.  
 8 The Lord our God is gracious,  
 Compaſſionate is he alſo,  
 In mercy he is plenteous,  
 But unto wrath and anger ſlow.  
 9 Good unto all men is the Lord:  
 Ore all his works his mercy is.  
 10 Thy works all praiſe to thee afford:  
 Thy Saints, O Lord, thy name ſhal bleſſed  
 11 The glory of thy Kingdom ſhow  
 Shall they, and of thy power tell.  
 12 That ſo mens ſons his deeds may  
 His kingdōs grace & doth excel. (know  
 13 Thy Kingdom hath none end at all,  
 It doth through ages all remain.  
 14 The Lord upholdeth all that fall,  
 The caſt-down raiſeth up again.  
 15 The eyes of all things, Lord, attend,  
 And on thee wait, that here do live:  
 And thou in ſeaſon due doſt ſend  
 Sufficent food them to relieve.  
 16 Yea, thou thine hād doſt open wide,  
 And every thing doſt ſatiſſie  
 That lives, and doth on earth abide,  
 Of thy great liberalitie.  
 17 The Lord is juſt in his wayes all,  
 And holy in his works each one.  
 18 He's near to all that on him call,  
 Who call in truth on him alone.  
 19 God will the juſt deſire fulfill  
 Of ſuch as do him fear and dread:  
 Their cry regard, and hear he will,  
 And ſave them in the time of need.  
 20 The Lord preſerves all, more & leſſe  
 That bear to him a loving heart:  
 But workers all of wickedneſſe  
 Deſtroy will he, and clean ſubvert.  
 21 Therefore my mouth & lips I'll frame  
 To ſpeak the praiſes of the Lord:  
 To magniſie his holy Name  
 For ever let all fleſh accord.



PSAL. CXLVI.

**P**raise God, the Lord praise, O my  
a I'll praise God while I live: (soul,  
While I have being, to my God  
in songs I'll praises give.

3 Trust not in Princes, nor mans son,  
in whom there is no stay:

4 His breath departs, to's earth he  
that day his thoughts decay (turns,

5 O happy is that man. and blest,  
whom Jacobs God doth aid,  
Whose hope upon the Lord doth rest,  
and on his God is staid.

6 Who made y<sup>e</sup> earth & heavens high,  
who made the swelling deep,  
And all that is within the same:  
who truth doth ever keep.

7 Who righteous judgment executeth  
for thole oppress'd that be;  
Who to the hungry giveth food,  
God sets the prisoners free.

8 The Lord doth give the blind their  
the bowed down doth raise: (sight,  
The Lord doth dearly love all those  
that walk in upright wayes.

9 The Strangers shield, y<sup>e</sup> widows stay,  
the orphans help is he:

But yet by him the wickeds way,  
turn'd upside-down shall be.

10 The Lord shall reign for evermore,  
Thy God, O Sion, he  
Reigns to all generations.  
Praise to the Lord give ye.

PSAL. CXLVII.

**P**raise ye the Lord: for it is good  
praise to our God to sing:  
For it is pleasant, and to praise  
it is a comly thing.

2 God doth build up Jerusalem:  
and he it is alone  
That the dispers'd of Israel  
doth gather into one.

3 Those y<sup>e</sup> are broken in their hearts,  
and grieved in their minds,  
He healeth. and their painful wounds  
he tenderly up-binds.

4 He counts the number of the stars,  
he names them every one.

5 Great is our Lord & of great power:  
his wisdom search can none.

6 The Lord lifts up the meek, and casts  
the wicked to the ground

7 Sing to the Lord, & give him thanks,  
on harp his praises sound.

8 Who covereth y<sup>e</sup> heav'n with clouds  
who for the earth below

Prepareth rain, who maketh grasse  
upon the mountains grow.

9 He gives the beast his food, he feeds  
the ravens young, that cry.

10 His pleasure not in horses strength,  
nor in mans legs doth ly:

11 But in all those that do him fear,  
the Lord doth pleasure take,  
In those that to his mercy do  
by hope themselves betake.

12 The Lord praise, O Jerusalem;  
Zion thy God confesse:

13 For thy gates bars he maketh strong;  
thy sons in thee doth blesse.

14 He in thy borders maketh peace:  
with fine wheat filleth thee.

15 He sends forth his command on earth,  
His word runs speedily.

16 Hear frok like ashen scattereth he:  
like wool he snow doth give:

17 Like morsels casteth forth his ice:  
who in its cold can live?

18 He sendeth forth his mighty word,  
and melteth them again:  
His winds he makes to blow, & then  
the waters flow again.

19 The doctrine of his holy word  
to Jacob he doth show;  
His statutes and his judgments he  
gives Israel to know.

20 To any nation never he  
such favour did afford:  
For they his judgments havenot known  
O do ye praise the Lord.

PSAL. CXLVIII.

**P**raise God. From heavens praise thou  
in heights praise to him be. (Lord

2 All ye his Angels praise ye him,  
his hosts all praise him ye.

3 O praise ye him both Sun & Moon,  
praise him all stars of light.

4 Ye heav'ns of heav'ns him praise, &  
above the heavens high. (clouds

5 Let all the creatures praise the Name  
of our Almighty Lord:

For he commanded, and they were  
created by his word.

6 He also, for all times to come,  
hath them establish'd sure:

He hath appointed them a law,  
which ever shall endure.

7 Praise ye JEHOVAH from the earth  
dragons, and every deep:

8 Fire hail, snow, vapor, stormy winds,  
his word that fully keep.

9 All hills & mountains, fruitful trees,  
and all ye cedars hy.  
10 Beasts, & all cattel, creeping things,  
and all ye birds thar hy.

11 Kings of the earth, all Nations,  
Princes, earls Judges all:  
12 Both young men, yea, & maidens too  
old men, and children small.

13 Let them Gods Name praise: for his  
alone is excellent:

His glory exalteth far above  
the earth and firmament.

14 His peoples horn, the praise of all  
his saints exalteth hy.

15 Br'n Israels seed, a people near  
to him. The Lord praise ye.  
*Another of the same.*

**T**He Lord of heav'n confesse,  
On his his glories raise;

2: Him let all Angels blasse,  
Him all his Angles praise.

3 Him glorifie  
Sun, Moon, and stars;

4 Ye higher Spheres,  
And cloudy sky.

5 From God your beings are,  
Him therefore famous make:

You all created were,  
When he the word but spake.

6 And from that place,  
Where fixt you be

By his decrees,  
You cannot passe.

7 Praise God from earth below,  
Ye dragons, and ye deeps:

8 Fire, hail, clouds, wind and snow,  
Whom in command he keeps,

9 Praise ye his Name  
Hills great and small,

Trees low and tall:  
10 Beasts wild and tame:

All things that creep or fly:  
11 Ye Kings, ye vulgar throng,

All Princes mean, or hie:  
12 Both men and virgins young,

Ev'n young and old,  
13 Exalt his Name,

For much his fame  
Should be extold.

O let Gods Name be praised  
Above both earth and sky:

14 For he his saints hath rais'd,  
And set their horn on hie:

Ev'n those that be  
Of Israels race

Near to his grace.  
The Lord praise ye,

PSAL. CXLI.

**P**raise ye the Lord: unto him  
a new song, and his praise  
in the assembly of his saints  
in sweet Psalms do ye raise.

2 Let Israel in his maker joy:  
and to him praised sing:  
Let all that Zions children are,  
be joyful in their King:

3 O let them unto his great Name  
give praises in the dance.

Let them with timbrel and with  
in songs his praise advance.

4 For God doth pleasure take in them  
that his own people be:  
And he with his salvation  
the meek will beautifie.

5 And in his glory excellent  
let all his saints rejoyce:  
Let them to him upon their beds  
aloud lift up their voice.

6 Let in their mouth aloft be sung  
the high praise of the Lord.  
And let them have in their right hand  
a sharp two-edged sword:

7 To execute the vengeance due  
upon the heathen all,  
And make deserved punishment  
upon the people fall.

8 And ev'n with chains, as prisoners,  
their Kings that then command:  
Yes, and with iron fetters strong  
the nobles of their land.

9 On them the judgment to perform  
found written in his word:  
This honour is to all his Saints,  
O do ye praise the Lord.

PSAL. CL.

**P**raise ye y Lord: Gods praise, within  
his Sanctuary, raise:

And to him in the firmament  
of his power give ye praise.

2 Because of all his mighty acts  
with praise him magnifie:  
O praise him, as he doth excell  
in glorious majestie.

3 Praise him with trumpets, sound him  
with psalterie advance:

4 With timbrel, harp, strings, organs  
and organs in the dance.

5 Praise him on cymbals loud,  
on cymbals sounding hie.

6 Let each thing breathing praise  
Praise to the Lord give ye.

FINIS.

